**अधीष्ट** *adhīshṭa* (*adhi-ishṭa*), *as, ā, am*, solicited, honorary; (*am*), n. solicitation; honorary office.

**अधुना** *a-dhunā*, ind. (fr. the pronom. base *a*, substituted for *idam*), at this time, now.

*Adhunātana, as, ī, am*, belonging to or extending over the present time.

**अधुर** *a-dhura, as, ā, am*, not laden.

**अधूनक** *a-dhūmaka, as, ā, am*, smokeless.

**अधृत** *a-dhṛita, as, ā, am*, not held, unrestrained, uncontrolled; (*as*), m. an epithet of Vishṇu.

*A-dhṛiti, is*, f. want of firmness or fortitude; laxity, absence of control or restraint; incontinence; (*is, is, i*), unsteady.

**अधृष्ट** *a-dhṛishṭa, as, ā, am* (rt. *dhṛish*), not bold, modest; not put down, invincible, irresistible.

*A-dhṛishya, as, ā, am*, unassailable, invincible; unapproachable; proud; (*ā*), f., N. of a river.

**अधेनु** *a-dhenu, us, us, u*, Ved. yielding no milk or advantage; not nourishing.

**अधैर्य** *a-dhairya, am*, n. want or loss of calm self-command; paroxysm of excitement; excitability; (*as, ā, am*), deficient in self-command; swayed by excitement or violent feeling.

**अधो** *adho*. See under *adhas*.

**अध्यंस** *adhy-aṃsa, as, ā, am*, (placed) on the shoulder.

**अध्यक्त** *adhy-akta, as, ā, am* (rt. *añj*), equipped, prepared.

**अध्यक्ष** *adhy-aksha, as, ā, am*, observable; exercising supervision; (*as*), m. an eye-witness; an inspector, superintendent; N. of a plant, Mimusops Kauki (*Kshīrikā*).

**अध्यक्षरम्** *adhy-aksharam*, ind. on the subject of syllables; above all syllables (as the mystic *om*).

**अध्यग्नि** *adhy-agni*, ind. over or by the nuptial fire, property given to the bride. — *Adhyagnīkṛita, am*, n. property given to the wife at the wedding. — *Adhyagny-upāgata, am*, n. property received by a wife at the wedding.

**अध्यच्** *adhy-aṅć, an, īćī, ak*, tending upwards, eminent, superior.

**अध्यण्डा** *adhyaṇḍā*, f., N. of two plants, Cowage (Carpopogon Pruriens) and Flacourtia Cataphracta.

**अध्यधिक्षेप** *adhy-adhikshepa, as*, m. excessive censure; gross abuse.

**अध्यधीन** *adhy-adhīna, as, ā, am*, completely subject or dependent, as a slave.

**अध्यय** *adhy-aya* or better *adhy-āya, as*, m. (fr. *adhi-i*, see *adhī*), a lesson, lecture, chapter.

*Adhy-ayana, am*, n. reading, studying, especially the Vedas (one of the six duties of a Brāhman). — *Adhyayana-tapasī*, n. nom. du. study and penance. — *Adhyayana-puṇya, am*, n. religious merit acquired by studying.

*Adhy-ayanīya, as, ā, am*, fit or proper to be read or studied.

**अध्यर्ध** *adhy-ardha, as, ā, am*, having an additional half, i. e. one and a half; (in compounds synonymous with) *adhy-ardhaka, as, ikā, am*, amounting to or worth one and a half. — *Adhyardha-kaṃsa, as, am*, m. n. one and a half kaṃsa; (*as, ī, am*), amounting to or worth one and a half kaṃsa. — *Adhyardha-kākiṇīka, as, ā, am*, amounting to or worth one and a half kākiṇī. — *Adhyardha-kārshāpaṇa* or *adhyardha-kārshāpaṇika, as, ī, am*, amounting to or worth one and a half kārshāpaṇa. — *Adhyardha-khārīka, as, ā, am*, amounting to or worth one and a half khārī. — *Adhyardha-paṇya, as, ā, am*, amounting to or worth one and a half paṇa. — *Adhyardha-pādya, as, ā, am*, amounting to one foot and a half. — *Adhyardha-pratika, as, ī, am*, amounting to one and a half kārshāpaṇa. — *Adhyardha-māshya, as, ā, am*, amounting to or worth one and a half māsha. — *Adhyardha-viṃśatikīna, as, ā, am*, amounting to or worth one and a half score or thirty. — *Adhyardha-śata* or *adhyardha-śatya, as, ā, am*, amounting to or bought with one hundred and fifty. — *Adhyardha-śatamāna* or *adhyardha-śātamāna, as, ī, am*, amounting to or worth one and a half śatamāna. — *Adhyardha-śūṇa* or *adhyardha-śāṇya, as, ā, am*, amounting to or worth one and a half śūṇa. — *Adhyardha-śūrpa, as, ī, am*, amounting to or worth one and a half śūrpa. — *Adhyardha-sahasra* or *adhyardha-sāhasra, as, ī, am*, amounting to or worth one thousand five hundred. — *Adhyardha-suvarṇa* or *adhyardha-sauvarṇika, as, ī, am*, amounting to or worth one and a half suvarṇa.

**अध्यर्बुद** *adhy-arbuda* or *adhy-arvuda, am*, n. a tumour, goitre (dating from the time of birth).

**अध्यवसो** *adhy-ava-so*, cl. 4. P. *-syati, -sātum*, to undertake, grapple with, attempt; to determine, consider.

*Adhy-ava-sāna, am*, n. determining; attempt, effort, exertion; energy, perseverance; (in rhetoric) concise and forcible language.

*Adhy-ava-sāya, as*, m. = the preceding; (in philosophy) mental effort, apprehension. — *Adhyavasāya-yukta, as, ā, am*, or *adhyavasāyin, ī, inī, i*, resolute.

*Adhy-ava-sāyita, as, ā, am*, attempted.

*Adhy-ava-sita, as, ā, am*, mentally apprehended, ascertained, determined.

**अध्यवहनन** *adhy-avahanana, as, ā, am*, Ved. serving as an implement on which anything is peeled.

**अध्यशन** *adhy-aśana, am*, n. eating too soon after a meal, before the last meal is digested.

**अध्यस्** *adhy-as*, cl. 4. P. *-asyati, -situm*, to throw or place over or upon.

*Adhy-asta, as, ā, am*, placed over; disguised; supposed.

**अध्यस्थि** *adhy-asthi, i*, n. a bone growing over another.

**अध्यह्** *adhy-ah*, Defect. Perf. *-āha*, to address; to bless.

**अध्याक्रम्** *adhy-ā-kram*, cl. 1. P. *-krāmati, -kramitum*, to attack; to fix upon, occupy.

**अध्यागम्** *adhy-ā-gam*, cl. 1. P. *-gaććhati, -gantum*, to fall in with, meet with.

**अध्याचर्** *adhy-ā-ćar*, cl. 1. P. *-ćarati, -ritum*, to bestride, occupy as a seat.

**अध्याण्डा** *adhy-āṇḍā*, f., N. of a plant. See *adhyaṇḍā*.

**अध्यात्म** *adhy-ātma, am*, n. the supreme spirit; (*as, ā, am*), own, belonging to self; (*am*), ind. concerning self or individual personality. — *Adhyātma-ćetas, ās*, m. one who meditates on the supreme spirit — *Adhy-ātma-jñāna, am*, n. or *adhyātma-vidyā*, f. knowledge of the supreme spirit or of *ātman*. — *Adhy-ātma-dṛiś, k*, or *adhyātma-vid, t*, m. a sage proficient in that knowledge. — *Adhyātma-rati, is*, m. a man delighting in the contemplation of the supreme spirits or of *ātman*. — *Adhyātma-rāmāyaṇa, am*, n. a Rāmāyaṇa, in which everything is referred to the universal spirit; it forms part of the Brahmāṇḍa-Purāṇa. — *Adhyātma-śāstra, am*, n., N. of a work. — *Adhyātmottara-khaṇḍa* (*°ma-ut°*), *am*, n., N. of the last book of the Adhyātmarāmāyaṇa.

*Adhy-ātmika* or better *ādhyātmika, as, ī, am*, connected with or relating to the soul or the supreme spirit.

**अध्यापक** *adhy-āpaka, as*, m. (fr. *adhi-i*, see *adhī*), a teacher or professor, especially of sacred knowledge; N. of a priest (?). — *Adhyāpakodita* (*°ka-ud°*), *as*, m. entitled an *adhyāpaka*, styled a professor.

*Adhy-āpana, am*, n. instruction or lecturing, especially on sacred knowledge.

*Adhy-āpayitṛi, t, ā*, m. a teacher.

*Adhy-āpita, as, ā, am*, instructed.

*Adhy-āpya, as, ā, am*, fit or proper to be instructed.

*Adhy-āya, as*, m. a lesson, lecture, chapter; reading; proper time for reading or for a lesson; (at the close of comp. words) a reader, student, as *Vedādhyāya*, a reader or student of the Vedas. — *Adhyāya-śatapāṭha, as*, m. an index of the One Hundred Chapters, N. of a work.

*Adhyāyin, ī, inī, i*, studious, engaged in reading or study.

**अध्यारुह्** *adhy-ā-ruh*, cl. 1. P., poet. A. *-rohati, -te, -roḍhum*, to ascend, mount: Caus. *-ropayati, -yitum*, to cause or order to mount.

*Adhy-ārūḍha, as, ā, am*, mounted, ascended; (with the instr.) above, superior; (with the abl.) below, inferior.

*Adhy-āropa, as*, m. or *adhy-āropaṇa, am*, n. act of making one mount or of raising; act of attributing, especially through mistake.

*Adhy-āropita, as, ā, am*, falsely attributed; hyperbolical.

**अध्यावस्** *adhy-ā-vas*, cl. 1. P. *-vasati, -vastum*, to inhabit, dwell in (with acc. or loc.).

**अध्यावाप** *adhy-ā-vāpa, as*, m. (rt. *vap*), the act of sowing or scattering upon.

**अध्यावाहनिक** *adhy-ā-vāhanika, am*, n. that part of a wife's property which she receives when on a visit to her parents.

**अध्यास्** *adhy-ās*, cl. 2. A. *-āste, -situm*, to sit down or (of beasts) lie down upon, to settle upon; to occupy as one's seat or habitation; to get into, enter upon; to be directed to or upon; to affect, concern; to influence, rule; to cohabit with: Caus. P. *adhy-āsayati, -yitum*, to make (one) sit down: Des. *adhy-āsisishate*, to be about to get upon (a seat &c.).

*Adhy-āsana, am*, n. act of sitting down upon; presiding over; a seat, settlement.

*Adhyāsa-yoga, as*, m. (with Buddhists) a kind of meditation (?).

*Adhy-āsita, as, ā, am*, seated on; seated in the presidential chair; settled, inhabited.

*Adhy-āsin, ī, inī, i*, sitting down or seated upon.

*Adhy-āsīna, as, ā, am*, seated upon.

**अध्यास** *adhy-āsa, as*, m. (rt. 2. *as*), imposing; erroneously attributing; an appendage.

**अध्याहरण** *adhy-ā-haraṇa, am*, n. or *adhy-ā-hāra, as*, m. (rt. *hṛi*), act of supplying (elliptical language); supplement; act of inferring or arguing.

*Adhy-āharaṇīya* or *adhy-āhartavya* or *adhy-āhārya, as, ā, am*, proper to be supplied; proper to be argued.

*Adhy-āhṛita, as, ā, am*, supplied, argued.

**अध्युषित** *adhy-ushita, as, ā, am* (rt. *vas*, see 1. *adhi-vas*), inhabited; obtained (?). — *Adhyushitāśva* or *adhyūshitāśva* (*°ta-aś°*), *as*, m., N. of a prince descended from Daśaratha.

**अध्युष्ट** *adhy-ushṭa, as, ā, am* (rt. *ush* = *ućh*?), coiled up three and a half times. — *Adhyushṭa-valaya, as*, m. (snake) forming a ring coiled up three and a half times.

**अध्युष्ट्र** *adhy-ushṭra, as*, m. conveyance borne or drawn by camels.

**अध्यूढ** *adhy-ūḍha, as, ā, am* (past pass. part. fr. rt. *vah* with *adhi*), raised, exalted; affluent; abundant; (*as*), m. Śiva; (*ā*), f. a wife whose husband has married an additional wife.

**अध्यूधी** *adhy-ūdhnī*, f. (fr. *ūdhan* or *ūdhas*,