kāma-tāla.] — *Kāma-jāla* = *kāma-tāla.* — *Kāma-jit, t, t, t,* conquering desire; an epithet of Skanda. — *Kāma-jyeshṭha, as, ā, am,* Ved. having desire (personified) at the head; led by Kāma. — *Kāma-tantra,* N. of a work. — *Kāma-taru, us,* m. the god of love considered as a tree or parasitical plant; [cf. *kāma-vṛiksha.*] — *Kāma-tas,* ind. according to wish or affection, passionately, from passion or feeling (opposed to *dharma-tas*); of one's own accord, willingly, intentionally, by consent. — *Kāma-tāla, as,* m. the Indian cuckoo, (the song of this bird being poetically considered as an incentive to love.) — *Kāmada, as, ā, am,* giving what is wished, granting desires; an epithet of the sun, and of Skanda; (*ā*), f. a fabulous cow, the cow of plenty; N. of a woman. — *Kāma-dattā,* f. title of a work. — *Kāma-dattikā,* f., N. of a woman. — *Kāma-daminī,* f. 'taming love,' N. of a libidinous woman in the Pañćatantra. — *Kāma-dambhaka, as,* m., N. of a man. — *Kāma-darśana, as, ī, am,* looking lovely. — *Kāma-dugha, as, ā, am,* milking all desires, i. e. yielding what one wishes; (*ā*), f. the cow of plenty, a fabulous cow yielding all desires. — *Kāma-duh, -dhuk,* f. and *kāma-duhā,* f. the cow of plenty. — *Kāma-dūtikā,* f. the plant Tiaridium Indicum. — *Kāma-dūtī,* f. the female of the Indian cuckoo; the plant Bignonia Suaveolens. — *Kāma-deva, as,* m. the god of love (according to some authorities a son of Sahishṇu and Yaśo-dharā); also a N. of Śiva; N. of a poet; N. of a king of Jayantīpurī; N. of the author of the Prāyaśćitta-paddhati. — *Kāma-dohin, ī, inī, i,* yielding desires; an epithet of the cow of plenty, which belonged to Vasishṭha. — *Kāma-dharaṇa, am,* n., Ved. procuring what is desired, fulfilment of desire. — *Kāma-dhātu, us,* m. the region of the wishes, the seat of the Kāmāvaćaras. — *Kāma-dhenu, us,* f. the cow of plenty, a cow belonging to the sage Vasishṭha, yielding all desires; title of a commentary of Vopadeva on his Kavi-kalpadruma, also called Kāvya-kāmadhenu. — *Kāmadhenu-tantra, am,* n. title of a work on the mystical signification of the letters of the alphabet. — *Kāma-dhvaṃsin, ī,* m. an epithet of Śiva as 'subduing the god of love.' — *Kāma-nāśaka, as, ikā, am,* destroying irregular desires, subduing any sensual appetite. — *Kāmandhamin, ī,* m. a brazier; [cf. *kārandhamin.*] — *Kāma-pati, is,* m. the lord of desires. — *Kāma-patnī,* f. the wife of Kāma, i. e. Rati. — *Kāma-pāla, as,* m. epithet of Bala-deva; also of Śiva; N. of a man. — *Kāma-pīḍita, as, ā, am,* tormented with lust or irregular desires. — *Kāma-pūra, as, ā, am,* fulfilling wishes, granting desires. — *Kāma-pra, as, ā, am,* Ved. granting desires; (*am*), n. the fulfilling of a desire. — *Kāma-prada, as, ā, am,* granting desires; (*as*), m. a kind of coitus. — *Kāma-praśna, as,* m. questioning as one pleases, asking unrestrainedly. — *Kāma-prastha, as,* m., N. of a town. — *Kāmapri, is,* m. (fr. *kāma-pra*), Ved. a patronymic of Marutta; (Sāy.) 'whose wishes are fulfilled.' — *Kāma-phala, as,* m. a species of the mango tree. — *Kāma-baddha, as, ā, am,* bound by love; (*am*), n. a wood. — *Kāma-bhaksha* or *kāma-bhakshya, as, ā, am,* eating anything or everything. — *Kāma-bhāj, k, k, k,* partaking of sensual enjoyment. — *Kāma-bhoga, as,* m. gratification of desires, sensual gratification (always used in plur.). — *Kāma-mañjarī,* f., N. of a woman. — *Kāmamaya, as, ī, am,* consisting of desire, answering all desires. — *Kāma-mardana, as,* m. epithet of Śiva, 'the destroyer of the god of love.' — *Kāma-maha, as,* m. the festival of the god of love (on the day of full moon in month Caitra or March–April). — *Kāma-mālin, ī,* m. epithet of Gaṇeśa. — *Kāma-mūḍha, as, ā, am,* infatuated by lust. — *Kāma-mūta, as, ā, am,* Ved. strongly affected by love. — *Kāma-mohita, as, ā, am,* overcome by or intoxicated with desire, love, or passion. — *Kāma-rasa, as,* m. seminal effusion. — *Kāma-rasika, as, ī, am,* libidinous. — *Kāma-rāja, as,* m., N. of a poet. — *Kāma-rūpa, am,* n. a shape changing at will; (*as, ā, am*), taking any shape at will; beautiful, pleasing; (*as* or *ās*), m. sing. or pl. a district lying east of Bengal, the western portion of Assam. — *Kāmarūpa-dhara, as, ā, am,* taking any shape at will. — *Kāmarūpa-pati, is,* m., N. of a commentary on the work Śāradā-tilaka. — *Kāmarūpin, ī, iṇī, i,* taking any shape at will; pleasing, beautiful; (*ī*), m. a pole-cat; a boar; a Vidyādhara, a kind of subordinate deity; (*iṇī*), f. the plant Physalis Flexuosa. — *Kāma-rekhā,* f. a harlot, a courtezan; [cf. *kāma-lekhā.*] — *Kāma-latā,* f. membrum virile; the plant Ipomœa. — *Kāma-lekhā,* f. a harlot, a courtezan; [cf. *kāma-rekhā.*] — *Kāma-lola, as, ā, am,* overcome with desire or passion. — *Kāmavat, ān, atī, at,* being in love, enamoured, wanton; containing the word Kāma; (*tī*), f. a species of Curcuma [cf. *dāru-haridrā*]; N. of a town. — *Kāma-vara, as,* m. a gift chosen at will. — *Kāma-vallabha, as,* m. spring; the mango tree; (*ā*), f. moonlight. — *Kāma-vaśa, as,* m. subjection to love. — *Kāmavaśya, as, ā, am,* being in subjection to the god of love, enamoured. — *Kāma-vāṇa, as,* m. an arrow of Kāma-deva, the deity of love. — *Kāma-vāda, as, ā, am,* saying anything at pleasure. — *Kāma-vāsin, ī, inī, i,* choosing one's residence at will. — *Kāma-viddha, as, ā, am,* wounded by the god of love; (*as*), m., N. of a man. — *Kāma-vihantṛi, tā, trī, tṛi,* disappointing desires. — *Kāma-vīrya, as, ā, am,* displaying heroism at will, an epithet of Garuḍa. — *Kāma-vṛiksha, as,* m. a parisitical plant (= *vandāka*). — *Kāma-vṛitta, as, ā, am,* indulging desires, licentious, dissipated, debauched. — *Kāma-vṛiddhi, is,* f. increase of desire or passion; (*is, is, i*), increasing love; (*is*), m. a shrub, called in Karṇāṭaka Kāma-ja, of supposed aphrodisiac properties. — *Kāma-vṛintā,* f. the trumpet flower, Bignonia Suaveolens. — *Kāma-śara, as,* m. love's shaft; the mango tree. — *Kāma-śāstra, am,* n. a manual of pleasure or of love, title of a work of Vātsyāyana. — *Kāma-saṃyoga, as,* m. attainment of desired objects. — *Kāma-sakha, as,* m. spring; the month Caitra; the mango tree. — *Kāma-samūha, as,* m., N. of a work of Ananta. — *Kāma-suta, as,* m. the son of Kāma-deva, god of love, i. e. Aniruddha. — *Kāma-sū, ūs, ūs, u,* granting wishes. — *Kāma-sūtra,* N. of a love-manual by Vātsyāyana. — *Kāma-sena, as,* m., N. of a king of Kāmavatī; (*ā*), f. the wife of Nidhipati. — *Kāma-haituka, as, ī, am,* caused or produced by mere desire, without any real cause; of one's own accord. — *Kāmākshī* (°*ma-ak°*), f. a form of Durgā. — *Kāmākhyā* (°*ma-ākh°*), f. a form of Durgā. — *Kāmāgni* (°*ma-ag°*), *is,* m. the fire of love, passion, lust, violent desire. — *Kāmāgni-sandīpana, am,* n. kindling the fire of lust, an aphrodisiac. — *Kāmāṅkuśa* (°*ma-aṅ°*), *as,* m. a finger-nail; the membrum virile. — *Kāmāṅga* (°*ma-aṅ°*), *as,* m. the mango tree, Mangifera Indica. — *Kāmātura* (°*ma-āt°*), *as, ā, am,* love-sick, in love, affected by love or desire. — *Kāmātma-tā,* f. passion, lust; wish, desire. — *Kāmātman* (°*ma-āt°*), *ā, ā, a,* whose very essence is desire, consisting of desire, libidinous, licentious; desiring, wishing for; enamoured. — *Kāmādhikāra* (°*ma-adh°*), *as,* m. the influence of passion or desire, aspiration; that part of a Śāstra which relates to human wishes or desires. — *Kāmādhishṭhita* (°*ma-adh°*), *as, ā, am,* influenced or overcome by love. — *Kāmānala* (°*ma-an°*), *as,* m. the fire of love, passion, lust, violent desire. — *Kāmāndha* (°*ma-an°*), *as,* m. the Indian cuckoo (blind from love); (*ā*), f. musk. — *Kāmānnin* (°*ma-an°*), *ī, inī, i,* having food at will. — *Kāmābhikāma* (°*ma-abh°*), *as, ā, am,* lustful. — *Kāmāyudha* (°*ma-āy°*), *am,* n. the weapon or arrow of the god of love; membrum virile; (*as*), m. a species of the mango tree. — *Kāmāyus* (°*ma-āy°*), *us,* m. a vulture; an epithet of Garuḍa, the bird of Vishṇu. — *Kāmāranya* (°*ma-ar°*), *am,* n. a pleasing grove or wood. — *Kāmāri* (°*ma-ari*), *is,* m. a mineral substance used in medicine, a sort of pyrites (see *vṛiṭa-mākshika*); an epithet of Śiva, the foe or conqueror of the god of love. — *Kāmārta* (°*ma-ār°*), *as, ā, am,* afflicted by love or passion, in love. — *Kāmārthin* (°*ma-ar°*), *ī, inī, i,* lascivious, wanton, amorous. — *Kāmāraćara* (°*ma-av°*), *ās,* m. pl. a class of deities (with Buddhists). — *Kāmāvatāra* (°*ma-av°*), *as,* m., N. of a metre consisting of four lines of six syllables each; N. of a work. — *Kāmāvasāya* (°*ma-av°*), *as,* m. suppression or mortification of the passions, coldness, stoicism. — *Kāmāvasāyi-tā,* f. or *kāmāvasāyi-tva, am,* n. the power of suppressing desire, self-denial or mortification (one of the eight supernatural faculties of Śiva). — *Kāmāvasāyitṛi, tā, trī, tṛi,* who or what suppresses or destroys passion or desire. — *Kāmāvasāyin, ī, inī, i,* one who suppresses desire, destructive of love or desire. — *Kāmāśana* (°*ma-aś°*), *am,* n. eating at will, unrestrained enjoyment. — *Kāmāśrama* (°*ma-āś°*), *as,* m. or *kāmāśrama-pada, am,* n. the hermitage of the god of love. — *Kāmāsakta* (°*ma-ās°*), *as, ā, am,* overcome with desire or passion, impassioned, in love. — *Kāmāsakti* (°*ma-ās°*), *is,* f. passion, desire. — *Kāmepsu* (°*ma-ip°*), *us, us, u,* striving to obtain the fulfilment of a desire. — *Kāmeśvara* (°*ma-iś°*), *as,* m. an epithet of Kuvera. — *Kāmodaka* (°*ma-ud°*), *am,* n. a voluntary oblation of water; oblation of water to deceased friends &c. exclusive of those for whom it is directed by law. — *Kāmodā,* f. a Rāginī, one of the female personifications of the musical notes. — *Kāmopahata* (°*ma-up°*), *as, ā, am,* overcome with passion or desire. — *Kāmopahata-ćittānga* (°*ma-up°*), *as, ā, am,* one whose mind and body are overcome with love.

Kāmana, as, ā, am, lustful, libidinous, desirous; (*ā*), f. desire, wish.

Kāmam, ind. (acc. c. of *kāma*), according to wish or desire, according to inclination; agreeably to desire; at will; willingly, joyfully; (as a particle of assent) well, very well; granted; admitted that; indeed, really, surely; (implying at the same time a contradiction to what precedes) but really, but. *Kāmam—na* or *kāmam—na tu,* rather—than (with pot. or impv. or fut. pass. part., e. g. *kāmam ā maraṇāt tishṭhed gṛihe kanyā—na enām prayaććhet tu guṇa-hīnāya,* 'rather should a girl stay at home till her death, than that he should give her to one void of excellent qualities'); in this sense the negative sentence with *na* or *na tu* may also precede or its place may occasionally be taken by an interrogative sentence (e. g. *kāmaṃ nayatu māṃ devaḥ kiṃ ardhena ātmano hi me,* 'rather let the god take me, what is the use to me of half my existence?'). *Kāmam—tu,* or *kāmam—kiṃ tu,* or *kāmam—athāpi,* or *kāmam—tathāpi,* or *kāmam—punar,* well, indeed, surely, granted—however, notwithstanding, nevertheless (e. g. *kāmaṃ tvayā parityaktā gamishyāmi—imaṃ tu bālaṃ santyaktuṃ nārhasi,* 'granted that forsaken by thee I shall go—this child however thou must not forsake;' or the disjunctive particles are left out altogether). — *Kāman-gāmin, ī, inī, i,* going at will; going or coming according to one's inclination or of one's own accord.

Kāmayā, ind. (inst. c. of an obsolete base *kāmā*), only used with *brūhi* or *prabrūhi* (e. g. *kāmayā me brūhi deva kas tvam,* 'for love of me, say, O god, who thou art').

Kāmayāna, as, ā, am, desiring.

Kāmayitṛi, tā, trī, tṛi, libidinous, lustful, desirous.

Kāmala, as, ā, am, libidinous, lustful; (*as*), m. spring; dry and sterile soil, a desert; (*as, ā*), m. f. a form of jaundice, excessive secretion or obstruction of bile; (*ā*), f., N. of an Apsaras; (*ī*), f., N. of a daughter of Reṇu, also called Reṇukā.

Kāmalāyana or *kāmalāyani* (a patronymic fr. *kamala*), an epithet of the Upakosalas.

Kāmali, is, m., N. of a pupil of Vaiśampāyana.

Kāmalin, ī, inī, i, suffering from jaundice; (*inas*), m. pl., N. of a school derived from Kāmali (?).

Kāmi, is, m. a libidinous man, a lecher; (*is*), f. an epithet of Rati, the wife of the god of love.

Kāmika, as, ā, am, desired, wished for, one whose desires are fulfilled; (at the end of a compound) relating to or connected with a desire or wish; (*as*),