the ear, relating to the ear, auricular &c.; a patronymic from Karṇa; (*am*), n. the wax of the ear, an ear-ring.

Kārṇaććhidraka, as, m. (fr. *karṇa-ććhidra*), a sort of well, similar to the opening of the ear.

Kārṇaveshṭakika, as, ī, am (fr. *karṇa-veshṭaka*), ornamented with or fit for ear-rings; also read *kārṇaveshṭanika*.

Kārṇaśravasa, am, n. (fr. *karṇa-śravas*), N. of a Sāman or verse of the Sāma-veda.

Kārṇika, as, ī, am, relating to the ear.

कार्णाटभाषा *kārṇāṭa-bhāshā*, f. the dialect of Karṇāṭaka.

Kārṇāṭaka, as, m. a native of Karṇāṭa.

कार्त *kārta, as, ī, am* (fr. 1. *kṛit*), relating to or treating of the affixes called *kṛit*; (*as*), m. (fr. *kṛita*), N. of a son of Dharma-netra; a patronymic occurring in the compound Kārta-kaujapan.

Kārtayaśa, am, n. (fr. *kṛita* + *yaśa* for *yaśas*), N. of a Sāman or verse of the Sāma-veda.

Kārtayuga, as, ī, am (fr. *kṛita-yuga*), relating to the period of time called Kṛita.

Kārtavīrya, as, m. a patronymic from Kṛita-vīrya and epithet of Arjuna, a prince of the Haihayas, killed by Paraśu-rāma; N. of one of the Jaina Cakravartins or emperors of the world in Bhārata.

Kārtasvara, am, n. (fr. *kṛita-svara*), gold; the thorn-apple.

Kārtāntika, as, m. (fr. *kṛitānta*), an astrologer who foretels destinies.

Kārti, is, m. a patronymic from Kṛita.

Kārtisiṅha-deva, as, m., N. of a man (*kārtisiṅha* being a patronymic fr. *kṛiti-siṅha*).

कार्त्तिक *kārttika, as*, m. (fr. *kṛittikā*, the Pleiades), scil. *māsa*, N. of the month Kārttika or October–November, when the moon is full and near the Pleiades, the twelfth month of the year; a metronymic of Skanda [cf. *kārttikeya*]; N. of a Varsha; N. of a medical author; (*ī*), f., scil. *rātri*, the night of full moon in the month Kārttika, the day on which the moon stands in the constellation Kṛittikā. — *Kārttika-mahiman, ā*, m. 'the greatness of the month Kārttika,' title of a treatise on the festivals of that month. — *Kārttika-māhātmya, am*, n. title of a section of the Padma-purāṇa. — *Kārttika-śālī, is*, m. the rice which ripens in the beginning of the cold season and forms the principal harvest in India. — *Kārttika-siddhānta, as*, m., N. of a scholiast on the Mugdhabodha. — *Kārttikotsava* (°*ka-ut*°), *as*, m. the day of full moon in the month Kārttika, a festival.

Kārttikika, as, m. the month Kārttika.

Kārttikeya, as, m., N. of Skanda, the god of war, so called because reared by the six Kṛittikās or Pleiades; (according to one legend he was son of Śiva without the intervention of his wife, his generative energy being cast into the fire and then received by the Ganges, whence he is sometimes described as son of Agni and Gaṅgā; when born he was fostered by the Pleiades, who offering their six breasts the child became six-headed. In other accounts he is described as a son of Śiva and Pārvatī or Durgā. Skanda may have been called Kārttikeya because the month Kārttikā is the best for warfare: he is sometimes described as presiding over thieves.) — *Kārttikeya-prasū, ūs*, f. an epithet of Durgā or Pārvatī, who, according to one legend, was the mother of Skanda.

कार्त्स्न *kārtsna, am*, n. (fr. *kṛitsna*), the whole, totality, all, entireness; (perhaps a wrong form for the following.)

Kārtsnya, am, n. the whole, totality, all, entireness. — *Kārtsnyena*, ind. in full, entirely.

कार्दम *kārdama, as, ī, am* (fr. *kardama*), made of mud, muddy, filled or covered with it; belonging to Prajāpati Kardama.

Kārdamika, as, ī, am, = the preceding.

कार्पट *kārpaṭa, as*, m. (fr. *karpaṭa?*), a petitioner, a suitor, one who begs for employment &c.; lac, the animal dye.

Kārpaṭika, as, m. a pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers; a caravan of pilgrims; a parasite; an experienced man.

कार्पण्य *kārpaṇya, am*, n. (fr. *kṛipaṇa*), poverty, indigence; pitiful circumstances; poorness of spirit, weakness, parsimony, niggardliness, imbecility; compassion, pity.

कार्पाण *kārpāṇa, am*, n. (fr. *kṛipāṇa*), Ved. combat, fighting, battle.

कार्पास *kārpāsa, as, ī, am* (fr. *karpāsa*), made of cotton, cottony; (*as, am*), m. n. cotton, cotton cloth, &c.; paper; (*ī*), f. the cotton plant, Gossypium Hirsutum. — *Kārpāsa-nāsikā*, f. a spindle. — *Kārpāsāsthi* (°*sa-as*°), n. the seed of the cotton plant.

Kārpāsika, as, ī, am, made of or from cotton; (*ā*), f. the cotton plant.

कार्म *kārma, as, ī, am* (fr. *karman*), laborious, industrious, occupied.

Kārmaṇa, as, ī, am, finishing a work, doing it well or completely; (*am*), n. magic, sorcery, witchcraft; performing anything by means of magical incantations. — *Kārmaṇa-tva, am*, n. magic, fascination.

Kārmaṇeyaka, as or *am* (?), m. or n. (?), N. of a region.

Kārmāra, as, m., Ved. = *karmāra*, an artist, mechanic, a smith; a patronymic from Karmāra.

Kārmāraka, am, n. a smith's work.

Kārmika, as, ī, am, engaged or employed in any work, epithet of a Buddhist philosophical school; manufactured, made; worked, embroidered, intermixed with coloured thread (as cloth &c.); any variegated texture.

Kārmikya, am, n. activity, industry.

1. *kārmuka, as, ī, am*, finishing a work, doing it well or completely, fit for or able to do a work; (*as*), m. a bamboo.

कार्मुक 2. *kārmuka, as, ī, am* (fr. *kṛimuka*), consisting of the wood Kṛimuka; (*am*), n. a bow; an instrument shaped like a bow. — *Kārmuka-bhṛit, t*, m. the archer or Sagittarius in the zodiac; an archer in general, a soldier.

Kārmukāya, nom. A. *kārmukāyate, -yitum*, to form a bow.

Kārmukin, ī, iṇī, i, armed with a bow.

कार्य *kārya, as, ā, am* (fut. pass. part. fr. 1. *kṛi*), to be made, to be done, practised, performed, accomplished, &c., feasible; to be imposed (as a punishment), to be offered (as a libation) &c.; what ought to be done, fit, right; (*kārya-tama*, superl. what ought chiefly to be done, i.e. first duty); (*am*), n. work or business to be done, duty, affair; a religious action or performance; occupation, matter, thing, enterprise, emergency, occurrence, crisis; conduct, deportment; business, occasion, need (with inst. case, e. g. *tṛiṇena kāryam*, there is need of a straw; *na bhūmyā kāryam asmākam*, we have no business whatever with the earth, the earth is not our concern); lawsuit, dispute; an operation in grammar (e. g. *sthāny-ādeśayam kāryam*, an operation which is borne by or rests on the primitive form as opposed to the *ādeśa* or substitute); an effect, the necessary result of a cause (in phil.); motive, object, aim, purpose (e. g. *kiṃ kāryam*, for what purpose? wherefore?); cause, origin; the denouement of a drama; (*ā*), f., N. of a plant, = *kārī, kārikā*. — *Kārya-kara, as, ī, am*, producing an effect, efficacious. — *Kārya-kartṛi, tā*, m. or *kārya-kāraka, as*, m. an agent, a workman. — *Kārya-kāraṇa, am*, n. object and motive, cause and effect, cause of a special or incidental kind, originating in some act or occasion. — *Kārya-kāraṇatas*, ind. from some special cause, with a particular design or motive. — *Kārya-kāraṇa-bhāva, as*, m. relation of cause and effect. — *Kārya-kārin, ī, iṇī, i*, performing a work. — *Kārya-kāla, as*, m. time for action, appointed time, season, opportunity. — *Kārya-kuśala, as, ā, am*, skilful or clever in work, doing it well or completely. — *Kārya-kshama, as, ā, am*, competent or fit for a work. — *Kārya-gurutā*, f. or *kārya-gurutva, am*, n. necessity or importance of any act. — *Kārya-gaurava, am*, n. importance of an affair or business. — *Kārya-ćintaka, as, ā, am*, one who takes care of a business, the manager of a business; prudent, considerate, cautious. — *Kārya-ćintā*, f. prudence, caution, consideration. — *Kārya-ćyuta, as, ā, am*, out of work, removed from an office. — *Kārya-tas*, ind. consequently, necessarily, actually. — *Kārya-tva, am*, n. the being an effect, the relation or condition of an effect or of what has been effected. — *Kārya-darśana, am*, n. inspection of work, revision. — *Kārya-darśin, ī*, m. an inspector or superintendent of affairs. — *Kārya-niṛṇaya, as*, m. ascertainment of the fact; settlement or decision of an affair. — *Kārya-puṭa, as*, m. a man who does useless things; a madman, a crazy or hair-brained man; an impudent or shameless fellow; an idler, one who follows unprofitable pursuits. — *Kārya-pradvesha, as*, m. aversion from activity, idleness. — *Kārya-preshya, as*, m. one who is sent on any business, a messenger. — *Kārya-bhājana* or *kārya-pātra, am*, n. any one engaged in active life, one fit for business or the conduct of affairs. — *Kārya-bhrashṭa, as, ā, am*, = *kārya-ćyuta* above. — 1. *kārya-vat*, ind. actually, according to act or motive. — 2. *kārya-vat, ān, atī, at*, having business to transact, engaged in a business; having a cause or motive, doing one's duty. — *Kāryavat-tā*, f. or *kāryavat-tva, am*, n. the state of being engaged in a work, any business, act, action. — *Kārya-vaśa, as*, m. necessary consequence. — *Kārya-vastu, u*, n. anything that has to be done, an aim, object. — *Kārya-vipatti, is*, f. failure of an action, reverse, misfortune. — *Kārya-śesha, as*, m. the remainder of a business; completion of an affair. — *Kārya-sandeha, as*, m. uncertainty or doubt about a work, embarrassment, difficulty. — *Kārya-sāgara, as*, m. 'an ocean of business,' heavy or weighty affairs. — *Kārya-sādhaka, as, ā, am*, effective of any work, accomplishing any object, an agent. — *Kārya-sādhana, am*, n. means of effecting any object, instrument, implement, aid. — *Kārya-siddhi, is*, f. accomplishment of a work, success, fulfilment of any object. — *Kārya-sthāna, am*, n. a place of business, an office. — *Kārya-hantṛi, tā, trī, tṛi*, obstructing or counteracting the work of others, a mar-plot. — *Kāryākārya-vićāra, as*, m. deliberation on the arguments for and against any act. — *Kāryākshama* (°*ya-ak*°), *as, ā, am*, unfit for any work, incompetent, unable. — *Kāryādhipa* (°*ya-adh*°), *as*, m. the planet which determines or decides any inquiry or question in astrology. — *Kāryānta* (°*ya-an*°), *as*, m. the end of a business, termination of an affair. — *Kāryābdhi* (°*ya-ab*°), *is*, m. an ocean of business. — *Kāryārtha* (°*ya-ar*°), *as*, m. the object of a business or enterprise; any object or purpose; application for employment; (*am*), ind. for the sake of a business, for the sake of any particular object, to perform any work or duty. — *Kāryārtha-siddhi, is*, f. the accomplishment of any object or purpose. — *Kāryārthin* (°*ya-ar*°), *ī, iṇī, i*, making a request, seeking for business, applying for employment; pleading a cause in court, going to law. — *Kāryeśa* and *kāryeśvara* (°*ya-īś*°), *as*, m. = *kāryādhipa* above. — *Kāryoddhāra* (°*ya-ud*°), *as*, m. discharge of any duty, performance of any act. — *Kāryodyukta* (°*ya-ud*°), *as, ā, am*, engaged in any business, intent upon any object. — *Kāryodyoga* (°*ya-ud*°), *as*, m. active engagement in any business.

Kāryika, as, ī, am, having business, transacting business, seeking employment &c.; engaged in a suit at law, pleading a cause in court.

Kāryin, ī, iṇī, i, one who transacts business, active, assiduous; seeking for employment; having