spirit, space, ether, sound, &c.; (*am*), n. a sort of perfume, a species of dried shell-fish, commonly Nakhi; the soul. — *Kūṭastha-tā*, f. or *kūṭastha-tva, am*, n. unchangeableness, uniformity. — *Kūṭa-svarṇa, am*, n. alloyed or counterfeit gold. — *Kūṭākṣha* (°*ṭa-ak*°), *as*, m. loaded or false dice. — *Kūṭāgāra* (°*ṭa-āg*°), *am*, n. an upper room, an apartment on the top of a house. — *Kūṭārtha* (°*ṭa-ar*°), *as*, m. ambiguity of meaning, fiction. — *Kūṭārtha-bhāshitā*, f., scil. *kathā*, a tale, a story, a fiction. — *Kūṭopāya* (°*ṭa-up*°), *as*, m. trick, fraud, stratagem.

Kūṭaka, am, n. elevation, prominence, projection; the body of a plough (i. e. the wood without the ploughshare and pole); a ploughshare; illusion, fraud, untruth, deceit; (*as, ā, am*), fraudulent, unfair; (*as*), m., N. of a mountain; a braid or tress of hair; a perfume; see *murā*. — *Kūṭakākhyāna* (°*ka-ākh*°), *am*, n. an invented tale.

कूटज *kūṭaja, as*, m. the plant Wrightia Antidysenterica; [cf. *kuṭaja*.]

कूड् *kūḍ*, cl. 6. P. *kūḍati, -ḍitum*, to eat; to graze; to become firm or fat or solid.

कूड्य *kūḍya, am*, n. a wall, = *kuḍya*.

कूण *kūṇ*, cl. 10. P. A. *kūṇayati, -te, -yitum*, to draw together, contract, close. *Kūṇita, as, ā, am*, contracted, shut, closed. — *Kūṇiteksha̱ṇa* (°*ta-īk*°), *as*, m. a hawk.

कूणकुच्छ *kūṇakuććha, as*, m., N. of one of Śiva's attendants.

कूणि *kūṇi, is, is, i*, crooked-armed, having a curved or withered arm; [cf. *kuṇi*.]

कूणिका *kūṇikā*, f. the horn of any animal; the peg of a lute; [cf. *kalikā*.]

कूदर *kūdara, as*, m. the offspring of a Brāhman woman by a Ṛishi, begotten during menstruation.

कूदी *kūdī*, f., Ved. a fetter for the feet. — *Kūdī-maya, as, ī, am*, consisting of a fetter.

कूद्दाल *kūddāla, as*, m. mountain ebony, Bauhinia Variegata; [cf. *kuddāla*.]

कूप *kūp*, cl. 10. P. *kūpayati, -yitum*, to be weak, to weaken.

कूप *kūpa, as*, m. (said to be fr. rt. 3. *ku*; according to others perhaps fr. 1. *ku* and *ap*; cf. *anūpa, dvīpa*), a hole, a hollow, a cave; a well; a post to which a boat or ship is moored; a mast (?); a tree or rock in the midst of a river; a leather oil vessel; (*ī*), f. a small well; the navel; a flask, a bottle; [cf. Gr. κύπη.] — *Kūpa-kaććhapa, as*, m. a tortoise in a well; (metaphorically) a man without experience, who has seen nothing of the world. — *Kūpa-kāra, as*, m. a well-digger. — *Kūpa-khā, ās*, m. (rt. *khan*), Ved. a well-digger. — *Kūpa-ja, as*, m. hair. — *Kūpa-jala, am*, n. well-water, spring-water. — *Kūpa-dardura* or *kūpa-maṇḍūka, as*, m. a frog in a well, applied to a person of no experience and enterprise, one who never leaves home. — *Kūpa-rājya, am*, n., N. of a country. — *Kūpāṅka* or *kūpāṅga* (°*pa-aṅ*°), *as*, m. horripilation, erection of the hairs of the body. — *Kūpodaka* (°*pa-ud*°), *am*, n. well-water.

Kūpaka, as, m. a hole, a hollow, a cave; the hollow below the loins; a well, a temporary well, a hole dug for water in the dry bed of a rivulet; a stake &c. to which a boat is moored; the mast of a vessel; a rock or tree in the midst of a river; a funeral pile; a hole dug under a funeral pile; a leather oil vessel; (*ikā*), f. a stone or rock in the middle of a stream.

Kūpya, as, ā, am, being in a hole or well.

कूपद *kūpada, as*, m. = *kūkuda*, q. v.

कूपार *kūpāra, as*, m. the ocean, = *akūpāra*.

कूपुष *kūpusha, am*, n. the bladder.

कूबर *kūbara*, or in the later language generally *kūvara, as, ī, am*, m. f. n. the pole of a carriage or the wooden frame to which the yoke is fixed; (*ī*), f. a carriage covered with a cloth or blanket; (*as*), m. a hump-backed man; (*as, ī, am*), beautiful, agreeable, pleasing.

Kūbarin or *kūvarin, ī*, m. a carriage.

कूम *kūma, am*, n. a lake, a pond, a pool.

कूमनस् *kū-manas, ās, ās, as* (for *ku-manas*, see 1. *ku*), Ved. wicked-minded.

कूर *kūra, as*, m. boiled rice.

कूर्कुर *kūrkura, as*, m., N. of a demon who persecutes children (perhaps cough or some similar disease personified).

कूर्च *kūrća, as, am*, m. n. a bunch of anything, a bundle of grass &c. (often used as a seat); a handful of Kuśa grass or peacock's feathers; certain parts of the human body, as the hands, feet, neck, and the membrum virile; the upper part of the nose, the part between the eyebrows; the beard; the tip of the thumb and middle finger brought in contact so as to pinch &c.; deceit, fraud, circumvention; false praise, unmerited commendation either of one's self or another person, boasting, flattery; hypocrisy; hardness, solidity; the mystical syllable *hum*; (*as*), m. the head; a store-room. — *Kūrća-śiras, as*, n. the upper part of the palm of the hand and foot; the heel. — *Kūrća-śīrsha* or *kūrća-śīrshaka, as*, m., N. of a plant, a drug, commonly called Jīvaka, one of the eight principal medicaments. — *Kūrća-śekhara, as*, m. the cocoa-nut tree. — *Kūrća-mukha, as*, m., N. of a Ṛishi.

Kūrćaka, as, m. a bushel; a brush for cleaning the teeth, a painter's brush &c.; certain parts of the human body [cf. the preceding]; (*ikā*), f. a painting brush or pencil; a key; a needle; a bud, a blossom; inspissated milk; (*am*), n. in *tri-kūrćaka*, scil. *śastra*, a three-edged sword.

Kūrćakin, ī, inī, i, stuffed, puffy.

कूर्चल *kūrćala, as*, m. (?) an animal teething for the second time.

कूर्द *kūrd* and *kurd*, cl. 1. P. A. *kūrdati, -te, ćukūrde, kūrdishyate, akūrdishṭa, kūrditum*, to leap, jump; to play; [cf. Lat. *ludo*?].

Kūrda, as, m. a jump; N. of a Sāman.

Kūrdana, am, n. leaping; playing, sport, pastime; (*ī*), f. the day of full moon in the month Caitra; a festival in honour of Kāma-deva or the god of love, held on the day of full moon in the month Caitra.

कूर्पर *kūrpa, am*, n. the space between the eyebrows; [cf. *kūrća*.]

कूर्पर *kūrpara, as, ā*, m. f. the elbow; the knee.

कूर्पास *kūrpāsa, as*, m. a cuirass or quilted jacket worn as armour.

Kūrpāsaka, as, am, m. n. a bodice, a jacket with short sleeves worn next the body, especially by women.

कूर्म *kūrma, as*, m. a tortoise, a turtle; the earth considered as a tortoise swimming on the waters; a particular gesticulation with the fingers; one of the outer winds of the body; N. of a serpent or Kādraveya king; the second incarnation of Vishṇu, his descent in the form of a tortoise to support the mountain Mandara at the churning of the ocean; N. of a son of Gṛitsa-mada, author of several hymns of the Ṛig-veda; (*ī*), f. a female tortoise; [cf. Gr. κλέμμυς, χέλυς, χελώνη.] — *Kūrma-ćakra, am*, n. an astrological diagram. — *Kūrma-pitta, am*, n. the bilious humor of a tortoise. — *Kūrma-purāṇa, am*, n. the Purāṇa of the tortoise incarnation (one of the incarnations of Vishṇu) or the fifteenth of the eighteen Purāṇas. — *Kūrma-pṛishṭha, am*, n. the back or shell of a tortoise; (*as*), m. globe-amaranth, Gomphrena Globosa. — *Kūrma-pṛishṭhaka, am*, n. the cover of a dish, a lid. — *Kūrmapṛishṭhāsthi* (°*ṭha-aṣ*°), n. tortoise-shell. — *Kūrmapṛishṭhonnata* (°*ṭha-un*°), *as, ā, am*, raised or elevated like the back of a tortoise. — *Kūrma-rāja, as*, m. the king of turtles, the tortoise supposed to uphold the world. — *Kūrmāvatāra* (°*ma-av*°), *as*, m. the tortoise incarnation (of Vishṇu).

कूर्मि *kūrmi*. See *tuvi-kūrmi*.

कूल 1. *kūl*, cl. 1. P. *kūlati, -litum*, to cover, hide, screen, protect; to enclose; to keep off, obstruct; [cf. Gr. κωλύω.]

Kūla, am, n. a declivity, slope; a shore, a bank; a heap, a mound; a pond or pool; the rear of an army; N. of a region; [cf. *aja-kūlā, anu-kūla, utkūla*, &c.; cf. also Hib. *cul*, 'custody, guard, defence, the back part of anything;' *col*, 'an impediment;' Lat. *collis*?]. — *Kūlan-kasha, as, ā, am*, carrying or tearing away the bank; (*as*), m. the ocean, the sea; the stream or current of a river; (*ā*), f. a river. — *Kūla-ćara, as, ī, am*, frequenting the banks of rivers, grazing there &c. — *Kūla-bhū, ūs*, f. a bank, the land upon the bank or shore. — *Kūlam-udruja, as, ā, am*, breaking down banks, as a river &c. — *Kūlam-udvaha, as, ā, am*, carrying or tearing away the bank, as a river &c. — *Kūla-vat, ān, atī, at*, furnished with shores; (*tī*), f. a river. — *Kūla-haṇḍaka, as*, m. an eddy.

Kūlaka, as or *am*, m. or n. a bank, shore, dyke; a mound of earth, a heap, a pile; (*as*), m. an ant-hill; (*am*), n. the plant Trichosanthes Dicœca.

Kūlin, ī, inī, i, furnished with banks or shores; (*inī*), f. a river.

Kūlya, as, ā, am, Ved. belonging to a bank or shore.

कूल 2. *kūl* or *kūḍ*, cl. 10. P., Ved. *kūlayati, -yitum*, to burn, scorch.

कूलिक *kūlika, as*, m., N. of a prince; (*ā*), f. the bottom or lower part of the Indian lute.

कूवर *kūvara*. See *kūbara*.

कूवार *kūvāra, as*, m. the ocean. See *kūpāra* and *akūpāra*.

कूष्माण्ड *kūshmāṇḍa, as*, m. a kind of pumpkin-gourd, Benincasa Cerifera; a kind of spirit or imp, of which there exists a Gaṇa or class; a kind of spell or magical formula; (*ī*), f. a kind of plant [cf. *oshadhī*]; N. of the goddess Durgā; N. of several verses of the Yajur-veda.

Kūshmāṇḍaka, as, m. a kind of pumpkin-gourd, Benincasa Cerifera Savi; N. of one of Śiva's attendants.

Kūshmāṇḍinī, f., N. of a goddess; [cf. *kushmāṇḍa*.]

कूहना *kūhanā*, f. hypocrisy, affectation of religious zeal or austerity; [cf. *kuhanā*.]

कूहा *kūhā*, f. a fog, a mist, = *kujjhaṭikā*.

कृ 1. *kṛi*. The conjugational tenses are formed in the Veda according to four different methods, as follows: I) According to the rule for cl. 2, Pres. 2nd sing. P. *karshi*, du. *kṛithas*, pl. *kṛitha*; A. *kṛishe*; Impf. 2nd sing. P. *akar*, 3rd *akar* and *akat*; 3rd du. *akartām*; pl. *akarma, akarta, akran*; A. *akri, akṛithās, akṛita, akrātām, akrata*; Impv. P. *kṛidhi, kṛitam, kṛita*; A. *kṛishva, kṛidhvam*: Let, 2nd and 3rd sing. *kar*, pl. *karma, karta* and *kartana, kran*; A. 3rd sing. *kṛita*; 3rd pl. *kranta*: Pot. *kriyāma*; Part. nom. pl. m. *krantas*; A. *krāṇa*. II) According to the rule for cl. 1, Pres. P. *karasi, karati, karathas, karatas, karanti*; A. *karase, karate, karāmahe*; Impf. *akaram, akaras, akarat*; Impf. *kara, karatam, karatām*: Let, *karam, karāṇi, karas, karat, karāma, karan*; A. *karāmahai*; Part.