anywhere, somewhere, to some place, to any place, in a certain place; sometimes; *kva ća*, anywhere, somewhere, at any time; *kva ća na*, anywhere (originally negative); *na kvaćana*, nowhere; *kvaćid*, anywhere, somewhere, to any place, in a certain place; in a certain case, sometimes; at some time, once upon a time; *kvaćid—kvaćid*, here—there, here and there, in various places; now—then, now and then; *na kvaćid*, nowhere, never, by no means; *yatra kvāpi* or *yatra kvaća*, wherever, wheresoever, to whatsoever place, anywhere; *yatra kvaćana*, to whatsoever place, hither and thither, anywhere; whenever, at any time, when, in any case or matter whatever; *yatra kva vātha—tatra tatrāpi*, wherever—there. — *Kva-janman, ā, ā, a*, where born? — *Kva-nivāsa, as, ā, am*, where dwelling?

*Kvatya, as, ā, am*, or *kvatyaka, as, ikā, am*, of or belonging to where or what place? being where?

**क्वङ्गु** *kvaṅgu, us*, m. = *kaṅgu*, a sort of Panic, Panicum Italicum.

**क्वण्** *kvaṇ*, cl. 1. P. *kvaṇati, ćakvāṇa, kvaṇitum*, to sound; to hum (as a bee); to make any sound; to tinkle: Caus. *kvaṇayati, -yitum*, to cause to sound, to make sound, to twang, to produce a sound with anything; e. g. *nūpuraiḥ*, with anklet ornaments; [cf. Lat. *cano*; Goth. *hana*, 'a cock.']

*Kvaṇa, as*, m. the sound or tone of any musical instrument; sound in general.

*Kvaṇat, an, antī, at*, sounding.

*Kvaṇana, am*, n. sounding, the sound of any musical instrument; (*as*), m. a small earthen pot or boiler.

*Kvaṇita, as, ā, am*, sounded, twanged (as a stringed instrument); (*am*), n. sound, twang.

*Kvāṇa, as*, m. the sound of a musical instrument; sound in general.

**क्वथ्** *kvath*, cl. 1. P. *kvathati, ćakvātha, kvathishyati, akvathīt, kvathitum*, to boil, stew, decoct, prepare by heat; to digest: Caus. *kvāthayati, -yitum*, to cause to boil, to boil, decoct.

*Kvatha, as*, m. a decoction, an extract.

*Kvathana, am*, n. boiling, decocting.

*Kvathita, as, ā, am*, boiled, decocted, stewed, digested.

*Kvātha, as*, m. a decoction, any solution or infusion prepared with a continued or gentle heat; the mixture of the materials for a decoction; pain, sorrow, calamity, distress. — *Kvāthodbhava* (°*tha-ud*°), *as, ā, am*, produced by boiling; (*am*), n. blue vitriol used as a collyrium.

**क्वधःस्थ** *kv-adhaḥ-stha, as, ā, am* (fr. 2. *ku-adhas-stha*), Ved. standing below on the earth.

**क्वयि** *kvayi, is*, m., Ved. a kind of bird.

**क्वल** *kvala, as* or *am*, m. or n. (?), Ved. a substance used for coagulating other substances.

**क्वाचित्क** *kvāćitka, as, ī, am* (fr. *kva-ćit*), met with somewhere or occasionally; rare, uncommon.

**क्वाथि** *kvāthi, is*, m., Ved. an epithet of Agastya.

**क्वापि** *kvāpi*, ind. somewhere, &c. See *kva*.

**क्वेल्** *kvel*, cl. 1. P. *kvelati*, to shake or move; (a less correct form for *kshvel*.)

**क्ष्मा** *kśā*, a root forming, according to native grammarians, some tenses of *khyā* and *ćaksh* (e. g. the Fut. *kśāsyati*; Inf. *kśātum*; Aor. *akśāśīt, akśāsta*; Perf. *ćakśe*).

**क्ष** *ksha, as*, m. (fr. 4. *kshi*), destruction; loss, disappearance; destruction of the world; lightning; a field; the protector or cultivator of a field, a peasant, a husbandman; a demon or Rakshas; the fourth incarnation of Vishṇu as the man-lion or *nara-sinha*.

**क्षञ्** *kshaj* or *kshañj*, cl. 1. A. *kshajate* or *kshañjate, ćakshañje, kshañjitum*, to go, approach; to give; cl. 10. P. *kshañjayati, -yitum*, to live in distress; to live in pain or want.

**क्षण्** *kshaṇ, kshaṇana*. See *kshan*.

**क्षण** *kshaṇa, as, am*, m. n. (said to be a corruption of *īkshaṇa*, a glance, and not used in the earlier literature; native lexicographers make this word m. only), any instantaneous point of time, an instant, the twinkling of an eye, a moment (e. g. *kshaṇam*, acc., or *kshaṇena*, inst. for an instant, in a moment; *kshaṇāt*, abl. after an instant, immediately, directly, at once; *kshaṇe kshaṇe*, every instant, every moment; *tat-kshaṇam*, that very moment, in that same moment, immediately; *tat-kshaṇāt*, immediately upon that); a moment regarded as a measure of time, equal to thirty Kalas or four minutes, or according to other authorities equal to $\frac{4}{5}$ or $\frac{24}{25}$ seconds; a leisure moment, a vacant instant, leisure, (*kshaṇam kṛi*, to have leisure for, wait patiently for; cf. *kṛita-kshaṇa*); a fit or suitable moment, an opportunity, (*kshaṇaṃ kṛi* or *dā*, to give an opportunity); a festival; a certain day of the fortnight, as the full moon, change of the moon, &c.; dependance, servitude; the centre, the middle. — *Kshaṇa-kshepa, as*, m. a momentary delay. — *Kshaṇa-da, as*, m. an astrologer; (*ā*), f. night (giving leisure); turmeric; (*am*), n. night-blindness; water. — *Kshaṇadā-kara, as*, m. the moon. — *Kshaṇadā-ćara, as, ī*, m. f. a night-walker, a Rakshas, a fiend, a goblin. — *Kshaṇadāndhya* (°*da-ān*°), *am*, n. night-blindness, nyctalopsis; [cf. *kshapāndhya, naktāndhya*.] — *Kshaṇadṛishṭa, as, ā, am*, momentarily visible, seen for an instant. — *Kshaṇa-dyuti, is*, f. momentary flash, lightning; [cf. *aćira-dyuti* and *kshaṇa-prabhā*.] — *Kshaṇa-niśvāsa, as*, m. a porpoise, the Gangetic porpoise. — *Kshaṇa-prakāśā*, f. lightning. — *Kshaṇa-prabha, as, ā, am*, gleaming or flashing for an instant; (*ā*), f. lightning. — *Kshaṇa-bhangura, as, ā, am*, perishing in an instant, transient, frail, perishable. — *Kshaṇa-bhūta, as, ā, am*, momentary, short-lived. — *Kshaṇa-mātram*, ind. for an instant merely, only for a moment. — *Kshaṇa-mātrānurāgin* (°*tra-an*°), *ī, iṇī, i*, one whose affection lasts only a moment. — *Kshaṇa-rāmin, ī*, m. a pigeon. — *Kshaṇa-vighna, am*, n. a momentary hindrance. — *Kshaṇa-vidhvaṃsin, ī, inī, i*, collapsing or perishing in a moment; (*ī*), m. the name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. — *Kshaṇāntara* (°*ṇa-an*°), *am*, n. the interval of a moment; (*e*), ind. after a little while, the next moment, thereupon. — *Kshaṇārdha* (°*ṇa-ar*°), *am*, n. half the measure of time called Kshaṇa, half a moment, a small space of time.

*Kshaṇika, as, ā, am*, momentary, transient; (*ā*), f. lightning. — *Kshaṇika-tva, am*, n. momentary duration.

*Kshaṇita, as, ā, am*, having a leisure moment.

*Kshaṇin, ī, inī, i*, having a leisure moment; momentary, transient; (*inī*), f. the night; [cf. *kshaṇa-dā*.]

**क्षणतु** *kshaṇatu*, &c. See under rt. *kshan*.

**क्षत्तृ** *kshattṛi*. See under rt. *kshad*.

**क्षत्र** *kshatra, am, as*, n. m. (probably fr. rt. 1. *kshi*; the m. form does not appear to occur), dominion, supremacy, power, might (whether human or supernatural, in the Veda especially applied to the power of Varuṇa-Mitra and Indra); government, governing body, the military or reigning order (the members of which in the earliest times, as represented by the Vedic hymns, were generally called Rājanya, not Kshatriya; afterwards, when the difference between Brahman and Kshatra or the priestly and civil authorities became more distinct, the reigning or military caste accepted the title Kshatriya); a man of the second or Kshatriya caste, a warrior, a soldier (in this sense fancifully derived in Raghu. II. 53. fr. *kshatāt tra* fr. rt. *trai*, i. e. a preserver from injury); (*ī*), f. a woman of the second caste; the rank of a member of the reigning or military order, the authority of the second caste; wealth; water; the body; N. of a plant, = *tagara*; [cf. *tuvi-kshatra, deva-kshatra*, &c.] — *Kshatra-dharma, as*, m. the duty of a Kshatriya, bravery, military conduct. — *Kshatra-dharman, ā, ā, a*, having the duties of a soldier or of the second caste; (*ā*), m. N. of a prince. — *Kshatradharmānuga* (°*ma-an*°), *as, ā, am*, following or observing the duty of a soldier. — *Kshatra-dhṛiti, is*, f. the support of supreme power; N. of a particular part of the Rāja-sūya ceremony. — *Kshatra-pa, as*, m. a governor, a Satrap (a word found on coins). — *Kshatra-pati, is*, m., Ved. the possessor of dominion. — *Kshatra-bandhu, us, ūs* or *us, u*, one who belongs to the military order or second caste; (*us*), m. a member of the Kshatriya caste; a mere Kshatriya, i. e. a Kshatriya by birth but not by his actions (a term of abuse). — *Kshatrabandhu-vat*, ind. like a warrior. — *Kshatra-bhṛit, t, t, t*, Ved. one who holds or confers dominion. — *Kshatra-yoga, as*, m., Ved. union of the princely order. — *Kshatra-vat, ān, atī, at*, endowed with princely dignity. — *Kshatra-vani, is, is, i*, Ved. favourable to the princely order. — *Kshatra-vardhana, as, ī, am*, Ved. promoting dominion. — *Kshatra-vidyā*, f. the knowledge or science possessed by the Kshatriya or military order. — *Kshatra-vriksha, as*, m., N. of a tree, = *mućukunda*. — *Kshatra-vriddha, as*, m., N. of a prince. — *Kshatra-vriddhi, is*, m., N. of one of the sons of Manu Raućya. — *Kshatra-vridh, t*, m., N. of a prince, = *kshatra-vriddha*. — *Kshatra-veda, as*, m., the Veda of the Kshatriya or military order. — *Kshatra-śrī, īs, īs, i*, Ved. possessing sovereignty; (Sāy.) possessed of power. — *Kshatrasava, as*, m., N. of a sacrificial ceremony. — *Kshatrāyatanīya, as, ā, am* (fr. *kshatra* + *āyatana*), Ved. based on the Kshatra or kingly power. — *Kshatropakshatra* (°*ra-up*°), *as*, m., N. of a prince. — *Kshatraujas* (°*ra-oj*°), *ās*, m., N. of a prince.

*Kshatriṇa, as*, m., N. of a man.

*Kshatrin, ī*, m. a man of the military order or second caste.

*Kshatriya, as, ā, am*, governing, endowed with sovereignty; (*as*), m. a member of the military or reigning order which in later time constituted the second caste; (*ā*), f. a woman of the military order or of the second caste; (*ī*), f. the wife of a man of the second caste; (*am*), n. the power or rank of this order. — *Kshatriya-jāti, is*, f. the military tribe or caste. — *Kshatriya-tā*, f. or *kshatriya-tva, am*, n. the order or rank of a Kshatriya. — *Kshatriya-dharma, as*, m. the duty or occupation of the warrior-tribe, war, government, &c. — *Kshatriya-dharman, ā, ā, a*, having the duties of a soldier or of the second caste. — *Kshatriya-prāya, as, ā, am*, mostly consisting of the military tribe. — *Kshatriya-mardana, as, ā, am*, destroying or destroyer of Kshatriyas. — *Kshatriya-rāja, as*, m. the chief of Kshatriyas. — *Kshatriyarshabha* (°*ya-ṛish*°), *as*, m. best of Kshatriyas. — *Kshatriya-hana, as*, m. one who destroys the military caste. — *Kshatriyāntakara* (°*ya-an*°), *as*, m. one who destroys the Kshatriyas.

*Kshatriyakā* or *ikā*, f. a woman belonging to the military or reigning order, a woman of the second caste.

*Kshatriyāṇī*, f. a woman belonging to the military caste; the wife of a man of the second caste.

**क्षद्** *kshad*, cl. 1. A., Ved. *kshadate, ćakshade*, to cut, dissect, cut to pieces, divide; to kill; to carve (meat), to distribute (food); to take (food), to consume, eat. (As a Sautra root *kshad* means 'to cover, protect, shelter.')

*Kshattṛi, tā*, m. one who cuts anything, one who carves or distributes; an attendant; a door-keeper,