commutation, the distance of the sun from a superior planet or of an inferior planet from the sun; *mandakendram*, argument of anomaly.

केप् *kep*, cl. 1. A. *kepate*, to shake or tremble [cf. *kamp* and *vep*]; to go, move, approach [cf. *gep*].

केपि *kepi, is, is, i*, Ved. unclean; (or fr. rt. *kamp*), trembling, shaking (?).

केमद्रुम *kemadruma* in astronomy = the Gr. *χρηματισμός*.

केमुक *kemuka, as*, m., N. of a plant, = *kećuka*.

केयूर *keyūra, as, am*, m. n. a bracelet worn on the upper arm; (*as*), m. a kind of coitus. — *Keyūra-bala, as*, m., N. of a deity.

Keyūraka, as, m., N. of a Gandharva.

Keyūrin, ī, iṇī, i, decorated with a bracelet on the upper arm.

केरक *keraka, ās*, m. pl., N. of a people.

केरल *kerala, ās*, m. pl., N. of the inhabitants of Malabar; (*as*), m. sing. a king of the Keralas; N. of a son of Akrīḍa, from whom the people of Kerala are derived; (*ī*), f. a kind of science; astronomical science; an astronomical Śāstra or treatise; a Hora or period of time equal to about one hour; (*am*), n., N. of the country inhabited by the Keralas. — *Keralotpatti* (°*la-ut*°), *is*, f., N. of a work.

Keralaka, ās, m. pl., N. of the inhabitants of Malabar.

केल् *kel* [cf. Prākṛit *kīl* = *krīḍ*], cl. 1. P. *kelati*, to shake; to go or move, move about, be frolicsome, sport.

Kelaka, as, m. a dancer, a tumbler, one who walks or dances on the edge of a sword.

Kelāya, nom. P. *kelāyati, -yitum*, to sport, play.

Keli, is or *ī*, m. f. play, sport, amorous sport, pastime, amusement; (*is*), f. the earth. — *Keli-kalā*, f. amorous or sportive accents or address; sportive skill, wantonness; the Vīṇā or lute of Sarasvatī. — *Keli-kila, as*, m. the confidential companion of the hero of a drama, in general a sort of buffoon; one of Śiva's attendant demi-gods; (*ā*), f. an epithet of Rati the wife of Kāma-deva, the god of love. — *Keli-kīrṇa, as*, m. a camel. — *Keli-kuṅćikā*, f. a wife's younger sister. — *Keli-kosha, as*, m. an actor, a dancer or tumbler. — *Keli-gṛiha* or *keli-niketana, am*, n. a pleasure-house, a private apartment. — *Keli-nāgara, as*, m. a sensualist, an enjoyer of worldly pleasures. — *Keli-para, as, ā, am*, wanton, sportive. — *Keli-maṇḍapa, as, am*, m. n. or *keli-mandira, am*, n. a pleasure-house, a play-room. — *Keli-mukha, as*, m. pastime, sport. — *Keli-ranga, as*, m. a pleasure-ground. — *Keli-raivataka, am*, n. title of a treatise. — *Keli-vṛiksha, as*, m. a species of the Kadamba, commonly called Kelikadamba (Nauclea Cordifolia), being abundant in the scene of Kṛishṇa's sports with the Gopīs. — *Keli-śayana, am*, n. a pleasure-couch, a sofa. — *Keli-śushi, is*, f. the earth. — *Keli-saćiva, as*, m. minister of the sports, master of the revels. — *Keli-sadana, am*, n. a pleasure-house, a play-room. — *Keli-sthalī*, f. a place of pleasure. — *Kelī-pika, as*, m. a cuckoo kept for pleasure. — *Keli-vanī*, f. a pleasure-park, a pleasure-grove.

Kelika, as, ā, am, sporting, sportive; (*as*), m. the tree Jonesia Aśoka.

केल *kela* or *kelu*, a particular number.

केलास *kelāsa, as*, m. crystal.

केव् *kev*, cl. 1. A. *kevate, -vitum*, to serve, attend to.

केवट *kevaṭa, as*, m., Ved. a cave, a hollow.

केवर्त *kevarta, as*, m., Ved. a fisherman, = *kaivarta*, q. v.

केवल *kevala, as, ā* (or Ved. *ī*), *am*, exclusively one's own (not common to others); peculiar; alone, only, mere, sole, one, excluding others; not connected with anything else, isolated, abstract, absolute; simple, pure, uncompounded, unmingled, perfect in one's self, entire, whole, all; selfish, envious; (*am*), ind. only, merely, solely, entirely, wholly, absolutely, certainly; *na kevalam—api*, not only—but also; *kevalam—na tu*, only—but not; (*as*), m., N. of a prince, a son of Nara; (*ī*), f. the doctrine of the absolute unity of spirit; N. of a place; (*am*), n. the doctrine of the absolute unity of spirit; N. of a country. — *Kevala-jñānin, ī*, m., N. of the first Arhat of the last Utsarpiṇī. — *Kevala-tas*, ind. only. — *Kevala-tva, am*, n. the state of being alone. — *Kevala-dravya, am*, n. black pepper. — *Kevala-naiyāyika, as*, m. a mere logician, not versed in any other science. — *Kevala-vaiyākaraṇa, as*, m. a mere grammarian, one not versed in any other science. — *Kevalāgha* (°*la-agha*), *as, ā, am*, Ved. alone guilty. — *Kevalātman* (°*la-āt*°), *ā, ā, a*, one whose nature or essence is absolute unity. — *Kevalādin* (°*la-ād*°), *ī, inī, i*, eating by one's self alone or apart from others.

Kevalin, ī, inī, i, alone, one, only; devoted to the doctrine of the absolute unity of spirit; (*ī*), m. with Jainas, an Arhat.

केविका *kevikā* or *kevī*, f., N. of a flower, = *kavikā*, commonly *kevera*.

केश *keśa, as*, m. (said to be fr. rt. *kliś*), the hair of the head; the mane (of a horse or lion); a kind of perfume [cf. *hrīvera*]; an epithet of Varuṇa; of Vishṇu; N. of a Daitya; (*ī*), f. a lock of hair on the crown of the head; N. of several plants, the Indigo plant; another plant, Carpopogon Pruriens; an epithet of the goddess Durgā. — *Keśa-karman, a*, n. dressing or arranging the air of the head. — *Keśa-kalāpa, as*, m. a mass or quantity of hair, a head of hair. — *Keśa-kāra, as*, m. a sort of sugar-cane. — *Keśa-kārin, ī, iṇī, i*, dressing or arranging the hair of the head. — *Keśa-kīṭa, as, m.* a louse or other insect in the hair. — *Keśa-garbha, as*, m. a braid or tress of hair; an epithet of Varuṇa. — *Keśa-garbhaka, as*, m. a braid or tress of hair. — *Keśa-gṛihīta, as, ā, am*, pulled or seized by the hair. — *Keśa-graha, as*, m. or *keśa-grahaṇa, am*, n. pulling the hair. — *Keśa-ghna, am*, n. morbid baldness, falling of the hair. — *Keśa-ćūḍa, as, ā, am*, one who has dressed his hair in a tuft or top-knot. — *Keśa-ććhid, t*, m. a hair-dresser, a barber. — *Keśa-jāha, am*, n. the root of the hair. — *Keśa-dṛiṅhaṇa, as, ī, am*, Ved. serving for fastening the hair. — *Keśa-dhara, ās*, m. pl., N. of a people. — *Keśa-dhṛit, t*, f., N. of a plant, the root of sweet flag. — *Keśa-paksha, as*, m. much or ornamented hair, a tuft. — *Keśa-pankti, is*, f. a row or line of hair; a quantity of hair. — *Keśa-parṇī*, f. the plant Achyranthes Aspera; also *apāmārga*. — *Keśa-pāśa, as*, m. much or ornamented hair, a tuft; (*ī*), f. a lock of hair hanging down from the top of the head. — *Keśa-bandha, as*, m. a hair-band. — *Keśa-bhū, ūs*, m. the head. — *Keśa-bhūmi, is*, f. any place on which hair grows. — *Keśa-mārjaka, as, am*, m. n. (?) a comb. — *Keśa-mārjana, am*, n. a comb; cleaning the hair. — *Keśa-mushṭi, is*, m. a handful of hair; N. of two plants, (also *visha-mushṭi* and *mahā-nimba*.) — *Keśa-raćanā*, f. arranging or dressing the hair. — *Keśa-rañjana* or *keśa-rāja, as*, m., N. of a vegetable, = *bhṛiṅga-rāja*. — *Keśa-ruhā*, f., N. of a plant, = *bhadra-dantikā*. — *Keśa-rūpā*, f., N. of a parasitical plant. — *Keśa-luńćaka, as, ā, am*, pulling the hair. — *Keśa-vat, ān, atī, at*, having a fine head of hair; having long hair; having a mane. — *Keśa-vapanīya, as*, m., N. of a festival. — *Keśa-vardhana, as, ī, am*, Ved. causing the hair to grow. — *Keśa-vardhinī*, f., N. of a plant, a kind of Śida. — *Keśa-veśa, as*, m. a tress or fillet of hair. — *Keśa-veshṭa, as*, m. the parting of the hair. — *Keśa-hantrī*, f., N. of a tree, = *śamī*. — *Keśa-hasta, as*, m. much or ornamented hair, a tuft. — *Keśā-keśi*, ind. hair to hair, head to head; pulling each other's hair. — *Keśāgra* (°*śa-ag*°), *am*, n. the top of a hair. — *Keśānta* (°*śa-an*°), *as*, m. the tip or end of a hair; long hair hanging down, a lock of hair, a tuft; cutting off the hair finally, as a religious ceremony performed upon Brāhmans at sixteen years of age, Kshatriyas at twenty-two, and Vaiśyas at twenty-four. — *Keśāntika, as, ā, am*, extending to the end of the hair as far as the forehead; relating to the ceremony of final tonsure. — *Keśāri* (°*śa-ari*), *is*, m. the plant Mesua Ferrea. — *Keśāruhā* (°*śa-ār*°), f., N. of a plant, = *saha-devī*. — *Keśārhā* (°*śa-ar*°), f., N. of a plant, = *mahānīlī*. — *Keśāvamarshaṇa* (°*śa-av*°), *am*, n. pulling the hair, especially amorously playing with it, rubbing it, &c. — *Keśoććaya* (°*śa-uć*°), *as*, m. much or handsome hair.

Keśaka, as, ā, am, skilful in dressing hair, bestowing care upon the hair.

Keśava, as, ā, am, having long or much or handsome hair; (*as*), m. an epithet of Vishṇu or Kṛishṇa; N. of the author of a lexicon called Kalpa-dru; the author of the Dvaita-pariśishṭa; the father of Govinda and Rućikara; N. of the father of Brāhma and uncle of Maheśvara; N. of the son of Viśvadhara and brother of Karinātha; N. of the father of Vopadeva; N. of a plant, = *punnāga*. — *Keśava-jātaka-paddhaty-udāharaṇa, am*, n. a commentary by Viśvanātha on the work Jātaka-paddhati. — *Keśava-jīnanda-śarman, ā*, m., N. of an author. — *Keśava-dāsa, as*, m., N. of an author. — *Keśava-daivajña, as*, m., N. of an astronomer. — *Keśava-bhakti, is*, f. devotion to Kṛishṇa. — *Keśava-miśra, as*, m., N. of an author. — *Keśava-svāmin, ī*, m., N. of a grammarian. — *Keśavāyudha* (°*va-āy*°), *as*, m. the Mango tree; any of Kṛishṇa's weapons. — *Keśavārka* (°*va-ar*°), *as*, m., N. of the author of the poem Kṛishṇa-krīḍita, a son of Jayāditya and grandson of Rāṇiga; N. of the author of a work called Jātaka-paddhati; N. of the author of a work called Vivāha-vṛindāvana — *Keśavālaya* (°*va-āl*°) or *keśavāvāla* (?) or *keśavāvāsa* (°*va-āv*°), *as*, m. the holy fig tree, Ficus Religiosa.

Keśi, is, m., N. of an Asura; [cf. *keśin*.]

Keśika, as, ī, am, having fine or luxuriant hair, relating to the hair; (*ā*), f. the plant Asparagus Racemosus.

Keśin, ī, inī, i, having fine or long hair, having a mane; epithet of Indra's and Agni's horses; epithet of Rudra; (*ī*), m. a lion; N. of a race; N. of an Asura slain by Kṛishṇa; an epithet of Kṛishṇa; N. of a son of Vasu-deva and Kauśalyā; (*inī*), f. the plant Chrysopogon Aciculatus; another plant, Nardostachys Jaṭāmāṇsī; an epithet of the goddess Durgā; N. of an Apsaras; N. of a daughter of the king of Vidarbha, wife of Sagara and mother of Asamañja; N. of the wife of Ajamīḍha (Suhotra) and mother of Jahnu; N. of the wife of Viśravas and mother of Rāvaṇa and Kumbhakarṇa; N. of a Rākshasī; N. of a servant of Damayantī. — *Keśi-nisūdana* or *keśi-mathana* or *keśi-sūdana, as*, m. or *keśi-han, ā*, m. &c. epithet of Kṛishṇa the slayer of the Asura Keśin.

Keśya, as, ā, am, being in or on the hair; suitable to the hair; (*as*), m., N. of a plant; (*am*), n. black Aloe wood.

केशट *keśaṭa, as*, m. a goat; a bug; a louse; N. of a tree, commonly Sonapat, = *śoṇaka*; the parching arrow of Kāma-deva, the god of love; a brother; an epithet of Vishṇu.

केशारुका *keśārukā*, f. = *kaśerukā*, the back-bone.

केसर *kesara* or *keśara, as, am*, m. n. (the former form being more usual in Vedic and the latter in classical literature), the hair; the mane (of a horse or lion); the filament of a lotus or of any vegetable; a fibre (as of a Mango fruit); (*am*), n.