of a mountain. — *Kālodaka* (°*la-ud*°), *am*, n., N. of a dark piece of water; N. of an ocean.

Kālaka, *as*, *ā*, *am*, dark-blue, coloured dark-blue; dark-coloured, black; (*as*), m. a mole, a freckle, a mark; the black part of the eye; a water-snake (*alagarda*); a kind of grain; N. of a Rakshas; also of an Asura; N. of a mountain; (*ās*), m. pl., N. of a Dānava family; (*ā*), f., Ved. a kind of bird; N. of a female evil spirit, mother of the Kālakeyas; a daughter of Daksha; also of Vaiśvānara; (*am*), n. the liver; N. of a plant. — *Kālaka-vṛikshīya*, *as*, m., N. of a sage. — *Kālakākṣha* (°*ka-ak*°), *as*, m., N. of an Asura. — *Kālakāñja* (°*ka-añja?*), *as*, m. (?), Ved., N. of an animal ('black-spotted?'); N. of a constellation (?); N. of an Asura.

Kālakeya, *as*, m. (a metronymic fr. *kālakā*), N. of an Asura; (*ās*), m. pl., N. of a Dānava family; [cf. *kālakañja*, *kālakāñja*, 1. *kāleya*.]

1. *kālika*, *as*, m. a species of heron, Ardea Jaculator (also written *kālīka*); N. of a king of the Nāgas; (*ikā*), f. blackness or black colour; ink or blacking; cloudiness, a multitude or succession of clouds, a dark cloud threatening rain; a fault or flaw in gold; the liver; a particular blood-vessel in the ear; a line of hair extending from the pudenda to the navel; a kind of spirituous liquor; a female crow; a small singing bird with black wings (Turdus Macrourus, commonly Syāmā); a scorpion; a small worm or animalcule formed by the fermentation of milk; N. of several plants, a medicinal plant, commonly Vṛiśćikapattra; another plant, Valeriana Jaṭāmāṅsi; a kind of Terminalia; a branch of the plant Trichosanthes Dioeca; a kind of fragrant earth; a N. or form of Durgā; a girl of four years old, who personates the goddess Durgā at a festival held in honour of that deity; a kind of Yoginī; a species of Kinnarī; an epithet of Durgā; N. of a female evil spirit, daughter of Vaiśvānara; (with Jainas) N. of a kind of genius who executes the commands of the fourth Arhat; N. of a river; (*am*), n. black sandal-wood. — *Kālikā-krama*, *as*, m. title of a work. — *Kālikā-grantha*, *as*, m. a medical work. — *Kālikā-purāṇa*, *am*, n. the Purāṇa of Kālikā, i. e. of Durgā, title of an Upapurāṇa. — *Kālikā-mukha*, *as*, m., N. of a Rakshas. — *Kālikāśrama* (°*kā-āś*°), *as*, m., N. of a hermitage. — *Kālikopapurāṇa* (°*kā-up*°), *am*, n., N. of an Upa-purāṇa.

Kāliman, *ā*, m. blackness.

1. *kāliya*, *as*, m., N. of a Nāga or serpent inhabiting the Yamunā, slain by Kṛishṇa (also written *kālīya*, see below). — *Kāliya-damana*, *as*, or *kāliya-jit*, m., N. of Kṛishṇa or Vishṇu as destroyer of the serpent.

Kāliyaka = *kālīyaka* below.

Kālī, f., N. of Durgā, the wife of the god Śiva. — *Kālī-kula-sarvasva*, N. of a work. — *Kālī-tanaya*, *as*, m. a buffalo ('son or favourite of Durgā,' more correctly *haṅsakālī-tanaya*). — *Kālī-purāṇa*, *am*, n. the Purāṇa of Kālī, title of an Upapurāṇa. — *Kālī-māhātmya*, *am*, n. = *ćaṇḍikā-māhātmya*. — *Kālī-rahasya*, title of a work. — *Kālī-śiva*, *as*, m., N. of the author of the Kalpa-kedāra. — *Kālī-hṛidaya*, title of a work.

Kāliya, *as*, *ā*, *am*, relating to blackness; (*am*), n. a dark kind of sandal or perhaps of Agallochum; N. of a Nāga, see 1. *kāliya* above.

Kālīyaka, *as*, *am*, m. n. a species of aloe wood; a kind of turmeric (Curcuma Xanthorrhiza?), a kind of fragrant wood of a yellow colour; yellow sandal; a dark kind of sandal-wood; (*as*), m., N. of a Nāga, see 1. *kāliya* above.

1. *kāleya*, *am*, n. (for 2. see s. v.), the liver; saffron; a yellow fragrant wood; the black sandal-wood; (*as*, *ā*, *am*), dark-coloured; (*ās*), m. pl., N. of a family of Daityas (metronymic fr. *kālā*).

Kāleyaka, *as*, m. the plant Curcuma Xanthorrhiza, see *kāliyaka* above; (*am*), n. a fragrant wood, see above; a particular part of the intestines; a disease like jaundice; (*as*), m. a dog (for *kauleyaka*).

Kālyaka, *as*, m. zedoary (Curcuma Zerumbet). See *kālpaka*.

काल 2. *kāla*, *as*, m. (fr. rt. 3. *kal*), a fixed or right point of time, a space of time, time in general, (in the Ṛig-veda this word occurs only once, in the Brāhmaṇas oftener); the proper time or fit season for (with gen., dat., loc., pot., &c., e. g. *kālaḥ prasthānasya* or *prasthānāya* or *prasthāne*, time for departure; *kriyā-kālaḥ*, time for action; *na ayaṃ kālo vilambitum*, this is not the time to delay; *kālo yad bhuṅkṣhva bhavān*, it is time for you to eat); the weather; time as leading to events, the causes of which are imperceptible to the mind of man; destiny, fate; time as destroying all things; death, time of death, often personified and represented with the attributes of Yama, regent of the dead, or even identified with him, (hence *kālam i* or *kālaṃ kṛi*, to die; *kāla-samāyukta*, dead; *kāla* in this sense is frequently connected with *antaka* and *mṛityu*, e. g. *abhyadhāvata prajāḥ kāla ivāntakaḥ*, he attacked the people like Time the destroyer, cf. *kālāntaka* below; *kāla* personified is also a Devarshi in Indra's court, and a son of Dhruva); a period of time, time of the world; measure of time, prosody; a section, a part; *deśa-kālau*, the right place and the right time, place and time; *kālaṃ kṛi*, to appoint or fix a time; *ubhau kālau*, both times, sunrise and sunset; *shashṭhe kāle 'hnaḥ*, at the sixth hour of the day, at midday; *shashṭhānna-kāla*, one who eats only at the sixth meal-time, i. e. who passes five meals without eating and has no meal till the evening of the third day; or without *anna*, e. g. *ćaturtha-kālam*, at the fourth meal-time, i. e. at the evening of the second day; *shashṭhe kāle*, at the evening of the third day; *ṛitu-kāla*, the time of a woman's courses; *gaććhatā kālena*, in the course of time, after some time; *nitya-kālam*, constantly, always; *dīrgha-kālam*, during a long time; *dīrgheṇa kāleṇa*, after a long time; *kālena*, in the course of time; *dīrghasya kālasya*, after a long time; *kasyaćit kālasya*, after some time; *kālāt* or *kālatas*, in the course of time &c.; [cf. Goth. *hveila*; Mod. Germ. *weile*; Gr. καιρός, ὥρα (?); Lat. *hora*, *calen-dæ*: cf. also Gr. κήρ; Hib. *ceal*, 'death and everything terrible.'] — *Kāla-karaṇa*, *am*, n. appointing or fixing a time. — *Kāla-karman*, *a*, n. death. — *Kāla-kalpa*, *as*, *ā*, *am*, like death, fatal, deadly. — *Kāla-kāra*, *as*, *ī*, *am*, making or producing time. — *Kāla-kārita*, *as*, *ā*, *am*, effected or brought about by or in time. — *Kāla-kuṇṭha*, *as*, m. an epithet of Yama. — *Kāla-kūṭa*, *as*, *am*, m. n. a deadly poison; see s. v. — *Kāla-kṛit*, *t*, m. the sun (producing the times, i. e. seasons). — *Kāla-kṛita*, *as*, *ā*, *am*, produced by time; fixed; appointed (as to time); lent or deposited by a giver for a certain time; (*as*), m. the sun; time (?). — *Kāla-kaumudī*, f., N. of a work. — *Kāla-krama*, *as*, m. lapse of time; *kāla-krameṇa*, in process of time. — *Kāla-kriyā*, f. fixing a time; title of the second chapter of the Sūrya-Siddhānta; death. — *Kāla-kshepa*, *as*, m. allowing time to pass away, delay, loss of time; spending or passing the time; *akāla-kshepam*, ind. without delay. — *Kāla-gati*, *is*, f. the lapse of time. — *Kāla-granthi*, *is*, m. 'a joint of time,' a year. — *Kāla-ghātin*, *ī*, *inī*, *i*, killing in the course of time, i. e. by degrees, slowly (as a poison). — *Kāla-ćakra*, *am*, n. the wheel of time, time represented as a wheel, which always turns round; a given revolution of time, a cycle; according to the Jainas, the wheel of time has twelve Aras or spokes and turns round once in 2000,000,000,000,000 Sāgaras of years [cf. *ava-sarpiṇī* and *ut-sarpiṇī*]; the wheel of fortune, the vicissitudes of life, the wheel of time or fate is sometimes regarded as a weapon; with Buddhists, a Tantra; (*as*), m. an epithet of the sun. — *Kāla-ćodita*, *as*, *ā*, *am*, summoned by the angel of death. — *Kālaćodita-karman*, *ā*, *ā*, *a*, acting under the influence of fate. — *Kāla-jña*, *as*, *ā*, *am*, one who knows the fixed times or seasons; (*as*), m. an astrologer; a cock. — *Kāla-jñāna*, *am*, n., N. of a medical work; N. of a work by Mallaḍeva on the symptoms of diseases; a medical work by Sambhūnātha. — *Kāla-jñānin*, *ī*, m. an epithet of Śiva. — *Kāla-tattvārṇava* (°*va-ar*°), 'the ocean of the truth of time,' title of a work. — *Kāla-taraṅga*, the first part of the Smṛity-artha-sāgara by Nṛisiṅha. — *Kāla-tā*, f. seasonableness, timeliness. — *Kāla-tulya*, *as*, *ā*, *am*, like death, deadly. — *Kāla-traya*, *am*, n. the three times, i. e. past, present, and future. — *Kāla-daṇḍa*, *as*, m. the staff of death, death. — *Kāla-damanī*, f. an epithet of Durgā. — *Kāla-dharma*, *as*, m. or *kāla-dharman*, *ā*, m. the line of conduct suitable to any time or season; the law, rule or operation of time, death, dying; influence of time, seasonableness; effects proper to the time or season. — *Kāla-dhāraṇā*, f. prolongation of time. — 2. *kāla-nara*, *as*, m. 'a time-man,' i. e. in astrology the figure of a man's body on the various limbs of which the twelve signs of the zodiac are distributed for the purpose of foretelling future destinies; [cf. *kāla-purusha*.] — *Kāla-nātha*, *as*, m. an epithet of Śiva. — *Kāla-nidhi*, *is*, m. an epithet of Śiva. — *Kāla-niyoga*, *as*, m. the command of time, fate, destiny. — *Kāla-nirūpaṇa*, *am*, n. chronology. — *Kāla-nirṇaya*, *as*, m. 'determination or fixing of times,' title of a work, also called *kāla-mādhavīya*, by Mādhavāćārya. — *Kāla-nirṇaya-dīpikā*, f. title of a metrical recension of the same work. — *Kāla-nirṇaya-prakāśa*, *as*, m. title of a work on jurisprudence (?). — *Kāla-nirvāha*, *as*, m. providing for daily wants. — *Kāla-nemi*, *is*, f. the felly or rim of the wheel of time, regarded as a terrible weapon; (*as*), m., N. of an Asura slain by Kṛishṇa, identified with Kaṃsa; N. of a Rakshas; N. of a son of the Brāhman Yajña-soma. — *Kāla-nemin*, *ī*, m., N. of an Asura; [cf. the preceding.] — *Kālanemi-ripu*, *us*, m. or *kālanemi-han*, *ā*, m. or *kālanemihara*, *as*, m. or *kālanemy-ari*, *is*, m. an epithet of Kṛishṇa or Vishṇu, the destroyer of the Asura Kālanemi. — *Kāla-pakva*, *as*, *ā*, *am*, ripened by time, i. e. spontaneously (opposed to *agni-pakva*). — *Kāla-patha*, *as*, m., N. of a son of Viśvā-mitra. — *Kāla-parivāsa*, *as*, m. standing for a time (so as to become stale or fermented). — *Kāla-pāśa*, *as*, m. the noose of Yama or death. — *Kāla-pāśika*, *as*, m. a hangman, an executioner, (one who has the noose of Yama.) — *Kāla-purusha*, *as*, m., cf. 2. *kāla-nara*. — *Kāla-prabhāta*, *am*, n. the dawning of the best season, the two months following the rainy season, autumn; the sultry season. — *Kāla-prarūḍha*, *as*, *ā*, *am*, over-blown, over-ripe. — *Kāla-bhaksha*, *as*, m. an epithet of Śiva. — *Kāla-bhṛit*, *t*, m. the sun; [cf. *kāla-kṛit*.] — *Kāla-mayūkha*, *as*, m. title of a part of Bhāskara. — *Kāla-mahiman*, *ā*, m. or *kāla-māhātmya*, *am*, n. the power or sway of time. — *Kāla-mādhava-kārikā*, f. title of a work. — *Kāla-mūrti*, *is*, f. time personified. — *Kāla-yāpa*, *as*, m. allowing time to pass away, putting off, delaying, procrastination. — *Kāla-yāpana*, *am*, n. passing away time, putting off, delaying. — *Kāla-yoga*, *as*, m. connection with time, with fate or destiny; fate, destiny. — *Kāla-yogin*, *ī*, *inī*, *i*, reigning over destiny, an epithet of Śiva. — *Kāla-yodhin*, *ī*, *inī*, *i*, fighting, or one who fights in season or at the proper time. — 2. *kāla-rātri*, *is* or *ī*, f. the night of all-destroying time, the night of destruction at the end of the world, often personified or identified with Durgā or with one of the Śaktis of Durgā; a particular night in the life of man, on the seventh day of the seventh month of the seventy-seventh year, after which period a man is exempt from attention to the usual ordinances; N. of a Brāhman woman, familiar with magic. — *Kāla-rūpa-dhṛish*, *k*, *k*, *k* (the last member of the compound being by some referred to rt. *dhṛi* or *dṛiś*), wearing the form of Yama or death. — *Kālavat*, *ān*, *atī*, *at*, connected with time. — *Kāla-vikrama*, *as*, m. power of time, death. — *Kāla-vidhāna*, *am*, n. title of a work. — *Kāla-vidhvaṃsana*, *as*, m. (scil. *rasa*) a term for a particular drug or medicine. — *Kāla-viprakarsha*, *as*, m. prolongation of time. — *Kāla-viveka*, *as*, m., N. of a work by Jīmūta-vahana. — *Kāla-vṛiddhi*, *is*, f. periodical interest, payable monthly, &c. — *Kāla-vega*, *as*, m., N. of a Nāga, a son of Vāsuki. — *Kāla-vyāpin*, *ī*, *inī*, *i*,