कृत् *kṛit*, cl. 10. P. (sometimes A.) *kīrtayati, -te, -yitum*, Aor. *acīkṛitat* or *acīkīrtat*, to mention, make mention of, tell, name, call, recite, repeat, relate, declare, communicate, commemorate, celebrate, praise, glorify; [cf. Lat. *celeber*.]

Kīrtana, am, n. mentioning, repeating, saying, telling, celebrating, praising; (*ā*), f. fame, glory.

Kīrtanīya, as, ā, am, to be mentioned, to be named or repeated, to be celebrated or praised.

Kīrtanya, as, ā, am, deserving to be mentioned, to be related.

Kīrtayat, an, antī, at, mentioning, relating, repeating, celebrating, praising.

Kīrtita, as, ā, am, said, asserted; mentioned, repeated; known, notorious; celebrated, praised.

Kīrtitavya, as, ā, am, to be mentioned or praised.

Kīrtenya, as, ā, am, Ved. deserving to be named or praised.

Kīrtti or *kīrti, is*, f. mention, making mention of, speech, report; good report, fame, renown, glory; Fame personified as daughter of Daksha and wife of Dharma; extension, expansion, diffusion; light, lustre; favour, approbation; sound; dirt, mud; one of the Mātṛikās or personified divine energies of Kṛishṇa. — *Kīrtti-kara, as, ī, am*, conferring fame. — *Kīrtti-dhara, as*, m., N. of a copyist. — *Kīrtti-pratāpa-bala-sahita, as, ā, am*, attended with fame, majesty, and power. — *Kīrtti-bhāj, k, k, k*, receiving fame, celebrated, famous; (*k*), m. an epithet of Droṇāćārya, the military preceptor of the Pāṇḍus and Kurus. — *Kīrtti-mat, ān, atī, at*, praised, famous, celebrated; (*ān*), m., N. of one of the Viśva-devās; a son of Uttāna-pāda and Sūnṛitā; also a son of Vasu-deva and Devakī; also a son of Angiras. — *Kīrtti-maya, as, ī, am*, consisting of fame. — *Kīrtti-ratha, as*, m., N. of a prince of the Videhas, a son of Pratīndhaka; also called *Kṛitti-ratha* as son of Prasiddhaka. — *Kīrtti-rāta, as*, m., N. of a prince of the Videhas, a son of Mahāndhraka. — *Kīrtti-varman, ā*, m., N. of a prince. — *Kīrtti-vāsa, as*, m., N. of an author. — *Kīrtti-śesha, as*, m. death (the leaving behind of nothing but fame); [cf. *ālekhya-śesha, nāma-śesha, yaśaḥ-śesha*.] — *Kīrtti-sena, as*, m., N. of a nephew of Vāsuki, the serpent-king.

Kīrtya, as, ā, am, to be praised or celebrated.

क्लृप् *klṛip*, cl. 1. A. (and in Fut., Cond., and Aor. also P.) *kalpate, ćaklṛipe, kalpishyate* and *kalpsyati, akalpishṭa, aklṛipta* and *aklṛipat, kalpitum* and *kalptum*, to be well ordered or regulated, to be well managed; to succeed; to bear suitable relation to anything, to correspond, be adapted to, fit for, in accordance with, suitable to; to accommodate one's self to; to be favourable to, to subserve, to effect or obtain for one's self; to partake of, become possessed of; to fall to the share, be shared or partaken by (with loc., e. g. *yajño deveshu kalpatām*, let the sacrifice be shared by the gods); to become, to be; to happen, occur; to declare as right, decide in favour of (?); to prepare, arrange; to produce, cause, effect, create (with acc.): Caus. P. A. *kalpayati, -te*, Aor. *acīklṛipat*, Ved. *ćāklṛipat, ćīklṛipāti*, &c., to set in order, arrange, distribute, dispose; to bring into suitable connection with, to cause any one (acc.) to partake of anything (inst.); to help any one in obtaining (dat.); to prepare, arrange, fit out, furnish with; to consider as fit; to fix, settle; to destine or design anything for; to declare as, consider as (with two acc., e. g. *mātaram enām kalpayantu*, let them consider her as their mother); to make, execute, bring about; to frame, form; to invent, compose (as a poem &c.); to perform (as a ceremony &c.); to pronounce a formula or verse which contains the word *klṛip*; to cut, pare, cut asunder (only in Prākṛit): Desid. *ćiklṛipsati* and *ćikalpishate*: Intens. *ćalī°* or *ćalī°* or *ćalkalpyate, ćalkalpti*; [cf. Goth. *hilpa*; Eng. *help*; Germ. *helfe*; Lith. *gelbmi*.]

Klṛipta, as, ā, am, arranged, prepared, ready, at hand, in order, complete, right, perfect; made, done; formed, framed; caused, produced, effected, invented, contrived, created; fixed, settled, prescribed, appointed; ascertained, determined; cut, clipt, pared, shorn. — *Klṛipta-kīlā*, f. title-deed, lease of a house &c. — *Klṛipta-keśa-nakha-śmaśru, us, us, u*, having the hair, nails, and beard cut or clipt and arranged. — *Klṛipta-dhūpa, as*, m. frankincense, olibanum.

Klṛipti, is, f., Ved. accomplishment, success; distributing, arranging, making conformable; invention, contrivance; a term for certain formulas or verses containing the verb *klṛip*.

Klṛiptika, as, ā, am, bought, purchased.

केकय *kekaya, ās*, m. pl., N. of a warrior-tribe; (*as*), m. the chief of this tribe, a prince of the solar race; (*ī*), f. a princess of this tribe, wife of Daśa-ratha and mother of Bharata.

केकर *kekara, as, ī, am*, or *kekarāksha* (°*rak*°), *as, ā, am*, squint-eyed; [cf. *kedara* and *ṭeraka*.]

केकल *kekala, as*, m. a dancer; (perhaps a various reading for *kelaka*.)

केका *kekā*, f. the cry of a peacock.

Kekāvala or *kekika, as*, m., or *kekin, ī*, m. a peacock.

केकेयी *kekeyī*, f. one of Daśa-ratha's three wives, the mother of Bharata; (a wrong form for *kaikeyī*.)

केचुक *kećuka, as, ā*, m. f. a plant with an esculent root, Colocasia Antiquorum; (*am*), n. the esculent root of this plant; [cf. *kaću, kaćvī, kemuka*.]

केणिका *keṇikā*, f. a tent.

केत *keta, as*, m. (connected with 2. *kā* or *kit* = *ćit* ?), desire, wish, will, intention: summons, invitation; a house, an abode; apparition, form, shape; (Sāy.) wealth; atmosphere, sky. — *Keta-pū, ūs, ūs, u*, Ved. purifying the desire or will. — *Keta-vedas, ās, ās, as*, Ved. desirous, wishful; (Sāy.) knowing the wealth of another. — *Keta-sāp, p, p, p*, Ved. obeying the will (of another), obedient; (Sāy.) touching the sky.

Ketana, am, n. a summons, an invitation; a house, an abode; place, site, situation; the symbol of a goddess; the ensign of a warrior, a flag or banner (e. g. *vānara-ketana*, one who has a monkey as his ensign or arms; see also *makara-ketana*, &c.); a sign, a spot or mark; business, indispensable act.

Ketaya, nom. P. *ketayati, -yitum*, to summon, to call or invite; to counsel or advise; to fix or appoint a time; to hear.

Ketita, as, ā, am, called, summoned; dwelt, inhabited.

केतक *ketaka, as, ī*, m. f. the tree Pandanus Odoratissimus.

केतकिकीर्ति *ketaki-kīrti, is*, m., N. of the author of the work Megha-mālā.

केतु *ketu, us*, m. (fr. *ki* for rt. 2. *ći*), bright appearance, clearness, brightness; a ray of light; day-time; apparition, form, shape; sign, mark, ensign, flag, banner; a chief, a leader, any eminent person; intellect, judgment, discernment; any unusual or striking phenomena, a comet, meteor, falling star; the dragon's tail or descending node considered in astronomy as the ninth of the planets, and in mythology as the body of the demon Saiṃhikeya, son of Siṃhikā, which was severed from the head or Rāhu by Vishṇu at the churning of the ocean, but was rendered immortal by having tasted the Amṛita; a pigmy race (see *ketu-gaṇa* below); disease; an enemy; N. of a son of Agni, supposed to be the author of a Ṛig-veda hymn; N. of a Dānava; N. of a son of Ṛishabha; also of a son of the fourth Manu; *aruṇāḥ ketavaḥ*, red apparitions, a class of superhuman spirits or demons, (a kind of sacrificial fire is called after them *agnir āruṇaketukaḥ*.) — *Ketu-gaṇa, ās*, m. pl. the dwarfish inhabitants of Kuśa-dvīpa, children of Jaimini. — *Ketu-graha, as*, m. the descending node. — *Ketu-tārā*, f. a comet. — *Ketu-dharman, ā*, m., N. of a man. — *Ketu-bha, as*, m. a cloud. — *Ketu-bhūta, as, ā, am*, being or become a banner. — *Ketu-mat, ān, atī, at*, endowed with brightness, clear; clear (as a sound), penetrating; (*ān*), m., N. of a Dānava; of a regent of the western part of the world, a son of Rajas; of a son of Kshema and father of Suketu; of a son of Kshema and father of Varsha-ketu; of a warrior; of a son of Dhanvantari; of Ambarīsha; N. of a mountain; N. of a palace of Sunandā, the wife of Vāsu-deva; (*tī*), f., N. of the author of a metre consisting of two lines of twenty-one syllables each. — *Ketu-mātā*, f., N. of a Tīrtha; (*ās*), m. pl., N. of a people; (*am*), n. one of the nine great divisions of the known world, the western portion or Varsha of Jambu-dvīpa, called after a son of Agnīdhra; (*as*), m., N. of a boar. — *Ketumālin, ī*, or *ketumāli, is*, m., N. of a Dānava. — *Ketu-yashṭi, is*, f. a flag-staff. — *Ketu-ratna, am*, n. lapis lazuli. — *Ketu-vasana, as*, m. a flag. — *Ketu-vīrya, as*, m., N. of a Dānava. — *Ketu-śṛiṅga, as*, m., N. of a king.

केदर *kedara, as, ā, am*, squint-eyed; (*as*), m., N. of a plant; [cf. *kekara* and *ṭeraka*.]

केदार *kedāra, as*, m. a field, especially one under water, a meadow, a plain; a basin for water round the root of a tree, a bed in a garden or field; a mountain; a particular mountain; a particular place, the modern Kedār, part of the Himālaya mountains; an epithet of Śiva as worshipped in the Himālayas; N. of the author of a work entitled Abdhi. — *Kedāra-kaṭukā*, f., N. of a plant, = *kaṭukā*. — *Kedāra-kalpa, as*, m. a part of the Skanda-purāṇa. — *Kedāra-khaṇḍa, am*, n. a small dyke or mound, earth raised to keep out water; a part of the Skanda-purāṇa. — *Kedāra-ja, am*, n., N. of a plant. — *Kedāra-nātha, as*, m. an epithet of Śiva as worshipped in the Himālayas. — *Kedāra-bhaṭṭa, as*, m., N. of an author. — *Kedāra-malla, as*, m. an epithet of Madanapāla.

Kedāraka, as, m. a particular kind of rice, = *shashṭika*.

केन *kena*, ind. (inst. fr. 2. *ka*), by what? wherefore? whence?

केनती *kenatī*, f. an epithet of the wife of Kāma, the god of love; (a wrong form?).

केनव *kenava, as*, m., N. of a pupil of Śākapūrṇī.

केनार *kenāra, as*, m. the head; a skull; the temples, the upper part of the cheek; a joint; a division of hell, a hell compared to a potter's kiln.

केनिप *kenipa, as*, m., Ved. a sage, a wise man; [cf. *ākenipa*.]

केनिपात *kenipāta* or *kenipātaka, as*, m. the helm, a rudder, a large oar used as a rudder.

केनेषितोपनिषद् *keneshitopanishad* or *kenopanishad, t*, f. title of an Upanishad beginning with the word *keneshitam*.

केन्दु *kendu, us*, m. a kind of ebony.

Kenduka, as, m. another variety of ebony yielding a species of tar, Diospyros Glutinosa.

केन्द्र *kendra, am*, n. (a word borrowed from the Gr. *κέντρον*), the centre of a circle; the equation of the centre; the argument of a circle; the argument of an equation; the distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree; it is variously applied in composition, as *patana-kendram*, argument of the latitude; *dvitīya-kendram*, the distance of the higher apsis of a planet in any point of its orbit; *śīghra-kendram*,