किष्कु *kishku, us, us, u,* vile, bad, contemptible; (*us*), m. f. the fore-arm, a cubit, a span; an instrument for measuring lengths = *hasta* or *kara* = twenty-four thumbs' breadths = $\frac{1}{4000}$ of a Nalva. — *Kishku-parvan, ā,* m., N. of several kinds of reed, as bamboo, sugar-cane, Arundo Tibialis.

किस् *kis,* ind., Ved. a particle of interrogation, 'whether, if;' according to native commentators = *kartṛ́,* 'a doer;' [cf. *nakis, mākís.*]

किस *kisa, as,* m., N. of an attendant of the sun.

किसर *kisara, am,* n. an article for sale (?). *Kisarika, as, ī, am,* selling Kisara.

किसल *kisala* or *kisalaya, as, am,* m. n. a sprout or shoot, the extremity of a branch bearing new leaves.

Kisalayita, as, ā, am, furnished with leaf-buds or young shoots; [cf. *kiśala.*]

कीकट *kīkaṭa, as,* m., N. of a people not belonging to the Āryan race; N. of a son of Ṛishabha; also of Saṅkaṭa; N. of a country, Behar; a horse (originally perhaps a horse of the Kīkaṭas); (*as, ī, am*), poor, needy; miserly, avaricious.

कीकर *kīkara, as* or *am* (?), m. or n. (?), N. of a Grāma in the word *kamala-kīkara,* q. v.

कीकस *kīkasa, as, ā, am* (said to be fr. rt. *kak*), hard, firm; (*ās*), f. pl., Ved. the breast-bone and the cartilages of the ribs connected with it, cartilagines costarum; (*am*), n. a bone in general; (*as*), m. a bone, an insect. — *Kīkasa-mukha* or *kīkasāsya* (°*sa-ās*°), *as,* m. a bird in general.

कीकि *kiki, is,* m. a blue jay; [cf. *kiki.*]

कीचक *kīćaka, as,* m. (said to be fr. rt. *ćīk*), a hollow bamboo; a bamboo whistling or rattling in the wind, Arundo Karka, a reed; a kind of tree; N. of a people, a tribe of the Kekayas, (a Kīćaka is chief of the army of king Virāṭa, and is conquered by Bhīma-sena); N. of a Daitya or demon; a certain Rākshasa or goblin. — *Kīćaka-jit, t,* or *kīćaka-nisūdana, as,* or *kīćaka-bhid, t,* m. an epithet of Bhīma-sena, conqueror of Kīćaka. — *Kīćaka-badha, as,* m. 'the killing of Kīćaka,' title of a poem.

कीज *kija, as, ā, am,* Ved. wonderful.

कीट् *kīṭ,* cl. 10. P. *kīṭayati, -yitum,* to tinge or colour; to bind.

कीट *kīṭa, as, ā, am,* m. f. n. a worm, an insect; an expression of contempt, e. g. *pakshi-kīṭa,* a miserable bird; [cf. Gr. *κίς.*] — *Kīṭa-ghna, as,* m. sulphur ('destroying insects'). — *Kīṭa-ja, am,* n. silk; (*ā*), f. lac, an animal dye of a red colour. — *Kīṭa-pakshodbhava* (°*sha-ud*°), *as,* m. the change from the chrysalis or larva to the butterfly. — *Kīṭa-pādikā,* f. the plant Cissus Pedata. — *Kīṭa-maṇi, is,* m. a butterfly. — *Kīṭa-mātā,* f. the plant Cissus Pedata. — *Kīṭa-śatru, us,* m. (?) and *kīṭāri* (°*ṭa-ari*), *is,* m. (?) a species of plant.

Kīṭaka, as, m. a worm, an insect; a kind of bard (*māgadha-jātí*), a panegyrist, descended from a Kshatriya father and Vaiśya mother; N. of a prince; (*as, ā, am*), hard, harsh, unfeeling.

कीडर *kīḍera, as,* m. the plant Amaranthus Polygamus.

कीदृश *kīdṛiksha, as, ī, am* (fr. 1. *ki* or *kid* and *dṛiksha,* rt. *dṛiś,* see *idṛīksha*), of what kind? of what sort? of what description? of what qualities? who or what like?

Kīdṛíś, k, k, k, Ved. *n,* of what kind? of what sort? &c., who or what like? *yādṛik-kīdṛīk-ća,* of whatsoever kind or sort. — *Kīdṛig-vyāpāravat, ān, atī, at,* of what profession or vocation?

Kidṛíśa, as, ī, am, of what kind? what like? [cf. Slav. *ko-lik,* Them. *ko-liko;* Gr. *πη-λίκος;* Goth. *hvê-leiks,* Them. *hvê-leika;* Mod. Germ. *we-lcher;* Lat. *quâ-lis.*]

कीन *kīna, am,* n. flesh; [cf. *kīra.*]

कीनार *kīnāra, as,* m., Ved. = *kīnāśa* (?), a cultivator of the soil; (Sāy.) a vile man.

कीनाश *kīnāśa, as,* m. (said to be fr. rt. *kliś;* according to others fr. *kím* and *nāśa*), a labourer or cultivator of the soil; the poverty of this class of men in India was proverbial, so that *kīnāśa* meant sometimes 'a very poor man;' according to native lexicographers *kīnāśa* may be an adj. and has the following meanings, cultivating the soil; poor; covetous, niggardly; small, little, killing animals or killing secretly; (*as*), m. a kind of monkey [cf. *kīśa*]; an epithet of Yama; a kind of Rākshasa.

कीम् *kīm,* ind. a particle in *ākīm* and *mākīm,* q. v.

कीर *kīra, as,* m. a parrot; the country and (pl.) the people of Kāśmīra; (*am*), n. flesh; [cf. *kīna.*] — *Kīra-varṇaka, am,* n. a kind of perfume (*sthauṇeyaka*). — *Kīreshṭa* (°*ra-ish*°), *as,* m., N. of several plants; the tree Mangifera Indica; a species of mountain Pīlū Ākhoṭa; another plant, = *jala-madhūka.*

कीरक *kīraka, as,* m. gaining, obtaining; a Buddha; a kind of tree.

कीरि *kīri, is,* m. (fr. 2. *kṛi*), Ved. grateful or laudatory mention or remembrance; a poem, hymn, praise; one who praises, a poet. — *Kīri-ćodana, as, ā, am,* Ved. exciting praise, exciting the praiser.

कीर्ण *kīrṇa, as, ā, am* (fr. rt. 1. *kṛī*), scattered, thrown, cast; covered, secret, hidden; injured, hurt; full.

Kīrṇi, is, f. scattering, throwing; covering, concealing.

Kīrya, as, ā, am, what is scattered.

Kīryamāṇa, as, ā, am, being covered, bestrewed; being scattered; being thrown at.

कीर्तन, कीर्ति, &c. See under rt. *kṛīt.*

कीर्मी *kīrmī,* f. a house for straw (?).

कीर्शा *kīrśā,* f., Ved. a species of bird.

कील् *kīl,* cl. 1. or 10. P. *kīlati, kīlayati, -yitum,* to bind; to fasten; to stake; to pin.

Kīla, as, ā, m. f. a sharp piece of wood, a stake, a pin, a peg, a bolt, a wedge, &c.; a lance, a pike; a post, a post in a cow-house to which cows are fastened, a pillar; a weapon; the elbow; a blow or punch with the elbow; a blow, a thump; a blow in copulation; flame, lambent flame; a small or minute particle; a gnomon; a position of the fœtus impeding delivery; an epithet of Śiva. — *Kīla-saṃsparśa, as,* m., N. of a plant, commonly Gāva, = Diospyros Glutinosa, a plant, the fruit of which yields a substance like turpentine used to cover the bottom of boats.

Kīlaka, as, m. a pin, a bolt, a wedge; a splint for confining a broken bone; a fence; also = *śivaka,* a pillar for cows &c. to rub themselves against, or one to which they are tied.

Kīlikā, f. the pin of an axle.

Kīlita, as, ā, am, staked, impaled; set up as a stake or pole; pierced, transfixed; pinned, fastened by a stake &c.; bound, tied, confined.

कीलाल *kīlāla, as,* m. a sweet beverage; also a heavenly drink similar to Amṛita, the food of the gods; honey; (*am*), n. blood; water. — *Kīlāla-ja, am,* n. flesh. — *Kīlāla-dhi, is,* m. the ocean. — *Kīlāla-pa, as, ā, am,* drinking blood; (*as*), m. a Rākshasa, a sort of goblin or imp. — *Kīlāla-pā, ās,* m., Ved. an epithet of Agni, 'drinking the beverage Kīlāla;' (*ās*), m. an attendant of Yama, or N. of one of the attendants of Yama. — *Kīlālodhan* (°*la-ūdhan*), *ā, dhnī, a,* Ved. carrying the beverage Kīlāla in one's udder.

कीवत् *kīvat, ān, atī, at* (fr. 1. *ki*; cf. *kiyat*), Ved. how much? how long?

कीश *kīśa, as, ā, am,* naked; (*as, ī*), m. f. an ape, a monkey; a bird; the sun. — *Kīśa-parṇa, as,* m. the tree Achyranthes Aspera (*apāmārga*); [cf. *keśa-parṇī.*]

कीस्त *kīsta, as,* m., Ved. one who praises, a singer, a poet; (related to *kīrti?*).

कु 1. *ku,* a pronominal base appearing in *kutas, kutra, kuvid, kuha, kva,* and as a prefix implying deterioration, depreciation, deficiency, want, diminution, littleness, prevention, hindrance, reproach, contempt, sin, guilt; originally perhaps *ku* signified how (strange!); (as a separate word *ku* occurs in the Vedas in the sense of 'where?' *ku ćid,* wherever, anywhere); [cf. *ku-kathā, ku-kara,* &c.]

कु 2. *ku, us,* f. the earth; the ground or base of a triangle or other plane figure. — *Ku-kīla, as,* m. a mountain ('a pin or bolt of the earth').

कु 3. *ku,* cl. 2. P. or cl. 1. A., Ved. *kauti* or *kavīti, kavate, ćukāva, ćukuve, kotum* or *kavītum* (?), to sound; to sound indistinctly; to cry, moan, groan; to cry as a bird, to coo, hum as a bee &c.: Caus. *kāvayati:* Desid. *ćukūshati, -te:* Intens. *ćokūyate* and *kokūyate,* to cry aloud.

कु 4. *ku* or *kū,* cl. 6. A. *kuvate, ćukuve, kutum* or *kuvitum:* Intens. *ćokūyate,* to cry, make a noise; to moan or groan; [cf. Hib. *caoi, caoidh,* 'lamentation, mourning;' *caoidhim,* 'I lament, mourn, grieve.']

कुंश *kuṃś* or *kuṃs,* cl. 1. or 10. P. *kuṃśati, kuṃśayati,* or *kuṃsati, kuṃsayati, -yitum,* to speak; to shine.

कुक् *kuk,* cl. 1. A. *kokate, ćukuke, kokitum,* to take, accept, seize: Desid. *ćukokishate* or *ćukukishate.*

Kuka, as, ā, am, taking, accepting.

कुकथा *ku-kathā,* f. a bad, miserable tale.

कुकभ *kukabha, am,* n. a kind of spirituous liquor.

कुकर *ku-kara, as, ā, am* (see 1. *ku*), having a crooked or withered arm; acting wickedly, wicked.

कुकर्मन् *ku-karman, a,* n. (see 1. *ku*), a wicked deed; wickedness, depravity, villainy; (*ā, ā, a*), performing evil actions, wicked, depraved. — *Ku-karma-kārin, ī, iṇī, i,* wicked, depraved.

Ku-kārya, am, n. a bad action, sin, wickedness.

कुकीर्त्ति *ku-kīrtti, is,* f. (see 1. *ku*), ill-repute, notoriety.

कुकुट *kukuṭa, as,* m., N. of a pot-herb, = *sitāvara,* commonly *sushaṇiśāka,* Marsilea Quadrifolia.

कुकुटुम्बिनी *ku-kuṭumbinī,* f. a bad housewife.

कुकुद *kukuda, as,* m. one who gives away a girl in marriage after decoration with fit ornaments and the prescribed ceremonies; also *kūkuda,* q. v.

कुकुन्दर *kukundara* or *kukundura, am,* n., or *e,* du. n. the cavities of the loins just above the hips [cf. *kakundara*]; (*as*), m., N. of a plant, = *kukkura-dru,* q. v.

कुकुन्ध *kukundha, as,* m., Ved., N. of a kind of evil spirit.

कुकुभा *kukubhā,* f. one of the female personifications of music or Rāgiṇīs.

कुकुर *kukura, as,* m. (said to be fr. rt. *kuk*), a dog; N. of a plant and perfume, = *granthi-parṇī;* N. of a prince, a son of Andhaka; (*ās*), m. pl. the