Ku-parīkshita, as, ā, am, badly examined or tested.

कुपाणि *ku-pāṇi, is, is, i* (see 1. *ku*), crooked-handed, having a deformed or maimed hand.

कुपात्र *ku-pātra, am,* n. an unfit recipient.

कुपिञ्जल *ku-piñjala, as,* m. (see 1. *ku*), N. of a man; [cf. *kaupiñjala.*]

कुपित *kupita.* See under rt. *kup* above.

कुपितृ *ku-pitṛi, tā,* m. (see 1. *ku*), a bad father.

कुपिनी *kupinī,* f. (fr. rt. 1. *kup?*), a kind of net for catching small fish, made of bamboos or rushes.

Kupinin, ī, m. a fisherman.

कुपिन्द *kupinda, as,* m. (said to be fr. 1. *kup*), a weaver; [cf. *kuvinda.*]

कुपीलु *ku-pīlu, us,* m. (see 1. *ku*), a sort of ebony tree; [cf. *kāraskara.*]

कुपुत्र *ku-putra, as,* m. (see 1. *ku*), a bad son; a disobedient or wicked son; a son of an inferior degree, as an adopted son &c.

कुपुरुष *ku-purusha, as,* m. (see 1. *ku*), a low, vile, or miserable man; a poltroon. — *Kupurusha-janitā,* f., N. of a metre consisting of four lines of eleven syllables each.

कुपूय *ku-pūya, as, ā, am* (see 1. *ku*), inferior, low, vile, contemptible; [cf. *kapūya.*]

कुप्रावरण *ku-prāvaraṇa* or *ku-prāvṛita, as, ā, am* (see 1. *ku*), badly or miserably dressed.

कुप्रिय *ku-priya, as, ā, am* (see 1. *ku*), disagreeable, contemptible, low, vile, last, worst.

कुप्लव *ku-plava, as,* m. (see 1. *ku*), a weak or frail raft or float.

कुबधू *ku-badhū, ūs,* f. (see 1. *ku*), a wicked wife.

कुबन्ध *ku-bandha, as,* m. (see 1. *ku*), a disgraceful stigma; [cf. *anka-bandha.*]

कुबल *kubala, kubala-prastha, kubalāśva,* &c. See under *kuvala,* &c.

कुबुद्धि *ku-buddhi, is, is, i* (see 1. *ku*), a person of base or vile sentiments; stupid, foolish.

कुबेर *kubera,* or in later Sanskṛit *kuvera, as,* m. (said to be fr. rt. *kumb* or fr. 1. *ku* and *vera*), originally N. of the chief of the evil beings or spirits of darkness with the epithet Vaiśravaṇa; afterwards the god of riches and treasure, the regent of the northern quarter of the world, which is hence called Kubera-guptā dik; (*Kubera* is the son of Viśravas by Iḍaviḍā, the chief of the Yakshas, and a friend of Rudra; he is represented as having three legs and only eight teeth); with Jainas, the attendant of the nineteenth Arhat of the present Avasarpiṇī; N. of a prince of Deva-rāshṭra; or N. of the great-grandfather of Vāṇa-bhaṭṭa, the author of the Kādambarī; or of the author of the Dattaka-candrikā; the tree Cedrela Toona; (*as, ā, am*), deformed, monstrous; slow, lazy; [cf. *kuvera.*] — *Kubera-nalinī,* f., N. of a Tīrtha. — *Kubera-bāndhava, as,* m. an epithet of Śiva, 'the relation of Kubera.' — *Kubera-vana, am,* n. 'the forest of Kubera,' N. of a place. — *Kuberavallabha, as,* m., N. of a Vaiśya. — *Kuberākshī* (°*ra-ak*°), f. the plant Bignonia Suaveolens. — *Kuberācala* (°*ra-ac*°), *as,* m. 'the mountain of Kubera,' an epithet of the Kailāsa mountain. — *Kuberādri* (°*ra-ad*°), *is,* m. an epithet of the Kailāsa mountain.

Kuberaka, as, m. the tree Cedrela Toona (*tunna*); (*ikā*), f., N. of a woman.

कुबेरिण *kuberiṇa, as,* m. (?), N. of a mixed caste.

कुब्ज *kubja, as, ā, am* (fr. 1. *ku* and rt. *ubj?*), hump-backed, crooked; (*as*), m. a curved sword, scymitar; a sort of fish, Bola Cuja; the plant Achyranthes Aspera, = *apāmārga;* [cf. *nyubja* and *kanyakubja;* cf. also Lith. *kupra, kupotas;* Gr. *κυφός, κύπτω;* Lat. *gibbus, gibba, gibber;* Germ. *Höcker?*]. — *Kubja-kaṇṭaka, as,* m. a white Mimosa. — *Kubja-kirāta* or *kubja-vāmana, am,* n. a hump-backed person and a dwarf. — *Kubjāmraka* (°*ja-ām*°), *as* or *am* (?), m. or n. (?), N. of a Tīrtha. — *Kubjālīḍha* (°*ja-āl*°), *as,* m., N. of the founder of a sect.

Kubjaka, as, ā, am, hump-backed, crooked; (*as*), m. the aquatic plant Trapa Bispinosa; (*ikā*), f. in the word *kubjikā-tantra,* N. of a Tantra; according to some authorities *kubjikā kumārī* is a girl eight years old personating the goddess Durgā at a festival of this deity.

Kubjita, as, ā, am, crooked, curved, bent.

कुम्र *kubra, am,* n. (said to be fr. rt. *kumb*), a forest; a hole for sacrificial fire; a ring, an earring; a thread; a cart.

कुब्रह्म *ku-brahma, as,* m. or *ku-brahman, ā,* m. (see 1. *ku*), a degraded or contemptible Brāhman, one who officiates for Śūdras.

कुभन्यु *kubhanyu, us, us, u,* Ved. desirous of water.

कुभा *kubhā,* f., Ved., N. of a river falling into the Indus, the Kabul river (?); [cf. *κωφήν.*]

कुभार्य *ku-bhārya, as, ā, am* (see 1. *ku*), having a bad wife; (*ā*), f. a bad wife.

कुभुक्त *ku-bhukta, am,* n. (see 1. *ku*), bad food.

कुभृत्य *ku-bhṛitya, as,* m. (see 1. *ku*), a bad servant.

कुम् *kum,* ind. an interjection.

कुमति *ku-mati, is,* f. (see 1. *ku*), vile or base sentiment; slow or weak intellect; folly; (*is, is, i*), or *ku-manīsha, as, ā, am,* or *ku-manīshin, ī, iṇī, i,* of slow intellect, foolish.

कुमन्त्र *ku-mantra, as,* m. bad advice; evil counsel; a charm employed to secure success in a bad enterprise.

Ku-mantrin, ī, m. a bad counsellor.

कुमार *kumāra, as,* m. (fr. *ku* + *māra,* fr. rt. *mṛi?* 'easily dying;' by native authorities derived fr. rt. 2. *kam*), a child, a new-born child (especially in the earlier language); a boy, a youth, a son; a prince, the heir-apparent associated in the kingdom with the reigning monarch (especially in theatrical language); a groom; a N. of Skanda the god of war, who is also the reputed author of certain grammatical Sūtras (see *kalāpa*); N. of a son of Agni, who is the author of some Vedic hymns; an epithet of Agni; (with Jainas) N. of the attendant of the twelfth Arhat of the present Avasarpiṇī; N. of a Prajāpati; an epithet of Mañju-śrī; a parrot; the tree Capparis Trifoliata [cf. *kumāraka*]; an epithet of the river Sindhu; (*ās*), m. pl., N. of a people; (*ī*), f. a young girl, one from ten to twelve years old, a maiden; or (in the Tantras) any virgin up to the age of sixteen, or before menstruation has commenced; a daughter; N. of the wife of Bhīma-sena, the son of Parīkshit; or of a daughter of Vasu-deva by Rohiṇī; an epithet of Sītā, the wife of Rāma; an epithet of the goddess Durgā; the Śyāmā, a bird so named; N. of several plants, Aloe Perfoliata, or the plant Clitoria Ternatea [cf. *aparājitā*]; also the plant Jasminum Sambac, and a plant commonly called Bandhyā-karkoṭakī; the blossom of the plants Taruṇī and Modinī; great cardamoms; the most southerly of the nine portions of the known continent, or of Jambu-dvīpa, the southern extremity of the peninsula, whence the modern name Cape Comorin (Kumārī); the central part of the universe, according to Hindū geography, Jambu-dvīpa or India; N. of a river flowing from the mountain Śuktimat; N. of a metre consisting of four lines of sixteen syllables each; (when a name is given to a pupil to indicate his attachment to any particular master, *kumārī* may be prefixed to denote that the pupil's object is to gain the affections of the master's daughter, e. g. *kumārī-dāksha*); (*am*), n. pure gold; [Gr. *κόρος, κοῦρος; μείραξ, μειράκιον* ?]. — *Kumāra-gupta, as,* m., N. of a prince ('protected by the god of war'). — *Kumāra-ghātin, ī,* m. the slayer of a child. — *Kumāra-jīva, as,* m., N. of a plant, = *putrañjīvaka.* — *Kumāra-tva, am,* n. boyhood, youth. — *Kumāra-datta, as,* m., N. of a son of Nidhipati. — *Kumāra-dāsa, as,* m., N. of a poet. — *Kumāra-devī,* f., N. of the mother of Samudra-gupta. — *Kumāra-deshṇa, as, ā, am,* Ved. granting perishable gifts; (Sāy.) granting children. — *Kumāra-dhārā,* f., N. of a river. — *Kumāra-pāla, as,* m., N. of a king, = *śālivāhana* (?), also N. of a king of Guzerat (?). — *Kumāra-bhaṭṭa, as,* m., N. of a poet. — *Kumāra-bhṛityā,* f. care of a young child, care of a pregnant or lying-in woman, midwifery. — *Kumāra-lalitā,* f. 'boy's play,' N. of a metre consisting of four lines of eight syllables each. — *Kumāra-vana, am,* n. Kumāra's (i.e. Kārttikeya's) grove. — *Kumāra-vāhin, ī,* m. a peacock ('carrying the god of war;' this god being usually represented as borne by a peacock.) — *Kumāra-vrata, am,* n. a vow of eternal chastity. — *Kumāra-sambhava, as,* m. 'the birth of the god of war,' title of a poem by Kālidāsa. — *Kumāra-sū, ūs,* m. the father of the god of war, an epithet of Agni; (*ūs*), f. the mother of the god of war, an epithet of the river Gangā, also of the goddess Durgā. — *Kumāra-sena, as,* m., N. of a minister. — *Kumāra-svāmin, ī,* m., N. of the author of a commentary on the Mīmāṇsā-bhāshya. — *Kumārahārita, as,* m., N. of a teacher. — *Kumārābhisheka* (°*ra-abh*°), *as,* m. 'the inauguration of Kumāra,' title of the thirteenth book of the Kumāra-sambhava. — *Kumārī-tantra, am,* n., N. of a Tantra. — *Kumārī-pāla, as,* m. the guardian of a virgin or bride. — *Kumārī-putra, as,* m. the child of an unmarried woman. — *Kumārī-pura, am,* n. a gynæceum. — *Kumārī-pūjā,* f. the worship of Kumārī or Durgā, (a ceremony performed at the great Durgā festival, when a girl between ten and twelve years old is placed on a pedestal, as the representative of the goddess, and fed with offerings made to the idol.) — *Kumārī-śvaśura, as,* m. the father-in-law of a maiden.

Kumāraka, as, m. a child, a little boy, a boy, a lad, a youth; the pupil of the eye; N. of a Nāga; the plant Capparis Trifoliata; (*ikā*), f. a girl from ten to twelve years old, or generally a virgin; an insect, Sphex Asiatica; double jasmine, Jasminum Sambac; large cardamoms; N. of a part of Bhāratavarsha, a division of the known continent. — *Kumārikā-kshetra, am,* n., N. of a country. — *Kumārikākhaṇḍa,* a section of the Skanda-purāṇa.

Kumāraya, nom. P. *kumārayati, -yitum,* to play, especially as a child.

Kumārayu, us, m. a prince, heir-apparent.

Kumārika, as, ī, am, furnished with girls, abounding in them.

Kumārin, ī, iṇī, i, abounding in girls.

Kumārila, as, m. or *kumārila-svāmin, ī,* m., N. of a renowned teacher of the Mīmāṇsā philosophy.

Kumārī, ī, ī, m. f. a man or woman desirous of a daughter.

कुमार्ग *ku-mārga, as,* m. (see 1. *ku*), a bad way, bad ways, (also used metaphorically.)

कुमालक *kumālaka, ās,* m. pl., N. of a people and country, = *kumāraka.*

Kumālaya, nom. P. *kumālayati, -yitum,* to play, especially as a child; [cf. *kumāraya.*]

कुमित्र *ku-mitra, am,* n. (see 1. *ku*), a bad friend.