work on rhetoric by Apyadīkshita. — *Kuvalayāpīḍa* (°*ya-āp*°), *as*, m., N. of a Daitya, who, changed to an elephant, became the vehicle of Kaṃsa; N. of a prince; [cf. *kuvalayādītya*.] — *Kuvalayāvalī* (°*ya-av*°), f., N. of a princess. — *Kuvalayāśva* (°*ya-aś*°), *as*, m., N. of a prince with the epithet Dhuodhumāra; an epithet of the prince Pratardana. — *Kuvalayāśvaka*, *as*, m., N. of a prince with the epithet Dhundhumāra. — *Kuvalayāśva-carita*, *am*, n. 'the adventures of Kuvalayāśva,' title of a Prākṛit poem composed by Viśvanātha Kavirāja. — *Kuvalayāśvīya*, *am*, n. the story of Kuvalayāśva. — *Kuvalayeśa* (°*ya-īśa*), *as*, m. a ruler of the earth, a king. — *Kuvalayeśa-tā*, f. kingdom.

Kuvalayita, *as*, *ā*, *am*, decorated with water-lilies.

Kuvalayinī, f. an assemblage of water-lilies, a place abounding with them.

कुवाक्य *ku-vākya*, *am*, n. or *ku-vāć*, *k*, f. (see 1. *ku*), injurious or censorious language, speaking ill of any one.

कुवाट *kuvāṭa*, *as*, m. the fold of a door, = *kavāṭa* and *kapāṭa*.

कुवाद *ku-vāda*, *as*, *ā*, *am* (see 1. *ku*), detractiog, censorious, one who speaks ill of others.

कुवाहुल *kuvāhula*, *as*, m. a camel.

कुविक *kuvika*, *ās*, m. pl., N. of a people.

कुविद् *kuvid*, ind. (fr. 1. *ku* and *id*), Ved. a particle of interrogation, 'if, whether;' or used in direct questions; (a verb following this particle does not lose its accent.) — *Kuvit-sa*, *as*, m., Ved. any one, an unknown person; (Sāy.) N. of a man ('much destroying').

कुविन्द *kuvinda* or *kuvindaka*, *as*, m. a weaver, = *kupinda*.

कुविवाह *ku-vivāha*, *as*, m. (see 1. *ku*), a degrading or improper marriage.

कुवीणा *ku-vīṇā*, f. (see 1. *ku*), the lute of the Cāṇḍālas.

कुवीर *kuvīra*, *as*, m. or *ā*, f. (?), N. of a river.

कुवृत्तिकृत् *kuvṛitti-kṛit*, m. the plant Cæsalpinia Bonducella (= *pūtika*).

कुवेणा *ku-veṇā*, f. (see 1. *ku*), N. of a river; a fish-basket; (various reading for the following.)

Ku-veṇī, f. a fish-basket; a badly braided tress of hair; a woman with her hair badly braided.

कुवेर *kuvera*, &c. See under *kubera*.

कुवेल *kuvela*, *am*, n. a water-lily, = *kuvalaya*, q. v.

कुवैद्य *ku-vaidya*, *as*, m. (see 1. *ku*), a bad physician.

कुव्र *kuvra*, *am*, n. a forest, a wood.

कुश् *kuś*, cl. 4. P. *kuśyati*, to embrace, enfold; (a various reading for *kus*, q. v.)

कुश *kuśa*, *as*, m. (used in Sūtra works, but the word *darbha* is more common in the Brāhmaṇas), grass, especially the sacred grass used at certain religious ceremonies (i. e. Poa Cynosuroides, a grass with long stalks and numerous pointed leaves); a rope made of Kuśa grass used for connecting the yoke of a plough with the pole; N. of a son of Vasu Uparicāra; of a son of Balākāśva, grandson of Balāka, father of Kuśāmba and Kuśanābha; of a son of Suhotra [cf. *kāśa*]; of a son of Vidarbha; of a son of Rāma; of a son of Lava, king of Kaśmīra; one of the great Dvīpas or divisions of the universe, surrounded by the sea of liquified butter; (*ā*), f. a plank for covering anything; a piece of wood; a horse's bridle; N. of a plant, commonly called Madhukarkaṭikā; (*ī*), f. a sort of boat or ladle used in making libations; wrought iron; a ploughshare; a pod of cotton; (*am*), n. water; (*as*, *ā*, *am*), wicked, depraved; mad, inebriate. — *Kuśa-cīra*, *am*, n. a garment made of Kuśa grass; (*as*, *ā*, *am*), covered with a garment made of Kuśa grass; (*ā*), f., N. of a river. — *Kuśa-dvīpa*, *as*, m., N. of one of the seven large Dvīpas or divisions of the universe. — *Kuśa-dhārā*, f., N. of a river. — *Kuśa-dhvaja*, *as*, m., N. of a prince, a son of Hrasva-roman; also a grandson of the latter; N. of a grandson of Vṛishadhvaja. — *Kuśa-nagara*, *am*, n., N. of the town in which Śākya-muni died. — *Kuśa-nābha*, *as*, m., N. of a son of Kuśa. — *Kuśa-netra*, *as*, m., N. of a Daitya. — *Kuśa-pushpa*, *am*, n., N. of a plant (= *granthi-parṇa*), a perfume so called. — *Kuśa-plavana*, *am*, n., N. of a Tīrtha. — *Kuśa-mushṭi*, *is*, *is*, *i*, having the hand full of sacrificial grass. — *Kuśa-lava*, *au*, m. du. the two sons of Rāma, called Kuśa and Lava. — *Kuśa-vat*, *ān*, *atī*, *at*, covered with Kuśa grass; (*tī*), f., N. of a town. — *Kuśa-vāri*, n. water in which Kuśa grass has been soaked. — *Kuśa-vindu*, *avas*, m. pl., N. of a people. — *Kuśa-vīrā*, f., N. of a river; (a various reading for *kuśa-cīrā*.) — *Kuśa-stamba*, *as*, m. a heap of Kuśa grass; N. of a Tīrtha; N. of a prince. — *Kuśa-stava*, *as*, m. a bundle of Kuśa grass. — *Kuśa-sthala*, *am*, n. an epithet of the town Kānyakubja; (*ī*), f. an epithet of the town Dvārakā. — *Kuśa-hasta*, *as*, *ā*, *am*, having Kuśa grass in the hand or in the paw (as applied to the tiger in the Hitopadeśa). — *Kuśākara* (°*śa-ā*°), *as*, m. fire (the sacrificial fire being made upon a tuft of the Kuśa grass). — *Kuśāksha* (°*śa-ak*°), *as*, m. a monkey, an ape. — *Kuśāgra* (°*śa-ag*°), *am*, n. the sharp point of a blade of the Kuśa grass; (*as*), m., N. of a prince, the son of Bṛihadratha; (*as*, *ā*, *am*), sharp, shrewd, intelligent. — *Kuśāgra-buddhi*, *is*, *is*, *i*, sharp as the point of Kuśa grass, shrewd, intelligent; (*is*), f. shrewdness, subtlety; also similar compounds, as *kuśāgra-dhī*, &c. — *Kuśāgrīya*, *as*, *ā*, *am*, sharp as the point of Kuśa grass, subtile, penetrating. — *Kuśāgrīya-mati*, *is*, *is*, *i*, of subtile intellect, subtile, sharp-sighted, intelligent, possessing mental acumen; also other similar compounds, as *kuśāgrīya-dhī*, *kuśāgrīya-buddhi*, &c. — *Kuśāṅkura* (°*śa-aṅ*°), *as*, m. a blade of sacrificial grass. — *Kuśāṅgurīya* or *kuśāṅgurīyaka* (°*śa-aṅ*°), *am*, n. a ring of Kuśa grass worn at religious ceremonies. — *Kuśāraṇi* (°*śa-ar*°), *is*, m. 'one who may be irritated by a Kuśa blade,' epithet of the sage Durvāsas, famous for his irascibility. — *Kuśā-vatī*, f., N. of a town, the residence of Kuśa, son of Rāma. — *Kuśāvarta* (°*śa-āv*°), *as*, m., N. of a Tīrtha, or passage of the Ganges, personified as a son of Ṛishabha. — *Kuśāśva* (°*śa-aś*°), *as*, m., N. of a prince. — *Kuśāsana* (°*śa-ās*°), *am*, n. a small mat of sacrificial grass on which a Brāhman sits when performing his devotion. — *Kuśe-śaya*, *as*, *ā*, *am*, lying in grass or in water; (*as*), m. a kind of tree, = *karṇikāra*; the Indian crane; N. of a mountain in Kuśa-dvīpa; (*am*), n. 'lying in water,' a water-lily, a lotus. — *Kuśeśaya-kara*, *as*, m. the sun. — *Kuśottara* (°*śa-ut*°), *as*, *ā*, *am*, covered with sacrificial grass. — *Kuśodaka* (°*śa-ud*°), *am*, n. water in which Kuśa grass has been infused; (*ā*), f., N. of a deity.

Kuśaya or *kuśapa*, *as*, m. a drinking-vessel, a cup, a goblet, a cistern.

Kuśita, *as*, *ā*, *am*, mixed or combined with water; [cf. *kushita*.]

Kuśin, *ī*, *inī*, *i*, furnished with Kuśa grass; (*ī*), m. an epithet of Vālmīki (so called with reference to Kuśa, the son of Rāma). — *Kuśi-grāmaka*, *as*, m., N. of a village of the Mallas. — *Kuśi-nagara*, *am* or *ī*, n. or f., N. of the capital of the Mallas.

कुशज *kuśaja*, *ās*, m. pl., N. of a people; (a various reading for *kuśala*.)

कुशण्ड *kuśaṇḍa*, *ās*, m. pl., N. of a people.

कुशनामन् *kuśanāman*, *ā*, m. a camel; (probably a wrong form for *śiśu-nāman*.)

कुशनार *kuśanāra*, a various reading for *kuśa-dhārā*.

कुशय *kuśaya* or *kuśapa*. See last col.

कुशर *ku-śara*, *as*, m. (see 1. *ku*), Ved. a kind of reed.

कुशरीर *ku-śarīra*, *am*, n. (see 1. *ku*), a bad body; (*as*), m., N. of a Muni.

कुशल *kuśala*, *as*, *ā*, *am* (connected with *kuśa*?), right, proper, suitable, good (e. g. *kuśalam man*, to consider good, to approve), well, healthy, in good condition; happy, prosperous; fit for, competent, able, skilful, expert, clever, conversant with anything (with loc., gen., inf., and in compounds, e. g. *udgīthe* or *udgīthasya kuśalaḥ*, clever in song; *kuśalo vyākhyātum*, competent to explain; *aśva-kuśala*, skilled in horses); (*ās*), m. pl., N. of a people, the inhabitants of Kuśa-dvīpa; (*as*), m. an epithet of Śiva; N. of a prince; also of a grammarian, author of the Pañjikāpradīpa; (*ā*), f., N. of a woman; (*ī*), f. a plant, = *aśmantaka*; another plant, = *kshudrāmlikā*; (*am*), n. welfare, well-being; a good or happy or prosperous condition, happiness; virtue, virtuous action; cleverness, competence, ability; fitness; due order; *kuśalam prach*, to ask after another's welfare, to say 'how do you do?' *kuśalaṃ te*, hail to thee! (used as a salutation, especially in greeting a Brāhman); *kuśalam* or *kuśalena*, ind. well, in a proper manner, properly, rightly; happily, cheerfully. — *Kuśala-kāma*, *as*, *ā*, *am*, desirous of happiness; (*as*), m. desire for happiness. — *Kuśala-tā*, f. or *kuśala-tva*, *am*, n. cleverness, ability, conversancy, experience; skilfulness, well-being. — *Kuśala-praśna*, *as*, m. friendly enquiry after a person's health or welfare; salutation, greeting, saying 'how do you do?' — *Kuśala-buddhi*, *is*, *is*, *i*, wise, able, intelligent. — *Kuśala-sāgara*, *as*, m., N. of a scribe, pupil of Lāvaṇyaratna.

Kuśalin, *ī*, *inī*, *i*, healthy, well, happy, prosperous; auspicious, favourable, good; virtuous; clever.

Kuśalī-kṛi, cl. 8. P. *-karoti*, *-kartum*, to make right or proper, to arrange in due order.

कुशाध्य *kuśādhya* or *kuśāḍhya* (?), *ās*, m. pl., N. of a people; (a various reading for *kulādya*; cf. also *kuśāṇḍa*.)

कुशाम्ब *kuśāmba*, *as*, m., N. of a son of Vasu Uparicāra; N. of a son of Kuśa, who was the founder of the town Kauśāmbī.

Kuśāmbu, *us*, m., N. of a son of Kuśa, the founder of Kauśāmbī.

कुशाल्मलि *ku-śālmali*, *is*, m. (see 1. *ku*), the plant Andersonia Rohitaka.

कुशिंशपा *ku-śiṃśapā*, f. a kind of Sisu tree, Dalbergia Sisu, = *kapila-śiṃśapā*.

कुशिक *kuśika*, *as*, *ā*, *am*, squint-eyed; (*as*), m., N. of the father of Viśvā-mitra; N. of the father of Gāthin or Gādhi or Gādhin, the latter being sometimes identified with Indra, who is called Kauśika or Kuśikottama; (according to the Mahā-bhārata and Rāmāyaṇa, Viśvā-mitra is son of Gādhi and grandson of Kuśika); (*ās*), m. pl. the descendants of Kuśika; N. of a people; (*as*), m. a ploughshare (in this sense more properly n.); the sediment of oil; the plant Shorea Robusta; also Terminalia Bellerica (*vibhītaka*); also Vatica Robusta (*aśva-karṇa*). — *Kuśikan-dhara*, *as*, m., N. of a Muni.

कुशित *kuśita*, &c. See under *kuśa*.

कुशिम्बि *ku-śimbi*, *is*, m. or f. (?), (see 1. *ku*), N. of a plant; [cf. *śimba*, *śimbi*, and *kusimbī*.]

कुशीद *kuśīda*, *am*, n. the profession of usury; red saunders; [cf. *kusīda*.]