small stones, ground smoothed and plastered; ground prepared for the site of a mansion; a jewel mine; a hut, a cottage; the pomegranate.

कुट्टमित *kuṭṭamita, am,* n. one of the ten blandishments of women, affected repulse of a lover's caresses; [cf. *kuṭṭumita.*]

कुट्टार *kuṭṭāra, as,* m. a mountain; (*am*), n. sexual intercourse; pleasure; a woollen cloth or blanket; exclusion; oneness; [cf. *kuṭīra* and *kuṭṭīra.*]

कुट्टिहारिका *kuṭṭihārikā,* f. a female servant, a slave; [cf. *kuṭa-hārikā.*]

कुट्टीर *kuṭṭīra, as,* m. a mountain; [cf. *kuṭīra* and *kuṭṭāra.*]

कुट्टीरक *kuṭṭīraka, am,* n. (?) a small house, a hut; (a wrong reading for *kuṭīraka?*).

कुट्टुमित *kuṭṭumita, am,* n. = *kuṭṭamita* above.

कुट्मल *kuṭmala, as, ā, am* (said to be fr. rt. *kuṭ*), opening or expanding as the blossom of a flower, blossoming; (*as, am*), m. n. an opening bud; (*am*), n. one of the twenty-one hells in which sinners are punished (where they are bound with ropes).

Kuṭmalita, as, ā, am, budded.

कुठ *kuṭha, as,* m. a tree; (generally written *kuṭa.*)

कुठर *kuṭhara, as,* m. the post round which the string of the churning-stick winds; [cf. *kuṭara.*]

कुठाकु *kuṭhāku, us,* m. a bird, the woodpecker, Picus Bengalensis, commonly Kāṭhṭhākro.

कुठाटङ्क *kuṭhāṭaṅka, as, ā,* m. f. an axe.

कुठार *kuṭhāra, as, ī,* m. f. an axe; a sort of hoe or spade; (*as*), m. a tree; N. of a man.

Kuṭhāraka, as, m. an axe; (*ikā*), f. a small axe or adze; also a similarly shaped instrument used in surgery for scarification; N. of a woman.

Kuṭhārika, as, m. a wood-cutter.

कुठारु *kuṭhāru, us,* m. an ape, a monkey; a tree; an armourer.

कुठि *kuṭhi, is,* m. a tree; a mountain; [cf. *kuṭi.*]

कुठिक *kuṭhika, as,* m., N. of a plant, = *kushṭha, mṛitphalī,* a kind of Costus, commonly called Kuṭh.

कुठुमि *kuṭhumi, is,* m., N. of a preceptor, author of a law-book; [cf. *kuthumi.*]

कुठेर *kuṭhera, as,* m. fire; a kind of Basilicum. — *Kuṭhera-ja, as,* m. a white kind of Basilicum, Ocimum Gratissimum.

Kuṭheraka, as, m. a kiod of Basilicum, Ocimum Sanctum; a white sort of the same, Ocimum Gratissimum.

कुठेरु *kuṭheru, us,* m. the wind produced by a fan or chowrie.

कुड् *kuḍ,* cl. 6. P. *kuḍati, ćukoḍa, kuḍitum,* to play or act as a child, to trifle; to eat; to heap; to plunge under water, be immersed, dive (?).

कुडङ्ग *kuḍaṅga, as,* m. a bower, an arbour; [cf. *kuṭaṅka, kuṭuṅgaka, kuṇḍaṅga.*]

कुडप *kuḍapa, as, am,* m. n. = *kuḍava* below.

कुडव *kuḍava, as,* m. a measure of grain, wood, iron, &c., the fourth part of a Prastha, described by some as a vessel four fingers wide and as many deep and containing twelve Prakṛitis or handfuls; it is also said to contain 13⅓ cubic Angulas; or to be a finger and a half deep, and three fingers each in length and breadth; in medicine it is equal to two Prakṛitis or thirty-two Tolakas.

कुडि *kuḍi, is,* m. the body; [cf. *kuṭi.*]

कुडिका *kuḍikū,* f. an earthen or wooden water-pot used by ascetics; [cf. *kuṭa.*]

कुडिश *kuḍiśa, as,* m. a kind of fish, commonly Kūrchi, Cyprinus Curchius.

कुडी *kuḍī,* f. a small house, a hut; (a wrong reading for *kuṭī?*).

कुडुप *kuḍupa, as,* m. the clasp or fastening of a necklace or bracelet.

कुड्मल *kuḍmala, as, ā, am,* opening or expanding as the blossom of a flower, blossoming; (*as*), m. an opening bud; (*am*), n. a particular hell; sometimes also spelt *kudmala;* [cf. *kuṭmala.*] — *Kuḍmala-danti,* f., N. of a metre, = *anukūlā;* also spelt *kudmala-danti.*

Kuḍmalita, as, ā, am, furnished with opening buds; budded, blossomed; cheerful, smiling (as the countenance).

कुड्य *kuḍya, am, ā,* n. f. a wall; plastering (a wall); eagerness, curiosity. — *Kuḍya-ććhedin, ī,* m. a housebreaker, a thief. — *Kuḍya-ććhedya, am,* n. an opening, a hole in a wall, a breach. — *Kuḍya-matsī,* f. or *kuḍya-matsya, as,* m. a house-lizard.

Kuḍyaka, am, n. a wall.

कुण *kuṇ,* cl. 6. P. *kuṇati, -ṇitum,* to sound; to cherish, to support or aid with gifts &c.; to be in pain (?); cl. 10. P. *kuṇayati, -yitum,* to counsel or advise; to converse with, to speak to, address; to salute; to invite; [cf. Lat. *cano, sono;* Lith. *zwanu.*]

कुण *kuṇa, as,* m. in composition with *aśvattha* and other trees or flowers; the time when a plant bears fruit, e. g. *pīlu-kuṇa,* q. v.

कुणक *kuṇaka, as,* m. a young animal just born.

कुणञ्जर *kuṇañjara, as,* m. or *kuṇañjā,* f. or *kriṇañja, as,* m. a species of Chenopodium; (commonly Vanavetuā.)

कुणप *kuṇapa, as, am,* m. n. (said to be fr. rt. *kvaṇ*), a dead body, a corpse; a carcase; said contemptuously of living persons; (*as*), m. a spear; N. of a people; a stench, a foul smell; (*ī*), f. a small bird, a kind of Maina or Salik [cf. *viṭ-sārikā*]; (*as, ī, am*), mouldering, smelling like a dead body, foul smelling; stinking. — *Kuṇapa-gandha, as,* m. the smell of a dead body.

कुणरवाडव *kuṇara-bāḍava, as,* m., N. of a grammarian.

कुणारु *kuṇāru, us, us, u,* Ved. having a distorted arm (?); (Sāy. fr. rt. *kuṇ*) crying out.

कुणाल *kuṇāla, as,* m. (said to be fr. rt. *kvaṇ*), a kind of bird; N. of a son of Aśoka; N. of a country.

कुणि *kuṇi, is, is, i,* a cripple with a crooked or withered arm, or without a hand or finger; (*is*), m. a whitlow; the tree Cedrela Toona (*tunna*); N. of a prince, a son of Jaya and father of Yugan-dhara; N. of a Muni; N. of the author of a Dharma-śāstra. — *Kuṇi-bāhu, us,* m., N. of a Muni.

कुणिताहि *kuṇitāhi, is,* m., N. of the author of a Dharma-śāstra.

कुणिन् *kuṇin, ī, inī, i,* only in *kuṇī kaṇabhaḥ,* a kind of bug; [cf. *utkuṇa, matkuṇa.*]

कुणिन्द *kuṇinda, as,* m. (said to be fr. rt. *kuṇ*), sound, sounding.

कुणिट् *kuṇiṭ* = *kuṇḍ,* q. v.

कुणटक *kuṇṭaka, as, ī, am,* fat, corpulent.

कुण्ठ् *kuṇṭh,* cl. 1. P. *kuṇṭhati, -ṭhitum,* to be lame or mutilated, to be blunted or dulled; to be lazy or stupid; cl. 10. P. *kuṇṭhayati, -yitum,* to cover, conceal.

Kuṇṭha, as, ā, am, blunt, dull; stupid; weak; indolent, lazy, slow; foolish; [cf. *a-kuṇṭha.*] — *Kuṇṭha-tā,* f. bluntness, dulness, indolence.

Kuṇṭhaka, as, ā, am, stupid, ignorant, a fool; (*as*), m., N. of a pupil of Luṇṭaka; (*ās*), m. pl., N. of a people.

Kuṇṭhita, as, ā, am, blunted, dulled; mutilated, stupid; grasped, held, encircled. — *Kuṇṭhitāśri* (°*ta-aś*°), *is, is, i,* having its edge or corners blunted.

कुण्ड् *kuṇḍ,* cl. 1. P. *kuṇḍati,* to mutilate; cl. 1. A. *kuṇḍate, -ḍitum,* to burn; cl. 10. P. *kuṇḍayati, -yitum,* to protect.

कुण्ड *kuṇḍa, as, ī, am,* m. f. n. (said to be fr. rt. *kuṇ*), a bowl-shaped vessel, a basin, bowl, pitcher, jar, pot, water-pot; (*ani*), n. a particular measure; a clump, e. g. *darbha-kuṇḍam,* a clump of Darbha grass; (*as, am*), m. n. a round hole in the ground, a hole in the ground for receiving and preserving water; a hole in general (e. g. in comp. *agni-kuṇḍa,* a hole in the ground for receiving and preserving consecrated fire); a pit, a vat; a pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person; (*as*), m. a son born in adultery, an adulterine, the son of a woman by another man than her husband, while the husband is alive; N. of a Nāga; a son of Dhṛita-rāshṭra; an epithet of Śiva; (*ā*), f. an epithet of Durgā. — *Kuṇḍa-kīṭa, as,* m. the son of a woman of the Brāhmanical tribe born in adultery with a man of an inferior caste; a keeper of concubines, a man who has female slaves; a follower of the Cārvāka doctrine or the tenets of those who deny the authority of the Vedas. — *Kuṇḍa-kīla, as,* m. a low, a vile man; see *nāgara.* — *Kuṇḍa-kaumudī* or *kuṇḍa-maṇḍapa-kaumudī,* f. title of a work by Viśvanātha. — *Kuṇḍa-gola, as,* m. and *kuṇḍa-golaka, am,* n. sour rice, gruel; see *kāñjika.* — *Kuṇḍa-ja, as,* m. N. of a son of Dhṛita-rāshṭra. — *Kuṇḍa-jaṭhara, as,* m., N. of an old sage; [cf. *kuṇḍodara.*] — *Kuṇḍa-dhāra, as,* m., N. of a Nāga; also of a son of Dhṛita-rāshṭra. — *Kuṇḍa-pāyin, ī, inī, i,* drinking out of pitchers; *kuṇḍa-pāyināṃ ayanam,* a particular religious ceremony [cf. *kauṇḍapāyina*]. — *Kuṇḍa-pāyya, as, ā, am,* (scil. *kratu,* &c.), a particular ceremony or sacrifice at which ewers or pitchers are used for drinking; (*as*), m., N. of a man (?). — *Kuṇḍa-prastha, as,* m., N. of a town. — *Kuṇḍa-bhedin, ī,* m., N. of a son of Dhṛita-rāshṭra. — *Kuṇḍa-maṇḍapa-siddhi, is,* f., N. of a work by Vitṭhaladīkshita. — *Kuṇḍa-ratnākara, as,* m., N. of a work by Viśvanātha. — *Kuṇḍa-śāyin, ī,* m., N. of a son of Dhṛita-rāshṭra. — *Kuṇḍāgni* (°*ḍa-ag*°), *is* or *i* (?), m. or n. (?), N. of a place; [cf. *kauṇḍāgnaka.*] — *Kuṇḍāśin* (°*ḍa-āś*°), *ī, inī, i,* one who is supported by a bastard; (*ī*), m. a pander, a pimp; N. of a son of Dhṛita-rāshṭra; also of a Nāga; also of one of the attendants of Śiva. — *Kuṇḍoda* (°*ḍa-uda*°), *as,* m., N. of a mountain. — *Kuṇḍodara* (°*ḍa-ud*°), *as,* m., N. of a Nāga; a son of Janamejaya and brother of Dhṛita-rāshṭra; also a son of Dhṛita-rāshṭra. — *Kuṇḍoddyota-darśana,* N. of a work by Saṅkara-bhaṭṭa. — *Kuṇḍodhnī* (°*ḍa-ūdh*°), f. a cow with a full udder; a woman with a full bosom; [cf. *ūdhas.*] — *Kuṇḍopadhānīyaka, as, ā, am* (fr. °*ḍa* + *upadhānīya*), one who uses a pitcher as a pillow; an epithet of Pūṣa; according to others *kuṇḍopādhāna* is the N. of a place. — *Kuṇḍoparatha,* cf. *kauṇḍoparatha.*

Kuṇḍaka, am, n. a pot; (*as*), m., N. of a son of Dhṛita-rāshṭra; also of Kshudraka.

Kuṇḍika, as, m., N. of a son of Dhṛita-rāshṭra; (*ā*), f. a pitcher; a student's water-pot, the Kamandalu.

Kuṇḍin, ī, inī, i, furnished with a pitcher or water-jar; (*ī*), m. a horse [cf. *kiṇḍhin* &c.]; a bastard.