doings of another person. — *Kṛita-dhanvan*, ā, m., N. of a son of Kanaka. — *Kṛita-dhī*, īs, īs, i, prudent, considerate; learned, educated. — *Kṛita-dhvaṅsa*, as, ā, am, defeated, overpowered; injured, destroyed; destroying past transactions; [cf. *kṛita-ghna*.] — *Kṛita-dhvaja*, as, ā, am, Ved. furnished with banners; (as), m., N. of a prince, a son of Dharma-dhvaja. — *Kṛita-dhvasta*, as, ā, am, lost after being once possessed or acquired. — *Kṛita-nakha*, as, ā, am, one who has cleaned his nails. — *Kṛita-nāśaka*, as, ī, am, ungrateful; [cf. *kṛita-ghna*.] — *Kṛita-nityakriya*, as, ā, am, having duly attended to the daily religious observances. — *Kṛita-nirṇejana*, as, m. a penitent, one who has performed penance or made expiation. — *Kṛita-niścaya*, as, ā, am, one who has made a resolution, resolved, determined; confident, sure, certain. — *Kṛita-parva*, am, n.(?) the golden age of the world. — *Kṛita-paścāttāpa*, as, ā, am, showing regret or penitence. — *Kṛita-punkha*, as, ā, am, 'one who has fixed the feathers of his arrows,' skilled in archery. — *Kṛita-puṇya*, as, ā, am, accomplished in virtuous acts. — *Kṛita-pūrva*, as, ā, am, done formerly. — *Kṛita-pūrva-nāśana*, am, n. forgetting past services, ingratitude; [cf. *kṛita-ghna*.] — *Kṛita-pūrvin*, ī, iṇī, i, one by whom anything was formerly done. — *Kṛita-paurusha*, as, ā, am, behaving gallantly. — *Kṛita-praṇāma*, as, ā, am, making obeisance, saluting. — *Kṛita-pratikṛita*, am, n. assault and counter-assault; attack and resistance; retaliation for an assault. — *Kṛita-pratijña*, as, ā, am, fulfilling a promise or agreement. — *Kṛita-prayatna*, as, ā, am, making effort, active, industrious, persevering. — *Kṛita-phala*, as, ā, am, successful, fruitful; (am), n. result, consequence of an act; a poisonous substance; (ā), f., N. of a plant; [cf. *kolaśimbi*.] — *Kṛita-bandhu*, us, m., N. of a prince. — *Kṛita-bāhu*, us, us, u, laying hands upon, touching. — *Kṛita-buddhi*, is, is, i, one who has made a resolution, a man of resolute or firm character; resolved; informed of one's duty, one who knows how religious rites ought to be conducted; learned, wise. — *Kṛita-brahman*, ā, ā, a, Ved. one who has performed his devotions; (a deity) towards whom devotion is made, (a sacrifice) in which prayers are duly offered. — *Kṛita-bhaya*, as, ā, am, alarmed, apprehensive. — *Kṛita-bhāva*, as, ā, am, one whose mind is directed towards anything, determined, resolved. — *Kṛita-bhūta-maitra*, as, ī, am, friendly to all. — *Kṛita-bhojana*, as, ā, am, one who has dined or made a meal. — *Kṛita-maṅgala*, as, ā, am, blessed, consecrated. — *Kṛita-matī*, is, is, i, one who has taken a resolution, one who has resolved upon anything. — *Kṛita-mandāra*, as, m., N. of a man. — *Kṛita-manyu*, us, us, u, angry, offended, indignant. — *Kṛita-mārga*, as, ā, am, having a road or path made; (ā), f., N. of a river. — *Kṛita-māla*, as, m. a species of animal; the tree Cassia Fistula. — *Kṛita-mukha*, as, ī, am, skilled, clever, conversant. — *Kṛita-maitra*, as, ā, am, friendly. — *Kṛita-yajus*, us, us, us, Ved. one who has uttered the sacrificial formulas. — *Kṛita-yajña*, as, m., N. of a son of Cyavana and father of Uparicara. — *Kṛita-yaśas*, ās, m., N. of a descendant of Angiras. — *Kṛita-yuga*, am, n. the first of the four ages of the world; the golden age; see *kṛita* above. — *Kṛita-yogya*, as, ā, am, joining in combat. — *Kṛita-ratha*, as, m., N. of a grandson of Maru. — *Kṛita-rava*, as, ā, am, sounding, singing. — *Kṛita-ruc*, k, k, k, splendid, brilliant. — *Kṛita-rusha*, as, ā, am, angry, displeased. — *Kṛita-lakshaṇa*, as, ā, am, marked, stamped; branded; noted for good qualities, excellent, amiable, &c.; defined, discriminated; (as), m., N. of a man. — *Kṛita-vat*, ān, atī, at, making, having done or made anything; one who holds the stake at a game. — *Kṛita-varman*, ā, m., N. of several princes, especially of a son of Hṛidika, also of Kanaka or Dhanaka; N. of the father of the thirteenth Arhat of the present Avasarpiṇī. — *Kṛita-vāpa*, as, m. a penitent who has shaven his head and chin. — *Kṛita-vikāra* or *kṛita-vikriya*, as, ā, am, altered, changed. — *Kṛita-vikrama*, as, ā, am, displaying valour, making vigorous efforts. — *Kṛita-vidya*, as, ā, am, one who has acquired knowledge, well informed, scientific, a philosopher. — *Kṛita-vivāha*, as, ā, am, married. — *Kṛita-vismaya*, as, ā, am, astonished, astonishing. — *Kṛita-vīrya*, as, ā, am, being strong or powerful; (as), m., N. of a prince, a son of Kanaka or Dhanaka and father of Arjuna. — *Kṛita-vega*, as, m., N. of a prince. — *Kṛita-vetana*, as, ā, am, one who receives wages, a hired servant or labourer. — *Kṛita-vedin*, ī, inī, i, grateful, observant of propriety, knowing what is correct; see *kṛita-jña*. — *Kṛita-vedhaka* or *kṛita-vedhana*, as, m. a plant, a sort of Ghosha with white flowers. — *Kṛita-vepathu*, us, us, u, trembling. — *Kṛita-veśa*, as, ā, am, attired, ornamented, decorated. — *Kṛita-vyadhana*, as, ā, am, Ved. having weapons, armed. — *Kṛita-vyalīka*, as, ā, am, annoyed, vexed, irritated. — *Kṛita-vrata*, as, m., N. of a pupil of Loma-harshaṇa. — *Kṛita-śakti*, is, is, i, putting forth one's strength or courage. — *Kṛita-śastra-nishśrama*, as, ā, am, one who has made great exertions, painstaking, laborious; (as), m., N. of a Muni. — *Kṛita-saṃsarga*, as, ā, am, brought into contact, united. — *Kṛita-saṃskāra*, as, ā, am, initiated, one who has undergone all the purificatory ceremonies. — *Kṛita-saṅkalpa*, as, ā, am, one who has made a resolution. — *Kṛita-saṅketa*, as, ā, am, making an agreement or appointment. — *Kṛita-saṃjña*, as, ā, am, one who never loses his self-consciousness, one who has presence of mind; aroused; restored to consciousness or animation; distinguished by appropriate marks, devices, &c. — *Kṛita-sannāha*, as, ā, am, cased in armour. — *Kṛita-sannidhāna*, as, ā, am, brought into contact, approximated. — *Kṛita-sambandha*, as, ā, am, connected, allied. — *Kṛita-sāpatnikā* or *kṛita-sāpatnī* or *kṛita-sāpatnikā* or *kṛita-sāpatnakā* or *kṛita-sapatnikā*, f. a woman whose husband has taken another wife; a superseded wife. — *Kṛita-sthiti*, is, is, i, abiding, staying, taking up an abode. — *Kṛita-sneha*, as, ā, am, showing affection, affectionate. — *Kṛita-smara*, as, m., N. of a mountain. — *Kṛita-svastyayana*, as, ā, am, blessed, commended to the protection of gods previous to any journey or undertaking. — *Kṛita-sveccḥāhāra* (*sva-iccḥā-āh*°), as, ā, am, feeding at pleasure. — *Kṛita-hasta* or *kṛita-hastaka*, as, ā, am, one who has exercised his hands; dexterous; skilled in archery; clever, skilful, dexterous. — *Kṛita-hasta-tā*, f. dexterity; the being skilled in archery. — *Kṛitākṛita* (*ta-ak*°), as, ā, am, done and not done, done in part but not completed, done and omitted, prepared and not prepared, manufactured and not manufactured; (am), n. what has been done and what has not been done. — *Kṛitāgama* (*ta-āg*°), as, ā, am, one who has made progress, advanced, proficient. — *Kṛitāgas* (*ta-āg*°), ās, ās, as, one who has committed an offence, offending, criminal, sinful, in fault. — *Kṛitāgni* (*ta-ag*°), is, m., N. of a son of Kanaka or Dhanaka. — *Kṛitāgni-kārya*, as, m. a Brāhman who has offered the usual fire-oblation. — *Kṛitāṅka* (*ta-an*°), as, ā, am, marked, branded; numbered. — *Kṛitāñjali* (*ta-añ*°), is, is, i, one who joins the hands in reverence or to solicit a favour (keeping the palms from touching as if to hold alms or an offering), standing in a reverent or respectful posture; (is), m. a shrub used in medicine, also in magical potions &c. — *Kṛitāñjalipuṭa*, as, ā, am, joining the palms of the hands for obeisance, also for holding water &c. — *Kṛitātman* (*ta-āt*°), ā, ā, a, one whose spirit is disciplined, subdued, tranquil; of a self-governed spirit. — *Kṛitānati* (*ta-ān*°), is, is, i, bending, bowing, paying homage or respect. — *Kṛitānukara* (*ta-an*°), as, ī, am, imitating what has been done by another, following another's example, subservient, not independent. — *Kṛitānukūlya* (*ta-an*°), as, ā, am, compliant, kind, favouring. — *Kṛitānukṛita* (*ta-an*°), am, n. that which is done before and after. — *Kṛitānuvyādha* (*ta-an*°), as, ā, am, mixed, combined, united. — *Kṛitānusāra* (*ta-an*°), as, m. established practice, usage, custom, rate. — *Kṛitānta* (*ta-an*°), as, ā, am, causing an end, bringing to an end, leading to any decisive termination; whose end is action; (as), m. destiny, fate; the inevitable result of actions done in a past existence; a N. of Yama, the god of death, (he is son of Sūrya and regent of the dead); death personified; a demonstrated conclusion, a dogma, a proved or established doctrine; a sinful or inauspicious action; Saturday, 'closing the week,' considered as an unlucky day; (ā), f. a kind of perfume, [cf. *reṇukā*.] — *Kṛitānta-janaka*, as, m. a N. of the sun, as father of Yama. — *Kṛitānna* (*ta-an*°), am, n. prepared or cooked food; digested food, excrement; (as, ā, am), eating. — *Kṛitāpakāra* (*ta-ap*°), as, ā, am, injured, wronged; discomfited, overpowered; doing wrong, offending. — *Kṛitāpakṛita* (*ta-ap*°), as, ā, am, done for and against. — *Kṛitāpadāna* (*ta-ap*°), as, ā, am, completing a great or noble work. — *Kṛitāparādha* (*ta-ap*°), as, ā, am, guilty, culpable, an offender. — *Kṛitābhaya* (*ta-abh*°), as, ā, am, saved from fear. — *Kṛitābharaṇa* (*ta-ābh*°), as, ā, am, adorned, decorated. — *Kṛitābhisaraṇa-veśa* (*ta-abh*°), as, ā, am, attired in the dress of a maiden who goes to meet her lover. — *Kṛitābhisheka* (*ta-abh*°), as, ā, am, sprinkled, inaugurated; (as), m. a prince &c. who has been inaugurated. — *Kṛitābhyāsa* (*ta-abh*°), as, ā, am, trained, exercised, practised. — *Kṛitāya* (*ta-aya*), as, m. the die called Kṛita. — *Kṛitāyāsa* (*ta-āy*°), as, ā, am, labouring, suffering. — *Kṛitārgha* (*ta-ar*°), as, m., N. of the nineteenth Arhat of the past Utsarpiṇī. — *Kṛitārtanāda* (*ta-ār*°), as, ā, am, making cries of pain. — *Kṛitārtha* (*ta-ar*°), as, ā, am, one who has attained an end or object, having accomplished a purpose or desire, successful; satisfied, contented; clever; (as), m. a various reading for *kṛitārgha*. — *Kṛitārtha-tā*, f. or *kṛitārtha-tva*, am, n. accomplishment of an object, success. — *Kṛitārthīkṛita*, as, ā, am, rendered successful. — *Kṛitārthībhūta*, as, ā, am, become successful. — *Kṛitālaka* (*ta-al*°), as, m., N. of one of Śiva's attendants. — *Kṛitālaya* (*ta-āl*°), as, ā, am, one who has taken up his abode in any place (often compounded with the name of a place or country, e. g. *svarga-kṛitālayaḥ*, an inhabitant of heaven); (as), m. a frog. — *Kṛitāloka* (*ta-āl*°), as, ā, am, supplied with light, lighted. — *Kṛitāvadhāna* (*ta-av*°), as, ā, am, careful, cautious, prudent, attentive. — *Kṛitāvadhi* (*ta-av*°), is, is, i, fixed, appointed, agreed upon; bounded, limited. — *Kṛitāvamarsha* (*ta-av*°), as, ā, am, effacing from recollection; intolerant. — *Kṛitāvaśyaka* (*ta-āv*°), as, ā, am, having done all that is necessary. — *Kṛitāvasakthika* (*ta-av*°), as, ā, am, seated on the hams with the knees tied together or the hips and knees surrounded by a cloth. — *Kṛitāvastha* (*ta-av*°), as, ā, am, summoned, called; made present; fixed, settled. — *Kṛitāvāsa* (*ta-āv*°), as, m. a lodging; (as, ā, am), lodging. — *Kṛitāśana* (*ta-aś*°), as, ā, am, feeding upon. — *Kṛitāsana-parigraha* (*ta-ās*°), as, ā, am, seated. — *Kṛitāskandana* (*ta-ās*°), as, ā, am, assailing, attacking; effacing from recollection. — *Kṛitāstra* (*ta-as*°), as, ā, am, one who has exercised himself in throwing arrows or other weapons, skilled in archery; armed; (as), m., N. of a warrior. — *Kṛitāstra-tā*, f. consummate skill or proficiency in the use of arms. — *Kṛitāspada* (*ta-ās*°), as, ā, am, governed, ruled; supporting, resting on; residing in or on, taking up one's abode. — *Kṛitāhaka*, as, ā, am (fr. *kṛita* + *ahan*), having performed the daily ceremonies or devotions. — *Kṛitāhāra* or *kṛitāhāraka* (*ta-āh*°), as, ā, am, having eaten food, having made a meal. — *Kṛitāhvāna* (*ta-āh*°), as, ā, am, summoned, called, chal-