a porter; a charioteer, a coachman; [cf. *anu-kshattṛi*]; one who fights from a chariot; the son of a Śūdra man and a Kshatriya woman, or the son of a Kshatriya man and a Śūdra woman (called Ugra in Manu X. 9), or the son of a Śūdra man and Vaiśya woman (called Āyogava in Manu X. 12); the son of a female slave; (the proper employment of a Kshattṛi is said to be catching animals that live in holes); a N. of Vidura as the son of a female slave, his father being the celebrated Vyāsa (see Mahā-bh. I. 7381); an epithet of Brahmā; a fish.

Kshadat, an, antī, at, carving, dividing, tearing; eating.

Kshadana, am, n. the act of carving, dividing, tearing; eating.

Kshadman, a, n., Ved. a carving knife; pieces of food cut off or carved; (according to Schol.) water.

क्षन् *kshan* or *kshaṇ,* cl. 8. P. A. *kshaṇoti, -nute, ćakshāṇa, ćakshaṇe, kshaṇishyati, -te, akshaṇīt, kshaṇitum,* P. to hurt, injure, wound, break; Ā. to hurt one's self, be injured or wounded: Caus. *kshāṇayati, -yitum:* Desid. *ćikshaṇishati, -te:* Intens. *ćaṅkshaṇyate, ćaṅkshanti;* [cf. Gr. καίνω, κανῶ; καίνυται = *kshaṇute;* ξαίνω; perhaps also σίνομαι for ξίνομαι.]

Kshaṇatu, us, m. a wound or sore.

Kshaṇana, am, n. hurting, injuring; killing, slaughter.

Kshaṇanu, us, m. a wound, a sore.

Kshata, as, ā, am, wounded, hurt, hit, injured, broken, torn, rent, destroyed, impaired, violated; diminished, trodden or broken down; (*am*), n. a hurt, wound, sore, contusion. — *Kshata-kāsa, as,* m. a cough produced by an injury; [cf. *kshata-ja,* &c.] — *Kshata-ghna, as,* m., N. of a plant, commonly Kukuraśoṅkhā, Conyza Lacera; (*ā* or *ī*), f. a kind of insect; lac, the animal dye. — *Kshata-ja, as, ā, am,* produced by a wound or injury of any kind (e. g. *kāsa,* a kind of cough); (*am*), n. blood; pus, matter. — *Kshata-tejas, ās, ās, as,* dimmed, obscured (as light or power). — *Kshata-puṇya-leśa, as, ā, am,* having the stock of merit exhausted. — *Kshata-yoni, is,* f. a woman who has been violated, one no longer a virgin. — *Kshata-vikshata, as, ā, am,* mangled, covered with cuts and wounds. — *Kshata-vidhvaṅsin, ī,* m. a sort of pot-herb, Convolvulus Argenteus. — *Kshata-vṛitti, is,* f. destitution, the being without the means of support, living on what one can get. — *Kshata-vraṇa, as,* m. a sore produced by an injury. — *Kshata-vrata, as, ā, am,* a violator of a vow or religious engagement. — *Kshata-hara, am,* n. Agallochum or Aloe wood. — *Kshatāri* (*ta-ari*), *is, is, i,* victorious, triumphant. — *Kshatottha* (*ta-ut°*), *as, ā, am,* produced by injury. — *Kshatodara* (*°ta-ud°*), *am,* n. flux, dysentery. — *Kshatodbhava* (*°ta-ud°*), *as, ā, am,* produced by injury; (*am*), n. (?) blood; [cf. *kshata-ja.*] — *Kshataujas* (*°ta-oj°*), *ās, ās, as,* weakened, reduced, impaired.

Kshati, is, f. injury, hurt, a wound; destruction; damage, disadvantage.

क्षप 1. *kshap,* cl. 1. P. A. *kshapati, -te,* to be abstinent, to fast, to do penance: Caus. *kshapayati, -yitum,* to regret sorrowfully, miss.

1. *kshapaṇa, as,* m. a Buddhist mendicant; (*as, ā, am*), shameless, impudent?; (*am*), n. abstinence, chastisement of the body, defilement, impurity.

Kshapaṇaka, as, m. a mendicant, especially a Buddhist mendicant, who wears no garments; also a Jaina mendicant; (*as*), m., N. of an author supposed to have lived at the court of king Vikramāditya.

क्षप 2. *kshap,* cl. 10. P. *kshapayati, -yitum,* to send, throw, cast, direct, &c.; [cf. Goth. *skapa.*]

Kshapayat, an, antī, at, casting, sending.

Kshapita, as, ā, am, sent, cast, directed.

क्षप 3. *kshap.* See Caus. of rt. 4. *kshi,* 'to destroy.'

4. *kshap, p,* f., Ved. night; a measure of time equivalent to a whole day of twenty-four hours; darkness; water; *kshapaḥ* or *kshapā,* ind. at night; [cf. Lat. *crepus-culum;* Gr. κνέφος, κνέφας.] — *Kshapotyaya* (*°pas-at°*), *as,* m. the end of night.

2. *kshapaṇa, as, ā, am,* destructive, one who destroys; (*am*), n. destroying, diminishing, suppressing, expelling.

Kshapā, f. night (Ved. only used in inst. pl. *kshapābhis*); turmeric. — *Kshapā-kara, as,* m. 'making the night,' the moon. — *Kshapā-ghana, as,* m. a dark cloud or dark nocturnal clouds. — *Kshapā-ćara, as,* m. a night-walker; a fiend, a goblin. — *Kshapāṭa* (*°pā-aṭa*), *as,* m. a night-walker; a Rākshasa, an imp or goblin. — *Kshapā-nātha, as,* m. the moon. — *Kshapānta* (*°pā-an°*), *as,* m. dawn, day-break. — *Kshapāndhya* (*°pā-ān°*), *am,* n. night-blindness, nyctalopsis; [cf. *kshaṇadāndhya, naktāndhya.*] — *Kshapā-pati, is,* m. the moon; camphor. — *Kshapāha* (*°pā-ahan*), *am,* n. a day and night.

क्षपणी *kshapaṇī,* f. = *kshepaṇī,* an oar, a net.

क्षपण्य *kshapaṇyu, us,* m. an offence, a transgression.

क्षम 1. *kksham,* cl. 1. A., 4. P. *kshamate, kshāmyati* (ep. also 1. P. and Ved. 2. P. *kshamati, kshamiti*), *ćakshame, ćakshāma, kshamishyate, -ti,* and *kshaṇsyate, -ti, akshamishṭa, akshaṇṣṭa, akshamat, kshamitum* and *kshantum,* to be patient or composed, to suppress anger, keep quiet; to submit to (with dat.); to bear patiently, endure, put up with, suffer; to pardon, forgive (with gen. or dat. of the person, e. g. *kshamasva tad me,* forgive me that); to allow, permit, suffer; to resist; to be competent or able to do anything (with inf.): Caus. *kshamayati, -te, -yitum,* to ask pardon for anything (with double acc., e. g. *tat kshamaye bhavantam,* I ask you to pardon that); to suffer or bear patiently: Desid. *ćikshamishate, -ti,* and *ćikshaṇsate, -ti:* Intens. *ćaṅkshamyate, ćaṅkshanti;* [cf. Goth. *hramja* (?); Angl. Sax. *hremman,* 'to hinder, disquiet.']

Kshantavya, as, ā, am, to be borne or endured, bearable, to be suffered or submitted to patiently, to be pardoned or forgiven.

Kshantṛi, tā, trī, tṛi, pardoning, bearing patiently, submissive.

2. *kksham,* f. (making *kshās* in the nom. case), Ved. the ground, the earth, χθών; [cf. χαμαί, &c.] — *Ksha-pāvat, ān,* m., Ved. an earth-protector, a ruler, a governor.

Kshama, as, ā, am, patient; enduring, suffering, bearing, submissive, resisting; adequate, competent, able, fit for (with inf. or at the end of a compound, *vayaṃ tyaktuṃ kshamāḥ,* we are able to quit; *gamana-kshama,* able to go); friendly; favourable; bearable, tolerable; fit, appropriate, becoming suitable, proper for (with gen. of the person, e. g. *kshamaṃ Kauravāṇām,* proper for the Kauravas; or with inf., e. g. *na sa kshamaḥ kopayitum,* he is not a fit object for anger); (*as*), m. a N. of Śiva, 'the patient;' (*ā*), f. patience, forbearance, indulgence; personified as a daughter of Daksha and wife of Pulaha; resistance; the earth; an epithet of Durgā; N. of a female shepherd; the tree Acacia Catechu (*khadira*); N. of a species of the Atijayatī metre [cf. *utpaliṇī*]; night (wrong form for *kshapā*); (*am*), n. propriety, fitness; [cf. Hib. *cam,* 'strong, stout, mighty; power, might;' *cama,* 'brave.'] — *Kshama-tā,* f. or *kshama-tva, am,* n. ability, fitness, capability. — *Kshamavat, ān, atī, at,* knowing what is proper or right. — *Kshamā-kalyāṇa, as,* m., N. of a pupil of Jinalābhasūri, who composed 1794 A. D. a commentary on the Jīva-vićāra. — *Kshamā-tala, am,* n. the earth. — *Kshamā-daṇśa, as,* m., N. of a tree, = *śigru.* — *Kshamānvita* (*°mā-an°*), *as, ā, am,* endowed with patience, patient, enduring, forgiving. — *Kshamā-pati, is,* m. lord of the earth, a king. — *Kshamāpanna* (*°mā-āp°*), *as, ā, am,* forbearing, patient. — *Kshamā-para, as, ā, am,* very patient, forbearing. — *Kshamā-bhuj, k, k, k,* patient; (*k*), m. a king, a prince. — *Kshamā-yukta, as, ā, am,* endowed with patience, patient, enduring. — *Kshamāvat, ān, atī, at,* patient, enduring, forbearing; (*atī*), f., N. of the wife of Nidhi-pati.

Kshamaṇīya, as, ā, am, to be suffered, to be patiently borne; to be pardoned.

Kshamā (inst. case of 2. *kksham*), on the earth, on the floor (included by Pāṇini among the indeclinables with *svar, divā,* &c.); [cf. Gr. χαμαί, χαμά-ζε, χαμά-θεν; χθαμαλός.] — *Kshamā-ćara, as, ā, am,* Ved. being in the ground or under the earth.

Kshamāpaya, nom. P. A. *-payati, -te, -yitum,* to ask any one's (acc.) pardon, to beg forgiveness.

Kshamitavya, as, ā, am, to be endured, to be patiently borne, to be pardoned.

Kshamitṛi, tā, trī, tṛi, patient, enduring, forbearing, indulgent.

Kshamin, ī, iṇī, i, patient, enduring, forbearing, indulgent; capable, able.

Kshamya, as, ā, am, Ved. being in the earth, terrestrial; χθόνιος.

Kshānta, as, ā, am, borne, endured; patient, enduring; (*as*), m., N. of a man; of a hunter; epithet of Śiva [cf. *kshama*]; (*ā*), f. the earth, 'the patient one.'

Kshānti, is, f. patience, forbearance, endurance, indulgence, patient waiting for anything. — *Kshāntimat, ān, atī, at,* patient, enduring, indulgent. — *Kshānti-vādin, ī,* m., N. of a Ṛishi; N. of Śākya-muni in one of his former births.

Kshāntu, us, us, u, patient, enduring; (*us*), m. a father.

Kshāmya, as, ā, am, to be borne; to be pardoned or overlooked.

क्षमुद *kshamuda, as* or *am,* m. or n. (?), a particular number.

क्षम्प *kshamp,* cl. 1. or 10. P. *kshampati* or *kshampayati, -yitum,* to suffer, bear; [cf. 1. *kksham.*]

क्षय *kshaya.* See under rt. 2. *kshi* and rt. 4. *kshi,* p. 266.

क्षयथु *kshayathu, us,* m. cough; (a wrong form for *kshavathu.*)

क्षयद्वीर *kshayad-vīra.* See under 1. *kshi.*

क्षर् *kshar,* cl. 1. P. *ksharati, ćakshāra, kshartshyati, akshārīt, ksharitum* (ep. cl. 1. A. *ksharate,* Ved. cl. 2. P. *kshariti,* Ved. inf. *ksharadhyai*), to flow, stream, glide; to flow away; to stream forth; pour out (either in active or neuter sense); to drop, distil, trickle, ooze, run; to melt away, wane, perish, be destroyed; to fall or slip from, to be deprived of (with abl.): Caus. *kshārayati, -yitum:* Desid. *ćikshārishati:* Intens. *ćākṣharyate, ćākṣharti;* [cf. Lat. *scateo?*].

Kshara, as, ā, am, melting away, perishable; (*as*), m. a cloud; (*am*), n. water; a body. — *Kshara-ja* or *kshare-ja, as, ā, am,* produced by distillation. — *Kshara-pattrā,* f., N. of a plant, = *droṇa-pushpī.* — *Kshara-bhāva, as, ā, am,* mutable, dissoluble.

Ksharaka, as, ikā, am, pouring forth.

Kshāraṇa, am, n. the act of flowing, trickling, distilling, dropping (e. g. *aṅgulī-kshāraṇa,* perspiration of the fingers).

Ksharat, an, antī, at, flowing, running, trickling, oozing.

Kshārita, as, ā, am, dropped, liquefied, oozed, trickling, flowing.

Kshārin, ī, iṇī, i, flowing, dropping, trickling; (*ī*), m. the rainy season.

Kshāra, as, ā, am, caustic, biting, corrosive, acid, pungent, saline (according to some in these senses fr. rt. *kshat*), anything converted to alkali or ashes by distillation; (*as*), m. juice, essence; treacle, molasses; any corrosive or acid or saline substance, especially an alkali such as soda or potash; caustic alkali, one species of cautery; glass; a rogue, a cheat; (*am*),