कुशील *ku-śīla, as, ā, am* (see 1. *ku*), ill-behaved, rude, wicked; evil-disposed; ill-tempered. — *Kuśīla-tā*, f. or *kuśīla-tva, am*, n. misbehaviour, misconduct; bad disposition; ill-temper.

कुशीलव *kuśīlava, as*, m. (connected with *ku-śīla?*), a bard, herald; an actor, dancer, mime; a newsmonger; an epithet of Vālmīki; (*au*), m. du. the two sons of Rāma, Kuśa and Lava, who recited the Rāmāyaṇa, (probably these names were originally formed from the word Kuśīlava); [cf. *kuśa-lava.*]

कुशीवश *kuśīvaśa, as*, m. an epithet of Vālmīki; [cf. *kuśīn* and *kuśīlava.*]

कुशुम्भ *kuśumbha, as*, m. a jar; the water-pot of an ascetic; [cf. *kusumbha.*]

कुशूल *kuśūla, as*, m. (fr. 1. *ku* and *śūla?*), a granary, a cupboard, a store-room, a place in which rice or other grain is kept; a conflagration of chaff. — *Kuśūla-dhānya, am*, n. grain stored for three years' consumption. — *Kuśūla-dhānyaka, as*, m. a householder &c. who has three years' grain in store. — *Kuśūla-pūraṇādhaka* (°*ṇa-ādh*°), *as, ā, am*, being (like to mere empty) measures filling a granary.

कुशेशय *kuśe-śaya*, &c. See under *kuśa.*

कुश्रि *kuśri, is*, m., N. of a teacher.

कुश्रुत *ku-śruta, as, ā, am* (see 1. *ku*), indistinctly heard.

कुश्वभ्र *ku-śvabhra, am*, n. (see 1. *ku*), a small hole.

कुष् *kush*, cl. 9. P. *kushṇāti, ćukosha, koshishyati, akoshīt, koshitum*, to tear, tear asunder, to force or draw out, to extract, to expel; to test, assay, examine; to shine: Pass. *kushyati* and *kushyate:* Caus. *koshayati:* Desid. *ćukoshishati* and *ćukushishati:* Intens. *ćokushyate, ćokoshṭi.*

कुषण्ड *ku-shaṇḍa, as*, m. (see 1. *ku*), N. of a priest.

कुषल *kushala, as, ā, am*, clever, expert, &c.; (a wrong reading for *kuśala.*)

कुषवा *kushavā*, f., Ved., N. of a Rākshasī.

कुषाकु *kushāku, us, us, u* (fr. rt. *kush?*), burning, scorching, inflaming; wicked, detestable; (*us*), m. fire; the sun; a monkey; [cf. *kashāku.*]

कुषारु *kushāru, us*, m., N. of a man.

कुषित् *kushit*, ind. excellently; (for *kuvit?*).

कुषित *kushita, as, ā, am*, mixed with water [cf. *kuśita*]; (*am*), n. happy, well, right, fortunate, auspicious, &c. (?).

कुषीतक *kushītaka, as*, m., Ved. a kind of bird; N. of a man; (*ās*), m. pl. the descendants of this man.

कुषीद *ku-shīda, as, ā, am*, indifferent, apathetic, inert; (*am*), n. usury; (more correctly *kusīda.*)

कुषीदिन् *kushīdin, ī*, m., N. of a teacher.

कुषुभ्य *kushubhya*, nom. P. *kushubhyati*, to throw; to abuse; to despise.

कुषुम्भ *kushumbha, as*, m., Ved. the poison-bag of an insect.

कुष्ठ *kushṭha, as* or *am*, m. or n. (fr. 1. *ku* and *sthā?*), a sort of medicinal plant (used as a remedy for the disease called *takman*, q. v.), Costus Speciosus or Arabicus; a sort of poison; leprosy, of which eighteen varieties are enumerated, seven severe and eleven of minor importance; (*ā*), f. the mouth or opening of a basket. — *Kushṭha-ketu, us*, m., N. of a plant, = *bhūmyāmalaka.* — *Kushṭha-gandhi*, n. the fragrant bark of the plant Feronia Elephantum. — *Kushṭha-ghna, as, ī, am*, curing leprosy; (*as*), m., N. of a medicinal plant, commonly called Hiyāvalī [cf. *hitāvalī*]; (*ī*), f. an esculent root, Solanum Indicum, = *kākamāćī;* the opposite leaved fig tree. — *Kushṭha-ćikitsita, am*, n. the cure of leprosy. — *Kushṭha-nāśana, as*, m., N. of several plants which cure leprosy; the root of Dioscorea; white pepper or mustard; another plant, = *kshīriśa-vṛiksha.* — *Kushṭha-nāśinī*, f. a plant, commonly Hākuca, Psoralia Corylifolia. — *Kushṭha-maya, as, ī, am*, full of leprosy, leprous. — *Kushṭha-roga, as*, m. leprosy, elephantiasis. — *Kushṭha-sūdana, as*, m. the Cassia tree, Cassia Fistula; [cf. *āragbadha.*] — *Kushṭha-hantṛi, tā*, m. a kind of bulbous plant, = *hastikanda;* (*trī*), f. another plant, generally called Vākućī. — *Kushṭha-hṛit, t*, m. the plant Acacia Catechu. — *Kushṭhāṅga* (°*ṭha-aṅ*°), *as, ā, am*, leprous. — *Kushṭhānvita* (°*ṭha-an*°), *as, ā, am*, afflicted with leprosy. — *Kushṭhāri* (°*ṭha-ari*), *is*, m. Acacia Catechu; another plant, Acacia Farnesiana (*viṭkhadira*); another plant, Trichosanthes Dioeca, = *paṭola;* another plant, = *āditya-pattra* and *arka-pattra;* sulphur.

Kushṭhita, as, ā, am, or *kushṭhin, ī, inī, i*, leprous, a leper.

कुष्ठल *ku-shṭhala, am*, n. (fr. 1. or 2. *ku* and *sthala*), a bad place or spot; the surface of the earth.

कुष्ठिका *kushṭhikā, ās*, f. pl. (related to *kushṭhā!*), Ved. a part of the foot of a sacrificial animal considered worthless for sacrificial purposes; (Sāy.) the contents of the entrails.

कुष्मल *kushmala, am*, n. (said to be fr. rt. *kush*), cutting, dividing; a leaf.

कुष्माण्ड *kushmāṇḍa, as*, m. a kind of pumpkin-gourd, Benincasa Cerifera; false conception; a state of the womb in gestation (?); a particular religious formula; a class of demons; one of a class of demi-gods attached to Śiva; (*ī*), f. the gourd Benincasa Cerifera, a drug; a religious ceremony, a certain rite, performed as a penance or expiation; an epithet of the wife of Śiva.

Kushmāṇḍaka, as, m. the gourd Benincasa Cerifera; N. of a Nāga; N. of an attendant of Śiva.

कुस् *kus*, cl. 4. P. *kusyati*, to embrace, surround; [cf. *kuś.*]

कुसचिव *ku-sačiva, as*, m. (see 1. *ku*), a bad counsellor.

कुसरित् *ku-sarit, t*, f. (see 1. *ku*), a shallow stream.

कुसलम् *kusalam*, ind. well, happy, &c.; (more correctly *kuśala*, q. v.)

कुसहाय *ku-sahāya, as*, m. (see 1. *ku*), a bad companion.

कुसारथि *ku-sārathi, is*, m. (see 1. *ku*), a bad charioteer.

कुसित *kusita, as*, m. (said to be fr. *kus*), an inhabited country; N. of a country; a money-lender (?), see *kusīda.* — *Kusitāyī*, f. the wife of a money-lender (?); [cf. the following.]

कुसिदायी *kusidāyī*, f. the wife of a Kusida, of a money-lender (?), see *kusīdāyī;* a kind of demon (?).

कुसिन्ध *kusindha, am*, n., Ved. a trunk.

कुसिम्बी *kusimbī*, f. = *śimbī.*

कुसीद *ku-sīda, as, ā, am* (see 1. *ku*), Ved. sitting too long in one spot (?), lazy, slothful, inert; (*am*), n. any loan or thing lent to be repaid with interest; lending money; usury, the profession of usury; (*as, ā*), m. f. a money-lender, a usurer. — *Kusīda-patha, as*, m. usury, usurious interest, any exceeding five per cent. — *Kusīda-vriddhi, is*, f. interest on money.

Kusīdāyī, f. the wife of a usurer.

Kusīdika, as, ī, am, one who follows the profession of usury.

Kusīdin, ī, m. a usurer; N. of a descendant of Kaṇva, author of several hymns of the Ṛig-veda.

कुसुम *kusuma, as, am*, m. n. (said to be fr. rt. *kus*), a flower; (*am*), n. fruit; the menstrual discharge; a term for the shorter sections of Deveśvara's Kavi-kalpalatā (the longer chapters being called Stavaka); ophthalmia, disease of the eyes; (*as*), m. a form of fire; N. of the attendant of the sixth Arhat of the present Avasarpiṇī. — *Kusuma-kārmuka* or *kusuma-ćāpa, as*, m. or *kusuma-dhanvan, ā*, m. 'having flowers for his bow,' epithet of Kāma, the god of love. — *Kusuma-ketumaṇḍalin, ī*, m., N. of a Kinnara. — *Kusuma-komala, as, ā, am*, tender as a flower. — *Kusuma-ćita, as, ā, am*, heaped with flowers. — *Kusuma-deva, as*, m., N. of an author. — *Kusuma-pura, am*, n., N. of the town Pāṭaliputra. — *Kusuma-madhya, am*, n., N. of a tree bearing a large acid fruit, commonly Cālitā gāć, Cordia Myxa or Dillenia Indica. — *Kusuma-maya, as, ī, am*, consisting of flowers. — *Kusuma-latā*, f. a creeper in blossom. — *Kusuma-vat, ān, atī, at*, furnished with flowers, flowering, in flower; (*tī*), f. a female during menstruation; N. of the town Pāṭaliputra. — *Kusuma-vāṇa, as*, m. the flower-arrow of the god of love; 'flower-arrowed,' epithet of Kāma, the god of love, as having flowers for arrows. — *Kusuma-vićitrā*, f., N. of a metre consisting of four lines of twelve syllables each. — *Kusuma-śayana, am*, n. a couch of flowers. — *Kusuma-śara, as, ā, am*, 'flower-arrowed,' epithet of the god of love. — *Kusumaśara-tva, am*, n. the state of one who has flowers for arrows. — *Kusuma-śekhara-vijaya, as*, m. title of a play. — *Kusuma-sanātha, as, ā, am*, possessed of flowers, having flowers. — *Kusuma-stavaka, as*, m. a bunch of flowers, a nosegay, bouquet, a garland; N. of a metre. — *Kusumākara* (°*ma-āk*°), *as*, m. a quantity of flowers or place abounding with them, a parterre, a garden, a nosegay; spring, the vernal season. — *Kusumāñjana* (°*ma-añ*°), *am*, n. the calx of brass, used as a collyrium. — *Kusumāñjali* (°*ma-añ*°), *is*, f. 'handful of flowers,' the title of a philosophical work written to prove the existence of a Supreme being, by Udayana Ācharya, consisting of seventy-two Kārikās divided into five chapters. — *Kusumāñjali-makaranda, as*, m. title of a commentary by Rućidatta on the preceding work. — *Kusumātmaka* (°*ma-āt*°), *am*, n. saffron. — *Kusumādhipa* (°*ma-adh*°), *as*, m. 'the prince of flowers,' the champa, a tree which bears a yellow fragrant flower, Michelia Champaka. — *Kusumādhirāj* (°*ma-adh*°), *t*, m. the same plant. — *Kusumāyudha* (°*ma-āy*°), *as*, m. 'flower-armed,' an epithet of Kāma, the god of love, his arrows being tipped with flowers. — *Kusumāvaćāya* (°*ma-av*°), *as*, m. gathering flowers. — *Kusumāvataṇsaka* (°*ma-av*°), *am*, n. a chaplet, a crown of flowers. — *Kusumāvalī* (°*ma-av*°), f. title of a medicinal work. — *Kusumāsava* (°*ma-ās*°), *am*, n. honey. — *Kusumāstra* (°*ma-as*°), *as*, m. 'flower-arrowed,' epithet of the god of love. — *Kusumeshu* (°*ma-ishu*), *us*, m. = *kusumāstra* above; (*u*), n. the bow of Kāma. — *Kusumojjvala* (°*ma-uj*°), *as, ā, am*, brilliant with blossoms.

Kusumaya, nom. P. *kusumayati, -yitum*, to produce flowers, cause to flower.

Kusumita, as, ā, am, furnished with flowers, flowered, budded, in flower. — *Kusumita-latā*, f. or *kusumitalatā-vellitā*, f., N. of a metre consisting of four lines of eighteen syllables each.

Kusumya, nom. P. *kusumyati*, to begin to flower.

कुसुमाल *kusumāla, as*, m. a thief (fr. *kusuma* + *āla*, 'living among flowers?').

कुसुम्भ *kusumbha, as, am*, m. n. (said to be