**अनपनिहित** *an-apanihita, as, ā, am,* Ved. not curtailed or mutilated.

**अनपयति** *an-apayati,* ind., Ved. (before the sun makes a start); very early. (*Apayati* is said to be fr. rt. *i* with *apa,* perhaps the loc. of the pres. part.)

**अनपर** *an-apara, as, ā, am,* without another; having no follower; sole (as an epithet of Brahma).

**अनपराद्ध** *an-aparāddha, as, ā, am,* having sustained no injury; (*am*), ind. without injury.

*An-aparādha, as,* m. innocence, innocuousness; (*as, ā, am*), innocent, faultless; free from defects. — *Anaparādha-tva, am,* n. freedom from fault.

*Anaparādhin, ī, iṇī, i,* innocent.

**अनपलायुक** *an-apalāshuka, as, ā, am,* not thirsty.

**अनपवाचन** *an-apavāćana, as, ā, am,* Ved. impossible to be talked away or wished away.

**अनपवृज्य** *an-apavṛijya, as, ā, am,* Ved. clear of objects that should be shunned as impure.

**अनपव्ययत्** *an-apavyayat* (*apa-vy-ayat*), *an, antī, at,* Ved. unremitting, not letting go, able.

**अनपसर** *an-apasara, as, ā, am* (having no hole to creep out of), inexcusable, unjustifiable; (*as*), m. an usurper.

*An-apasaraṇa, am,* n. absence of an outlet.

**अनपस्पृश्** *an-apaspṛiś, k, k, k,* Ved. not refusing, not obstinate.

**अनपस्फुर** *an-apasphur, ūs,* or *an-apasphura, as, ā, am,* or *an-apasphurat, an, antī, at,* Ved. (a cow) not withdrawing, i. e. not refusing to be milked.

**अनपहतपाप्मन्** *an-apahata-pāpman, ā, ā, a,* Ved. not freed from evil (epithet of the Pitṛis).

**अनपहृत** *an-apahṛita, as, ā, am,* not carried off, not stolen.

**अनपाकरण** *an-apākaraṇa, am,* n. or *an-apākarman, a,* n. (in law) non-payment, non-delivery.

**अनपाय** *an-apāya, as, ā, am,* free from loss, undiminished; not passing away, imperishable; (*as*), m. freedom from loss or from wear and tear; permanence, imperishable nature; epithet of Śiva.

*Anapāyin, ī, iṇī, i,* not transient, imperishable; unfailing.

**अनपावृत्** *an-apāvṛit,* ind., Ved. not turned away, unremittingly.

**अनपाश्रय** *an-apāśraya, as, ā, am,* not dependent.

**अनपुंसक** *a-napuṃsaka, am,* n. (in gram.) not a neuter.

**अनपूपीय** *an-apūpīya* or *an-apūpya, as, ā, am,* unfit for (*apūpa*) cakes. See *apūpa.*

**अनपेक्ष** *an-apeksha, as, ā, am,* regardless, careless; indifferent; impartial; irrespective; irrelevant; (*ā*), f. disregard, carelessness, indifference; (*am*), ind. without regard to; regardlessly, carelessly, accidentally. — *Anapeksha-tva, am,* n. disregard; irrelevance; irrespectiveness; (*-tvāt*), from having no reference to, since (it) has no reference to.

*An-apekshita, as, ā, am,* disregarded; unheeded; unexpected.

*An-apekshin, ī, iṇī, i,* regardless, careless; indifferent, &c.

*An-apekshya,* ind. disregarding, irrespective of.

**अनपेत** *an-apeta, as, ā, am,* not gone off, not past; not separated, faithful to, possessed of.

**अनप्र** *an-apta, as, ā, am,* Ved. not watery.

**अनप्रस्** *an-apnas, ās, ās, as,* Ved. destitute of means (?), merit (?), shape (?), [cf. Lat. *inops.*]

**अनप्सरस्** *an-apsaras, ās,* f. unlike an Apsaras, unworthy of an Apsaras.

**अनफा** *anaphā,* f. a particular configuration of the planets. [Gr. *ἀναφή.*]

**अनभिज्ञ** *an-abhijña, as, ā, am,* unacquainted with, ignorant.

**अनभिद्रुह्** *an-abhidruh, dhruk, k, k,* Ved. not malicious.

**अनभिप्रेत** *an-abhipreta, am,* n. something different from (or the reverse of) what was intended.

**अनभिभूत** *an-abhibhūta, as, ā, am,* not overcome, unsurpassed; not beset, unobstructed.

**अनभिमत** *an-abhimata, as, ā, am,* not to one's mind, disliked.

**अनभिम्लात** *an-abhi-mlāta, as, ā, am,* unfaded. — *Anabhimlāta-varṇa, as, ā, am,* Ved. of unfaded colour or brightness.

*An-abhimlāna, as,* m. (non-fading), N. of the chief of a Gotra.

**अनभिरूप** *an-abhirūpa, as, ā* or *ī, am,* not handsome, not pleasing.

**अनभिलक्षित** *an-abhilakshita, as,* m. destitute of (masonic ?) marks or symbols, an impostor.

**अनभिलाष** *an-abhilāsha, as,* m. non-relish; want of appetite; want of desire.

*An-abhilāshin, ī, iṇī, i,* not desirous.

**अनभिव्यक्त** *an-abhivyakta, as, ā, am,* indistinct.

**अनभिशस्त** *an-abhiśasta, as, ā, am,* or *an-abhiśasti, is, is, i,* or *an-abhiśastya, as, ā, am,* Ved. blameless, faultless. — *Anabhiśaste-nī, īs, īs, i,* Ved. leading to perfection or to heaven.

**अनभिषङ्ग** *an-abhishaṅga* or *an-abhishvaṅga, as,* m. absence of connection or attachment.

**अनभिसन्धान** *an-abhisandhāna, am,* n. or *an-abhisandhi, is,* m. absence of a (latent) design; disinterestedness. — *Anabhisandhi-kṛita, as, ā, am,* done undesignedly.

**अनभिसम्बन्ध** *an-abhisambandha, as, ā, am,* unconnected.

**अनभिस्नेह** *an-abhisneha, as, ā, am,* not affectionate, impassible.

**अनभिहित** *an-abhihita, as, ā, am,* not named; (Ved.) not fastened; (*as*), m., N. of the chief of a Gotra.

**अनभीशु** *an-abhīśu, us, us, u,* Ved. unbridled; epithet of the sun.

**अनभ्यनुज्ञा** *an-abhyanujñā* (*abhy-anu-jñā*), f. non-permission.

**अनभ्यारूढ** *an-abhyārūḍha, as, ā, am,* not ascended, not mounted.

**अनभ्याश** *an-abhyāśa* or *an-abhyāsa, as, ā, am,* not near, distant. — *Anabhyāsam-itya, as, ā, am,* improper to be approached.

**अनभ्यास** *an-abhyāsa, as,* m. want of practice or skill.

**अनभ्रक** *an-abhraka, as,* m. 'cloudless;' N. of a class of Bauddha divinities (generally in m. pl.).

**अनभ्रि** *an-abhri, is, is, i,* Ved. (requiring) no shovel or scraper; epithet of rain-water.

**अनम** *a-nama, as,* m. one who needs not make a salutation to others; a Brāhman.

*A-namasya, as, ā, am,* unworthy of a salutation.

**अनमितम्पच** *an-amitam-paća, as, ā, am,* (the same as *mitam-paća*), not cooking what has not first been weighed, niggardly, miserly.

**अनमित्र** *an-amitra, as, ā, am,* having no enemies; (*am*), n. condition of having no enemies; (*as*), m., N. of various persons, particularly a king of Ayodhyā.

**अनमीव** *an-amīva, as, ā, am,* Ved. free from disease, well, comfortable; salubrious, salutary; sinless; (*am*), n. good health, happy state, comfort, prosperity.

**अनम्बर** *an-ambara, as, ā, am,* wearing no clothing, naked; (*as*), m. a Buddhist mendicant.

**अनय** 1. *a-naya, as,* m. bad management; bad conduct (gambling, &c.).

**अनय** 2. *an-aya, as,* m. evil course, ill luck; misfortune, adversity. — *Anayam-gata, as, ā, am,* unfortunate.

**अनरण्य** *an-araṇya, as,* m., N. of a king of Ayodhyā, said by some to have been Pṛithu's father.

**अनरुस्** *an-arus, us, us, us,* Ved. not sore or wounded, healed, well, sound.

**अनर्गल** *an-argala, as, ā, am,* free from bars, free, licentious.

**अनर्घ** *an-argha, as, ā, am,* priceless, invaluable; (*as*), m. wrong value. — *Anargha-rāghava, am,* n. title of a drama by Murāri, treating of Rāma.

*An-arghya, as, ā, am,* priceless, not to be had at any price; anything but valuable. — *Anarghya-tva, am,* n. pricelessness.

**अनर्थ** *an-artha, as,* m. non-value; a worthless or useless object; disappointing occurrence, reverse, evil; nonsense; (*as, ā, am*), worthless, useless; unfortunate; having no meaning; having not that (but another) meaning; nonsensical. — *Anartha-kara, as, ī, am,* doing what is useless or worthless; unprofitable; producing evil or misfortune. — *Anartha-tva, am,* n. uselessness, &c. — *Anartha-darśin, ī, iṇī, i,* minding useless or worthless things. — *Anartha-nāśin, ī,* m. (destroyer of evil), Śiva. — *Anartha-buddhi, is, is, i,* having a nonsensical intellect. — *Anartha-bhāva, as, ā, am,* malicious. — *Anartha-lupta, as, ā, am,* freed from all that is worthless. — *An-artha-saṃśaya, as,* m. not a risk of one's money; safety of one's money or wealth.

*An-arthaka, as, ā, am,* useless, vain, worthless; meaningless, nonsensical.

*An-arthya, as, ā, am,* worthless, useless.

**अनर्पण** *an-arpaṇa, am,* n., Ved. non-surrendering, not giving up.

**अनर्व** *an-arva, as, ā, am,* or *an-arvan, ā, ā, a,* Ved. not liable to be stayed or limited; unobstructed; irresistible; permanent.

**अनर्विश्** 1. *anar-viś, ṭ,* m., Ved. seated on the car (*anas*) or cart; a driver.

**अनर्विश्** 2. *an-ar-viś, ṭ,* m. (*ar* for *aram,* rt. *ṛi*), one who fails to reach his destination.

**अनर्शनि** *an-arśani, is,* m., Ved., N. of a demon slain by Indra; (etym. doubtful.)

**अनर्शराति** *an-arśa-rāti, is, is, i,* Ved. giving of uninjurious things, one whose gifts do not hurt.

**अनर्ह** *an-arha, as, ā, am,* or *an-arhat, an, antī, at,* undeserving of punishment or of reward; unworthy; inadequate, unsuitable.

*Anarhya-tā,* f. condition of not being properly estimated; inadequacy, unsuitableness.

**अनल** *anala, as,* m. (fr. rt. *an,* q. v.), fire;