Adhi-manthana, am, n., Ved. friction for producing fire; (*as, ā, am*), suitable for such friction (as wood).

Adhi-manthita, as, ā, am, suffering from ophthalmia.

अधिमांस *adhi-māṃsa* or *adhi-māṃsaka, as,* m. proud flesh or cancer, especially in the eyes or the back part of the gums. — *Adhimāṃsārman* (°*sa-ar*²), *a,* n. ophthalmic disease produced by proud flesh or cancer.

अधिमात्र *adhi-mātra, as, ā, am,* past or above measure, excessive; (*am*), ind. on the subject of prosody. — *Adhimātra-kāruṇika, as,* m. (exceedingly merciful), N. of a Mahā-brāhmaṇa among the Buddhists.

अधिमास *adhi-māsa, as,* m. an intercalary month.

अधिमुक्ति *adhi-mukti, is,* f. (with Buddhists) intuition (?); implicit faith (?). — *Adhimukti-sāra, as, ā, am,* wholly given to intuition or to implicit faith (?).

Adhi-muktika, as, m. (with Buddhists) an epithet of Mahā-kāla.

अधिमुह्य *adhi-muhya, as,* m., N. of Śākya-muni in one of his thirty-four former births.

अधियज्ञ *adhi-yajña, as,* m. the chief or principal sacrifice; influence or agency affecting a sacrifice; (*as, ā, am*), relating to a sacrifice; (*am*), ind. on the subject of sacrifices.

अधियत् *adhi-yat,* cl. 1. A., Ved. *-yatate, -titum,* to fasten, fix, stick.

अधियम् *adhi-yam,* cl. 1. P. *-yaććhati, -yantum,* to give, present.

अधिया *adhi-yā,* cl. 2. P. *-yāti, -tum,* to escape.

अधियाङ्ग *adhiyāṅga, am,* n. a redundant limb; (better *adhikāṅga.*)

अधियोध *adhi-yodha, as,* m. a warrior who fights in the first lines (?).

अधिरज्जु *adhi-rajju, us, us, u,* Ved. carrying a rope, fastening, fettering.

अधिरथ *adhi-ratha, as, ā, am,* being upon or over a car; (*as*), m. a charioteer; N. of a charioteer who was a prince of Aṅga and Karṇa's foster-father; (*am*), n. a cart-load.

Adhi-rathi, is, m. (various reading for *uda-rathi*), the sun (?); the sea (?).

Adhi-rathyam, ind. on the high road.

अधिराज् *adhi-rāj, ṭ,* m. a supreme king, emperor.

Adhi-rāja, as, or *adhi-rājan, ā,* m. an emperor.

Adhi-rājya or *adhi-rāshṭra, am,* n. supremacy, imperial dignity; an empire; N. of a country. — *Adhirājya-bhāj, k,* m. possessor of imperial dignity.

अधिरुक्म *adhi-rukma, as, ā, am,* wearing gold.

अधिरुह *adhi-ruh,* cl. 1. P. or poet. A. *adhi-rohati, -te, -roḍhum,* to rise above, to ascend, mount: Caus. *-ropayati, -yitum,* to raise, place above.

Adhi-rūḍha, as, ā, am, ascended, mounted. — *Adhirūḍha-samādhi-yoga, as, ā, am,* engaged in profound meditation.

Adhi-ropaṇa, am, n. the act of raising or causing to mount.

Adhi-ropita, as, ā, am, raised, placed above.

Adhi-roha, as, m. ascent, mounting, overtopping.

Adhi-rohaṇa, am, n. act of ascending or mounting or rising above; (*ī*), f. a ladder, flight of steps.

Adhi-rohin, ī, iṇī, i, rising above, ascending, &c.; (*iṇī*), f. a ladder, flight of steps.

अधिलोकम् *adhi-lakam,* ind. on the subject of the universe (a chapter in the Upanishads). — *Adhiloka-nātha, as,* m. lord of the universe.

अधिवच् *adhi-vać,* cl. 2. P., Ved. *-vakti, -vaktum,* to speak in favour of; to advocate; to side with.

Adhi-vaktṛi, tā, m., Ved. an advocate; a comforter; an orator.

Adhi-vaćana, am, n. advocacy; speaking in favour of; an appellation, epithet.

Adhi-vāka, as, m., Ved. advocacy, protection.

अधिवप् *adhi-vap,* cl. 1. A., Ved. *-vapate, -vaptum,* to put on; to shatter.

अधिवस् 1. *adhi-vas,* cl. 1. P. *-vasati, -vastum,* to inhabit; to settle or perch upon.

1. *adhi-vāsa, as,* m. an inhabitant, a neighbour; one who dwells above; a habitation, abode, settlement, site; sitting before a person's house without taking food till he ceases to oppose or refuse a demand, commonly called 'sitting in dharṇā;' pertinacity; (for 2. 3. *adhi-vāsa,* see below.) — *Adhivāsa-bhūmi, is,* f. a dwelling-place, settlement.

1. *adhi-vāsana, am,* n. act of causing the divinity to take up its abode in an image; sitting in dharṇā [cf. s. v. *adhi-vāsa* above]. (For 2. *adhi-vāsana,* see below.)

Adhi-vāsin, ī, inī, i, inhabiting, settled in. — *Adhivāsi-tā,* f. settled residence.

Adhy-ushita, see s. v.

अधिवस् 2. *adhi-vas,* cl. 2. A. *-vaste, -vasitum,* to put on or over (as clothes &c.).

Adhi-vastra, as, ā, am, clothed.

2. *adhi-vāsa* or *adhī-vāsa, as,* m. an upper garment, mantle.

1. *adhi-vāsita, as, ā, am,* invested with, clothed with; see also s. v. *adhi-vās* below.

अधिवाज्य *adhi-vājya, am,* n., N. of a country; correctly *adhi-rājya.*

अधिवास् *adhi-vās,* cl. 10. P. *-vāsayati, -yitum,* to scent, perfume.

3. *adhi-vāsa, as,* m. application of perfumes or fragrant cosmetics. (For 1. 2. *adhi-vāsa,* see above.)

2. *adhi-vāsana, am,* n. application of perfumes, &c.; touching a vessel containing fragrant objects, that have been presented to an idol, as a ceremony; preliminary purification of the image.

2. *adhi-vāsita, as, ā, am,* scented.

अधिवाहन *adhi-vāhana, as,* m., N. of a man, said to be a son of Aṅga.

अधिविकर्तन *adhi-vi-kartana, am,* n. the act of cutting off.

अधिविक्रम् *adhi-vi-kram,* cl. 1. A. *-kramate, -mitum,* to step forth towards or for some one.

अधिविद् *adhi-vid,* cl. 6. P. *-vindati, -veditum,* to obtain; to marry in addition to.

Adhi-vinnā, f. a wife whose husband has married again; a neglected or superseded wife.

Adhi-vettavyā or *adhi-vedanīyā* or *adhi-vedyā,* f. a wife in addition to whom it is proper to marry another.

Adhi-vettṛi, tā, m. a husband who marries an additional wife.

Adhi-vedana, am, n. marrying an additional wife.

अधिविद्यम् *adhi-vidyam,* ind. on the subject of science (a chapter in the Upanishads).

अधिवेदम् *adhi-vedam,* ind. concerning the Veda.

अधिशी *adhi-śī,* cl. 2. A. *-śete, -śayitum,* to lie down upon, to lie upon, to sleep upon.

Adhi-śayana, as, ā, am, lying on, sleeping on.

Adhi-śayita, as, ā, am, recumbent upon; used for lying or sleeping upon.

अधिश्रि *adhi-śri,* cl. 1. P. *-śrayati, -yitum,* Ved. *-śrayitavai,* to ascend; to put on fire, make hot.

Adhi-śraya, as, m. a receptacle.

Adhi-śrayaṇa, am, n. act or ceremony of putting (a kettle) on the fire; (*ī*), f. a fire-place, oven. — *Adhi-śrayaṇīya, as, ā, am,* relating to or connected with the Adhi-śrayaṇa.

Adhi-śrita, as, ā, am, put on the fire (as a pot).

अधिषवण *adhi-shavaṇa, am,* n. (fr. rt. *su* with *adhi*), Ved. hand-press for extracting and straining the Soma juice; (*as, ā, am*), used for extracting and straining the Soma juice.

अधिष्ठा *adhi-shṭhā* (*adhi-sthā*), cl. 1. P. or poet. A. *-tishṭhati, -te, -shṭhātum,* to stand upon, depend; to inhabit, abide; to be, stand; to superintend, govern; to step over or across; to overcome; to ascend, mount.

Adhi-shṭhātṛi, tā, trī, tṛi, superintending, presiding, governing, tutelary; (*ā*), m. a ruler; especially the supreme ruler, or Providence personified and identified with one or another of the Hindū gods; a chief; a protector.

Adhi-shṭhāna, am, n. standing by, being at hand, approach; standing or resting upon; a basis, base; a wheel (as the basis of a car); a position, site, residence, abode, seat; a settlement, town; government, authority, power, dominion; a precedent, rule; a benediction. — *Adhishṭhāna-śarīra, am,* n. (in Sāṅkhya phil.) a body which forms the medium between the subtle and the gross body.

Adhi-shṭhāyaka, as, ā, am, governing, superintending, guarding.

Adhi-shṭhita, as, ā, am, settled; inhabited; superintended; regulated; appointed; superintending.

अधिस्त्रि *adhi-stri,* ind. concerning a woman or a wife. — *Adhi-strī,* f. a superior or distinguished woman.

अधिहरि *adhi-hari,* ind. concerning Hari.

अधी *adhī* (*adhi-i*), cl. 2. P. *adhy-eti, -tum,* to meet with, attain, notice, observe, understand; to mind, remember, care for, long for; to know, know by heart; to go over; study, learn, read, recite, declare; A. *adhīte,* to study, learn by heart, read, recite, declare: Caus. P. *adhy-āpayati, -yitum,* to make one read or study, teach, instruct; Desid. of the Caus. *adhy-āpipayishati,* to be desirous of teaching: Desid. *adhīshishati,* to be desirous of teaching.

Adhīta, as, ā, am, attained; studied, read; well read, learned. — *Adhīta-veda, as,* m. one who has studied the Vedas or whose studies are finished.

Adhīti, is, f. perusal, study; Ved. desire, recollection.

Adhītin, ī, inī, i, well read, proficient.

Adhītya, ind. having gone over, having studied.

Adhīyat, an, atī, at, remembering, proficient in study.

Adhīyāna, as, m. a student; one who goes over the Veda either as a student or a teacher.

Adhy-ayana, adhy-āpaka, adhy-āpana, adhy-etavya, adhy-etṛi, &c., see s. v.

अधीकार *adhī-kāra* = *adhi-kāra,* q. v.

अधीक्ष् *adhīksh* (*adhi-īksh*), cl. 1. A. *adhī-kshate, -kshitum,* to discover.

अधीन *adhīna, as, ā, am* (fr. *adhi*), subject, subservient (generally forming the last member of a compound). — *Adhīna-tā,* f. or *adhīna-tva, am,* n. subjection, dependence.

अधीमन्थ *adhī-mantha* = *adhi-mantha,* q. v.

अधीर *a-dhīra, as, ā, am,* not fixed, moveable; confused; deficient in calm self-command; excited, excitable; fitful, capricious; querulous; weak-minded, foolish; (*ā*), f. lightning; a capricious or bellicose mistress. — *Adhīra-tā,* f. want of confidence.

अधीवास *adhī-vāsa* = *adhi-vāsa,* q. v.

Adhī-vāsas, ind. over the garment.

अधीश *adhīśa* (*adhi-īśa*), *as,* m. a lord, a master over (others).

Adhīśvara (*adhi-īś°*), *as,* m. a supreme lord or king, an emperor; (among the Jainas) an Arhat.