which sense it is compounded with *sūrya, ćandra,* and *ayas*); an epithet of Kṛishṇa, and of Skanda; (*ā*), f. a beloved or lovely woman, a wife, a mistress; the earth; N. of a plant (commonly called *priyangu*); also of another plant (=*nāgara-mustā*); large cardamoms; a kind of perfume (see *reṇukā*); N. of a metre of four lines of seventeen syllables each; (*am*), n. saffron; a species of iron. — *Kānta-tā*, f. or *kānta-tva, am*, n. loveliness, beauty, agreeableness. — *Kānta-pakshin, ī*, m. a peacock ('the beautiful bird'). — *Kānta-pushpa, as*, m. the tree Bauhinia Variegata, mountain ebony. — *Kānta-miśra, as*, m., N. of a man. — *Kānta-loha, am*, n. the loadstone. — *Kānta-lauha, as* or *am* (?), m. or n. steel; [cf. *loha-kānta.*] — *Kāntāṅghri-dohada* (°*tā-an*°), *as*, m. the tree Jonesia Aśoka (this tree being supposed to blossom upon coming in contact with the foot of a handsome female). — *Kāntā-ćaraṇa-dohada, as*, m. = the preceding. — *Kāntāyasa* (°*ta-ayas*), *am*, n. the iron stone; [cf. *kānta-loha* and *ayas-kānta.*]

Kāntaka, as, m., N. of a man.

Kāntalaka, as, m. the tree Cedrela Toona, commonly Tunna, the wood of which sometimes resembles mahogany.

Kāntāya, nom. A. *-yate, -yitum*, to behave like a lover.

Kānti, is, f. desire, wish; loveliness, beauty; splendor; female beauty; personal decoration or embellishment; (in rhetoric) beauty enhanced by love; a lovely or desirable woman, personified as wife of the moon. — *Kānti-kara, as, ī, am*, causing beauty, beautifying, illuminating. — *Kānti-da, as, ā, am*, giving beauty; beautifying, adorning; (*ā*), f. the plant Serratula Anthelmintika; (*am*), n. bile, the bilious humor. — *Kānti-dāyaka, as, ikā, am*, granting beauty; beautifying, adorning; (*am*), n. a fragrant wood, a kind of Curcuma from the root of which a yellow die is prepared, C. Zanthorrhiza. — *Kānti-pura, am*, n., N. of a town in Nepal. — *Kānti-mat, ān, atī, at*, lovely, beautiful, splendid; (*tī*), f., N. of a metre; N. of a woman. — *Kānti-mat-tā*, f. loveliness, beauty. — *Kānti-hara, as, ī, am*, destroying beauty, making ugly, dulling, dimming. — *Kānti-nagarī*, f. (for *kānti-n*°), N. of a city of the north; [cf. *kānti-pura*].

Kāntika, ās, m. pl., N. of a people.

कान्तार *kāntāra, as, am*, m. n. a wood or large forest; a bad or difficult road; a hole, a cavity; (*as*), m. a red variety of the sugar-cane; a bamboo; mountain ebony, Bauhinia Variegata; (*ī*), f. a kind of sugar-cane; (*am*), n. a symptom or symptomatic disease, a lotus. — *Kāntāra-ga, as, ā, am*, who or what goes into a wood. — *Kāntāra-patha, as*, m. a forest-way. — *Kāntāra-pathika, as, ī, am*, conveyed on difficult forest roads. — *Kāntāra-vāsinī*, f. an epithet of Durgā.

Kāntāraka, as, m. a kind of sugar-cane; (*ās*), m. pl., N. of a people; (*ikā*), f. a kind of bee.

कान्तोत्पाडा *kāntotpāḍā*, f. (for *kāntotpādā*?), N. of a metre consisting of four lines of twelve syllables each.

कान्थक *kānthaka* fr. *kanthā*, N. of a place on the river Varṇu.

कान्दव *kāndava, as, ī, am* (fr. *kandu*), roasted or baked, in an iron pan or oven, as bread, cakes, &c.

Kāndavika, as, ī, am, employed in baking; (*as*), m. a baker.

कान्दाविष *kāndā-visha, am*, n., Ved. a species of poison.

कान्दिश *kāndiś, k, k, k*, or *kāndiśīka, as, ā, am*, put to flight, running away, flying; (fr. *kāṃ diśam*, 'to which region' shall I fly?). — *Kāndig-bhūta, as, ā, am*, run away.

कान्यकुब्ज *kānyakubja, am*, n. = *kanya-kubja*, N. of a town; (*ī*), f. a princess or a female inhabitant of this town.

कान्यजा *kānyajā*, f. a kind of perfume, commonly Nālī.

कापटव *kāpaṭava*, a patronymic from Kāpaṭu.

Kāpaṭavaka, as, ikā, am, coming from the Kāpaṭavas.

कापटिक *kāpaṭika, as, ī, am* (fr. *kapaṭa*), fraudulent, dishonest; wicked, perverse, bad; (*as*), m. a flatterer, a parasite; a student, a scholar.

Kāpaṭya, am, n. wickedness, dishonesty, fraud.

कापथ *kā-patha, as*, m. a bad road; bad ways; (*am*), n. the fragrant root of Andropogon Muricatus; (*as*), m., N. of a Dānava.

कापा *kāpā*, f., Ved. a call (?).

कापाल *kāpāla, as, ī, am* (fr. *kapāla*), relating to the skull or cranium; made of skulls; (*as*), m. a follower of a certain Śaiva sect [cf. the following]; the plant Cucumis Utilissimus; (*ī*), f. a clever woman; (*am*), n. a kind of leprosy.

Kāpālika, as, ī, am, relating to or belonging to the skull; (*as*), m. a worshipper of Śiva of the left-hand order, characterized by carrying skulls of men as ornaments and by eating and drinking from them; N. of a mixed caste; (*as, ī, am*), peculiar to a Kāpālika.

Kāpālin, ī, m. a N. of Śiva; N. of a son of Kṛishṇa and Yaudhishṭhirī.

कापिक *kāpika, as, ī, am* (fr. *kapi*), shaped or behaving like a monkey.

Kāpittha, as, ī, am (fr. *kapittha*), belonging to the tree Feronia Elephantum.

Kāpitthaka, N. of a place.

Kāpila, as, ī, am (fr. *kapila*), peculiar or belonging to Kapila (or Viṣhṇu), derived from him; of a tawny colour; (*as*), m. a follower of the Sāṅkhya system of philosophy which was founded by Kapila; tawny (the colour); (*am*), n., N. of an Upa-purāṇa.

Kāpileya, a patronymic from Kapila or a metronymic from Kapilā.

Kāpivana, as, m. (fr. *kapi-vana*), N. of a festival lasting two days.

Kāpiśa, am, n. (fr. *kapiśa*), a spirituous liquor, wine; (*ī*), f., N. of a country.

Kāpiśāyana, as, ī, am, coming from Kapiśa (e. g. *madhu*, honey, or *drākshā*, grape); (*as*), m. a patronymic; (*am*), n. a spirituous liquor; a deity.

Kāpiśeya, as, m. (fr. *kapiśā*), a Piśāća, an imp or goblin

Kāpishṭhala, as, m. a patronymic fr. *kapishṭhala*; (*ās*), m. pl., N. of a people; [cf. καμβισθολοι.]

Kāpī, f., N. of a woman; N. of a river.

Kāpeya, as, ī, am (fr. *kapi*), belonging to or relating to or peculiar to a monkey; a patronymic fr. *kapi* (a descendant of Aṅgiras being meant); (*am*), n. the monkey species; monkey tricks.

Kāpya, as, ā, am, a patronymic fr. *kapi* (a descendant of Aṅgiras being meant).

कापुरुष *kā-purusha, as*, m. a mean contemptible man, a coward, a wretch; (*as, ā, am*), cowardly, miserable, mean. — *Kāpurusha-tā*, f. or *kāpurusha-tva, am*, n. meanness, cowardliness.

Kāpurushya, am, n. cowardice, meanness.

कापोत *kāpota, as, ī, am* (fr. *kapota*), peculiar to a pigeon; of the colour of a pigeon, grey, of a dirty white colour; (*as*), m. grey (the colour), a dirty white colour; natron, fossil alkali; antimony considered as a collyrium or application to the eyes; (*ī*), f., N. of a plant; (*am*), n. a flock of pigeons; antimony. — *Kāpotāñjana* (°*ta-añ*°), *am*, n. antimony especially considered as a collyrium or application to the eyes.

Kāpotaka, ās, m. pl. the inhabitants of Kapotakīyā.

Kāpotapākya, as, m. a prince of the Kapotapākas.

काप्यकर *kāpyakara, as*, m. (*kāpya ?-kara*), a penitent, one who acknowledges his faults.

Kāpya-kāra, as, m. avowal or confession of sin; a penitent, one who confesses a crime.

काफल *kāphala, as*, m. a bitter seed. See *kaṭphala.*

काबव *kābava, as*, m., Ved. an epithet of evil spirits.

काम् *kām*, ind. an interjection used in calling out to another.

काम *kāma, as*, m. (fr. 2. *kam*), wish, desire, longing (e. g. *prāpta-kāma*, one who has gained his wish), affection, love, the object of desire or love, the god of desire generally; Love, the god of love (son of Dharma and husband of Rati or, according to other authorities, son of Brahmā or Saṅkalpa); a N. of Agni in the Veda (either because he desires to consume all things or because he makes requests to the gods in behalf of man); a N. of Bala-deva [cf. *kāma-pāla*]; a species of the mango tree (=*mahā-rāja-ćūta*); N. of a metre consisting of four lines of two long syllables each; N. of a prince; (at the end of compounds) having a desire for, desiring (e. g. *go-kāma*, desiring cows; *dharma-kāma*, desiring justice; *tyaktu-kāma*, having a desire to leave; see Gram. 871). After the phrase *kāmo me*, 'my desire is,' the potential may be used; e. g. *kāmo me bhuñjīta bhavān*, my wish is that you should eat; (*ā*), f. wish, desire [cf. *kāmayā*]; N. of a daughter of Pṛithu-śravas and wife of Ayuta-nāyin; (*am*), n. object of desire; semen virile; N. of a Tīrtha; (*as, ā, am*), Ved. wishing, desiring. *Kāmena* or *kāmāt*, ind. out of affection or love for, of one's own accord, intentionally; *kāmāya* or *kāme*, ind. according to one's desire; out of love for (with gen. or dat. case). — *Kāma-karśana* in *a-kāma-karśana*, q. v. — *Kāma-kalā*, f. an epithet of Rati, the wife of Kāma. — *Kāma-kāti, is, is, i*, Ved. requesting the fulfilment of a wish; (Sāy.) uttering wishes. — *Kāma-kāma, as, ā, am*, or *kāma-kāmin, ī, inī, i*, wishing wishes; following the dictates of passion or desire. — *Kāma-kāra, as*, m. voluntary action, the act of following one's own inclinations, spontaneous deed; the operation or influence of desire, desire; (*as, ī, am*), following one's own inclinations, indulging one's desires. — *Kāmakāra-tas*, ind. according to one's desires or inclinations. — *Kāma-kūṭa, as*, m. the paramour of a harlot; wanton caresses, harlotry. — *Kāma-keli, is*, m. amorous sport, a euphemistic term for sexual intercourse; (*is, is, i*), having amorous sport, libidinous, wanton. — *Kāma-krīḍā*, f. amorous sport, N. of a metre consisting of four lines of fifteen long syllables each. — *Kāma-khaḍga-dalā*, f., N. of a plant; [cf. *svarṇa-ketakī.*] — *Kāma-ga, as, ā, am*, going or coming of one's own accord, able to move or act as one pleases; (*ā*), f. a libidinous woman. — *Kāma-gati, is, is, i*, or *kāma-gama, as, ā, am*, or *kāma-gāmin, ī, inī, i*, = *kāma-ga* above; (*kāma-gamās*), m. pl., N. of a class of deities of the eleventh Manvantara. — *Kāma-giri, is*, m., N. of a mountain. — *Kāma-guṇa, as*, m. the quality of desire, passion, affection; satiety, perfect enjoyment; an object of sense. — *Kāma-ćara, as, ā, am*, moving freely, unchecked, unrestrained. — *Kāma-ćaraṇa, am*, n. free or unchecked motion. — *Kāmaćara-tva, am*, n. unrestrainedness. — *Kāma-ćāra, as, ā, am*, moving freely, following one's own pleasure, unchecked, unrestrained; (*as*), m. free, unrestrained motion; independant, spontaneous action; following one's own wishes or pleasures, sensuality, selfishness. — *Kāmaćāra-tas*, ind. according to one's inclination. — *Kāma-ćārin, ī, iṇī, i*, moving according to one's inclination, acting unrestrainedly; behaving freely towards women, desirous, libidinous; self-willed; (*as*), m. a sparrow; an epithet of Garuḍa, the bird of Viṣhṇu. — *Kāma-ja, as, ā, am*, produced or caused by passion or desire; (a son) engendered in love; (*as*), m. the son of Kāma, i. e. Aniruddha. — *Kāma-jāna, as*, m. or (according to another reading) *kāma-jani, is*, m. the Indian cuckoo; [cf.