treatment or practice; applying a remedy, cure (e. g. *samakriya-tva*, the being treated according to one and the same system of medicine; *vishamakriya-tva*, the being treated according to different methods); a religious rite or ceremony, sacrificial act, sacrifice; obsequies, rites performed immediately after death; purificatory rites, as ablution &c.; (religious action is sometimes personified as a daughter of Daksha and wife of Dharma, or a daughter of Kardama and wife of Kratu); judicial investigation by human means, as by witnesses, documents, &c., or by superhuman or ordeals of various kinds; (in grammar) action (as the general idea expressed by any verb); a verb, (according to later grammarians a verb is of two kinds, *sakarma-kriyā*, active, and *akarma-kriyā*, intransitive); a noun of action; native lexicographers give also the following meanings to *kriyā*,—atonement; disquisition; study; means, expedient; instrument, implement. — *Kriyā-kara*, *as*, m. one who performs an action, a student. — *Kriyā-kartṛi*, *tā*, m. the doer of an action, an agent. — *Kriyā-kalāpa*, *as*, m. title of a grammar; the great body of ceremonies enjoined in the Hindū laws, a number of actions of any kind; all the particulars or points of any business. — *Kriyā-kāra*, *as*, *ī*, *am*, one who does any act, an agent, a performer; (*as*), m. a beginner, a novice, a tyro, a student; an agreement. — *Kriyā-kaumudī*, f. title of a work by Govindānanda. — *Kriyā-tantra*, *am*, n. 'a Tantra of action,' one of the four classes of Tantras with Buddhists. — *Kriyā-dveshin*, *ī*, *iṇī*, *i*, one who is averse to the part of a lawsuit or judicial trial called *kriyā*, i. e. to witnesses, documents, ordeals, &c.; (*ī*), m. one of the five kinds of witnesses, he whose testimony is hurtful to the cause. — *Kriyā-dvaita*, *am*, n. efficient cause, as resigning all to God. — *Kriyā-nibandha*, title of a work. — *Kriyā-nirdeśa*, *as*, m. evidence. — *Kriyānurūpa* (°*yā-an*°), *as*, *ā*, *am*, conformable to the act, according to the action. — *Kriyānvita* (°*yā-an*°), *as*, *ā*, *am*, practising ritual observances. — *Kriyā-paṭu*, *us*, *us*, *u*, clever, dextrous. — *Kriyā-patha*, *as* or *am*, m. or n. (?), manner of medical treatment or application of remedies. — *Kriyā-pada*, *am*, n. a verb. — *Kriyā-para*, *as*, *ā*, *am*, attentive to or diligent in the performance of one's duties. — *Kriyāpavarga* (°*yā-ap*°), *as*, m. end of an affair, liberation from ceremonial acts. — *Kriyā-pāda*, *as*, m. the third division of a suit at law, witnesses, written documents and other proofs adduced by the complainants, the rejoinder of the plaintiff. — *Kriyā-prasaṅga*, *as*, m. course of proceeding. — *Kriyā-phala*, *am*, n. result or consequence of acts. — *Kriyābhyupagama* (°*yā-abh*°), *as*, m. special compact or agreement. — *Kriyāmbudhi* (°*yā-am*°), *is*, m. title of a work of Prāṇakṛishṇa. — *Kriyā-yoga*, *as*, m. the connection with an action or verb; the employment of expedients or instruments; the practical form of the Yoga system of philosophy, devotion by due performance of the duties of every day life, active devotion. — *Kriyāyogasāra*, *as*, m. a section of the Padma-purāṇa. — *Kriyā-lopa*, *as*, m. discontinuance or loss of any of the essential ceremonies of the Hindū religion. — *Kriyāvat*, *ān*, *atī*, *at*, one who performs an action, active, busy, engaged in a business, understanding business, fit for it, possessed of worldly knowledge; performing ceremonies in the right manner, celebrating religious rites. — *Kriyā-vaśa*, *as*, *ā*, *am*, subject to the influence of acts; (*as*), m. necessity, necessary influence of acts done or to be done. — *Kriyāvasanna* (°*yā-av*°), *as*, *ā*, *am*, one who loses a lawsuit through the statements of the witnesses &c. — *Kriyā-vācaka*, *as*, *ā*, *am*, or *kriyā-vāćin*, *ī*, *inī*, *i*, expressing an action (as a verbal noun). — *Kriyā-vādin*, *ī*, m. a plaintiff; one who states the arguments in a lawsuit. — *Kriyā-vidhi*, *is*, m. a rule of action; conduct of affairs, mode of performing any rite. — *Kriyāvidhijña*, *as*, *ā*, *am*, conversant with business, understanding the ritual &c. — *Kriyā-viśāla*, *am*, n. title of the thirteenth of the fourteen Pūrvas or most ancient Jaina writings. — *Kriyā-viśeshaṇa*, *am*, n. that which defines an action more closely; an adverb. — *Kriyā-śakti*, *is*, f. capability to act; the power of action. — *Kriyā-samabhihāra*, *as*, m. repetition of any act, doing anything repeatedly. — *Kriyā-sāra*, *as*, m. title of a work. — *Kriyā-sthānaka-vićāra*, *as*, m. title of a Jaina work. — *Kriyendriya* (°*yā-in*°), *as*, m. an organ of action, as the hand, foot, voice, organ of generation and that of excretion; also called *karmendriya*, q. v.

क्रिवि *krivi*, *is*, m., Ved. a leather bag, metaphorically 'a cloud;' N. of an Asura; a cistern, a well; the original name of the Pañćālas; [cf. *kraivya*.]

क्री 1. *krī*, cl. 9. P. A. *krīṇāti*, *krīṇīte*, *ćikrāya*, *ćikriye*, *kreshyati*, *-te*, *akrāshīt*, *akreshṭa*, *kretum*, to buy, purchase (with inst. of the price, and abl. or gen. of the person from which anything is bought, e. g. *ka imam Indraṃ daśabhir dhenubhir mama krīṇāti*, who will buy this Indra of me for ten cows? *yam mātā-pitror antikāt* or *sakāśāt krīṇīyāt*, whom he may buy from his father and mother; *krīṇīshva tad daśabhiḥ suvarṇaiḥ*, buy that for ten suvarṇas); to barter or exchange; to win: Caus. *krāpayati*, *-yitum*, *aćikrapat*: Desid. *ćikrīshati*, *-te*: Intens. *ćekrīyate*, *ćekrayīti*, *ćekreti*; [cf. Hib. *creanaim*, 'I buy, I purchase;' Gr. *πρίαμαι*, *πέρνημι*; Lith. *prekis*, *perku* (?); Lat. *pretium*; Eng. *hire*.] — *Kry-ādi*, *ayas*, m. pl. the roots beginning with *krī*, i. e. those of the ninth class.

Kraya, *as*, m. buying, purchase. — *Kraya-krīta*, *as*, *ā*, *am*, bought, purchased. — *Kraya-dravya*, *am*, n. anything for which anything else is bought or exchanged. — *Kraya-lekhya*, *am*, n. deed of sale, conveyance, &c. — *Kraya-vikraya*, *au*, m. du. buying and selling, trade, traffic. — *Krayavikrayika*, *as*, m. a trader or merchant, a dealer. — *Krayavikrayin*, *ī*, *iṇī*, *i*, one who buys or sells, one who strikes a bargain. — *Krayāroha* (°*ya-ār*°), *as*, m. a market, a fair (where goods are piled up for sale).

Krayaṇa, *am*, n. buying, purchasing.

Krayaṇīya, *as*, *ā*, *am*, to be bought or purchased, purchasable.

Krayāṇaka, *as*, *ikā*, *am*, what is sold, fit to be sold.

Krayika, *as*, *ā*, *am*, buying, purchasing; (*as*), m. a trader, a dealer, a purchaser, a buyer.

Krayin, *ī*, *iṇī*, *i*, a buyer, a purchaser.

Krayya, *as*, *ā*, *am*, exhibited for sale, purchasable.

Krāyaka, *as*, m. a buyer or purchaser; a dealer, a trader.

2. *krī*, *īs*, *īs*, *i*, (at the end of some compounds) buying.

Krīta, *as*, *ā*, *am*, bought, purchased; (*as*), m. a soo, one of the twelve kinds acknowledged by the ancient Hindū law, viz. one purchased from his natural parents. — *Krītānuśaya* (°*ta-an*°), *as*, m. repenting a purchase, returning a purchase upon the seller, admissible in some cases by law.

Krītaka, *as*, *ā*, *am*, acquired by purchase; (*as*), m. a son bought from his natural parents and adopted as male issue; also *krīta-putra* (?).

Kreṇi, *is*, m. and *kreṇī*, f. buying, purchasing, purchase.

Kretavya, *as*, *ā*, *am*, to be bought, purchasable.

Kretṛi, *tā*, m. a buyer, purchaser.

Kreya, *as*, *ā*, *am*, purchasable, to be bought. — *Kreya-da*, *as*, *ā*, *am*, one who exhibits anything for sale, a seller.

क्रीड् *krīd*, cl. 1. P. (ep. also A.) *krīḍati*, *ćikrīḍa*, *krīḍishyati*, *akrīḍīt*, *krīḍitum*, to play, sport, amuse one's self, frolic, gambol, dally, (used of men, animals, the wind and waves, &c.); to jest, joke with (with inst. or with *saha* and inst., e. g. *Droṇena* or *Droṇena saha krīḍati*, he sports with Droṇa): Caus. *krīḍayati*, *-yitum*, to cause to play, to allow to play: Desid. *ćikrīḍishati*: Intens. *ćekrīḍyate*, *ćekrīṭṭi*.

Krīḍa, *as*, *ā*, *am*, playing, sporting; (*as*, *ā*), m. f. sport, play, pastime, pleasure, amusement (often in compounds, e. g. *krīḍā-mudaḥ*, f. pl. the pleasures of play, or of amorous sport; *Kṛishṇa-krīḍā*, sport with Kṛishṇa; *jala-krīḍā*, playing about in water); disrespect shown by jest or joke. — *Krīḍā-kānana*, *am*, n. a pleasure-grove. — *Krīḍākūta* (°*ḍā-āk*°), *am*, n. sportive or wanton purpose or desire. — *Krīḍā-kopa*, *as*, m. assumed anger, anger in sport. — *Krīḍā-kautuka*, *am*, n. wanton curiosity; sport, play, pastime, enjoyment; lasciviousness, sexual intercourse. — *Krīḍā-khaṇḍa*, title of the second part of the Gaṇeśa-Purāṇa. — *Krīḍā-gṛiha*, *am*, n. a pleasure-house, a house for amusement. — *Krīḍā-ćankramaṇa*, *am*, n. (?), N. of a place. — *Krīḍā-ćandra*, *as* or *am*, m. or n. (?), N. of a metre consisting of four lines of eighteen syllables each; N. of a poet. — *Krīḍā-nārī*, f. a harlot, a courtezan. — *Krīḍā-maya*, *as*, *ī*, *am*, consisting of play or sport. — *Krīḍā-mayūra*, *as*, m. a peacock kept for pleasure or amusement. — *Krīḍā-mṛiga*, *as*, m. any animal kept for pleasure, a toy-deer, a toy-animal of any kind. — *Krīḍā-ratna*, *am*, n. the gem of sports, copulation. — *Krīḍā-ratha*, *as*, m. a cart, a carriage used for amusements. — *Krīḍā-rasātala*, *am*, n. title of a work in the Sāhitya-darpaṇa. — *Krīḍā-vat*, *ān*, *atī*, *at*, sportive, playful. — *Krīḍā-vana*, *am*, n. a pleasure-garden, a park. — *Krīḍā-veśman*, *a*, n. a pleasure-house, a house for amusement. — *Krīḍā-śakunta*, *as*, m. a bird kept for pleasure or amusement. — *Krīḍā-śaila*, *as*, m. a pleasure-mountain, a pleasure-mound or hillock in a garden. — *Krīḍā-saras*, *as*, n. a pleasure-lake. — *Krīḍā-sthāna*, *am*, n. or *krīḍoddeśa* (°*ḍā-ud*°), *as*, m. a play-ground.

Krīḍaka, *as*, m. a player, one who sports.

Krīḍat, *an*, *antī*, *at*, playing, sporting, gamboling.

Krīḍana, *am*, n. playing, play, sporting, &c.

Krīḍanaka, *as*, *ikā*, *am*, playing, sporting; (*as*, *am*), m. or n. (?), a plaything, a toy for children. — *Krīḍanaka-tā*, f. the state of a plaything; *krīḍanakatayā*, after the manner of a plaything.

Krīḍanīya or *krīḍanīyaka*, *am*, n. a plaything, toy, a doll. — *Krīḍanīyaka-sannibha*, *as*, *ā*, *am*, like a toy or doll.

Krīḍamāna, *as*, *ā*, *am*, sporting, playing.

Krīḍi or *krīḷi*, *is*, *is*, *i*, Ved. playing, sporting; epithet of the winds.

Krīḍitṛi, *tā*, m. a player, one who sports.

Krīḍin, *ī*, *inī*, *i*, Ved. playing, sporting; epithet of the Maruts or winds; (*ī*), m., N. of a man.

Krīḍu or *krīḷu*, *us*, *us*, *u*, Ved. playing, effervescing (?); epithet of the Soma. — *Krīḍu-mat*, *ān*, *atī*, *at*, Ved. playing, playful; epithet of flame.

क्रुञ्च् 1. *kruńć*, cl. 1. P. *kruńćati*, *-ćitum*, to curve or make crooked; to be or become crooked, to move crookedly; to be or become small, to shrink; to make small, to lessen; to go towards, approach, arrive at; [cf. Hib. *cruinn*, 'rotundus.']

Krukta, *as*, *ā*, *am*, crooked, curved.

2. *kruńć*, *n*, m., Ved. a kind of snipe, a curlew.

Kruńća, *as*, m. a kind of snipe, a curlew; N. of a mountain; (*ā*), f. a female snipe or curlew; a kind of Vīṇā or lute.

Kruńćakīyā, f., N. of a place in India.

Krauńća, *as*, m. a curlew, heron, &c. See s. v.

क्रुड् *kruḍ*, cl. 6. P. *kruḍati*, *-ḍitum*, to sink, dive; to be or become thick; (another form for *bhṛiḍ*); [cf. *kūḍ* and *krūḍ*.]

क्रुध 1. *krudh*, cl. 4. P. (rarely A.) *krudhyati*, *-te*, *ćukrodha*, *krotsyati*, *akrudhat*, *kroddhum*, to become angry, to be wrathful or angry with (with dat. or gen. or acc. or with *upari* and gen., e. g. *putrāya* or *putrasya* or *putram* or *putrasyopari ćukrodha*, he was angry with his son: Caus. *krodhayati*, *-yitum*, to make angry, provoke, irritate: Desid. *ćukrutsati*: Intens. *ćokrudhyate*, *ćokroddhi*;