the end of the world. — *Kshaya-sampad, t,* f. total loss, ruin, destruction.

2. *kshayaṇa, as, ā, am,* destroying, annihilating, driving away, dispersing; (often at the end of compounds, e. g. *asura-kshayaṇa, piśāća-kshayaṇa,* &c.)

Kshayathu, us, m. consumption.

Kshayayitavya, as, ā, am, to be destroyed.

Kshayin, ī, iṇī, i, wasting, decaying, fragile; consumptive. — *Kshayi-tva, am,* n. fragility.

Kshayishṇu, us, us, u, destroying, wasting, decaying, perishing; perishable, fragile.

Kshayya, as, ā, am, perishable, decaying; [cf. *a-kshayya.*]

5. *kshi, is,* f. destruction; waste, loss.

Kshīta, as, ā, am, wasted, decayed, exhausted; weakened; poor, miserable. — *Kshītāyus* (*°ta-āy°*), *us, us, us,* Ved. one whose life goes to an end, one whose life is forfeited.

2. *kshīti, is,* f. (for 1. see under rt. 2. *kshi* above), loss, destruction; wane; a period of the destruction of the universe, the end of the world; a kind of perfume = *roćanā;* (*is*), m., N. of a man.

Kshiyā, f. loss, waste, destruction; offence against the customs.

Kshīṇa, as, ā, am, diminished, wasted, expended, worn away; lost, destroyed; injured, broken, torn; subdued, suppressed; thin, emaciated, feeble; delicate, slender, poor, miserable. — *Kshīṇa-gati, is, is, i,* with slackened or diminished motion or progress. — *Kshīṇa-tamas, ās,* m., N. of a Vihāra. — *Kshīṇatā,* f. or *kshīṇa-tva, am,* n. the state of wasting away, diminution, decay; the state of being worn away or injured; emaciation, thinness; slenderness. — *Kshīṇa-dhana, as, ā, am,* impoverished. — *Kshīṇa-pāpa, as, ā, am,* one whose sins are destroyed; one who is purified after having suffered the consequences of sin. — *Kshīṇa-puṇya, as, ā, am,* one whose merit is lost; one who has enjoyed the fruits of merit and is doomed to labour for more in another birth. — *Kshīṇa-madhya, as, ā, am,* slender-waisted. — *Kshīṇa-vat, ān, atī, at,* wasted, decayed. — *Kshīṇa-vāsin, ī, inī, i,* inhabiting a dilapidated house; (*ī*), m. a dove or pigeon. — *Kshīṇa-vikrānta, as, ā, am,* one who has lost courage, destitute of prowess. — *Kshīṇa-vṛitti, is, is, i,* out of employ, having no means of subsistence or maintenance. — *Kshīṇa-śakti, is, is, i,* one whose strength is wasted, weak, impotent. — *Kshīṇa-śarīra, as, ā, am,* having a thin or emaciated body. — *Kshīṇa-sukṛita, as, ā, am,* having one's stock of merit exhausted. — *Kshīṇāṅga* (*°ṇa-aṅ°*), *as, ā, am,* having emaciated limbs. — *Kshīṇājya-karman* (*°ṇa-āj°*), *ā,* m. a Buddhist. — *Kshīṇāshṭa-karman* (*°ṇa-ash°*), *ā,* m. (with Jainas) an Arhat or inspired teacher.

Kshīyamāṇa, as, ā, am, perishing, wasting away, decaying.

Ksheya, as, ā, am, to be destroyed or removed.

क्षिण *kshiṇ,* cl. 5. P. A. *kshiṇoti, -ṇute, kshṇoti, -ṇute* (?), to kill, to hurt, = 4. *kshi.*

क्षिद्र *kshidra, as,* m. disease; the sun; a horn.

क्षिप 1. *kship,* cl. 6. P. A., 4. P. *kshipati, -te, kshipyati, ćikshepa, ćikshipe, kshepsyati, -te, akshaipsīt, akshipta, ksheptum,* to throw, cast, send, despatch; to put or place anything on or in (with loc.), pour on, scatter, strew; to fix or attach to; to throw away, cast away, get rid of; to reject, disdain; to lay (the blame) on; to strike, hit; to strike down, ruin, destroy; to utter abusive words, insult, revile, abuse, scold; A. to throw at each other, destroy one another: Caus. P. *kshepayati, -yitum,* to cause to cast &c.; to hurt, injure: Desid. *ćikshipsati, -te:* Intens. *ćekshipyate, ćekshepti;* [cf. Lat. *sipo, dissipo,* for *xipo;* Gr. *ῥίπτω* for *κρίπτω*; Cambro-Brit. *hipiaw,* 'to cast or dash suddenly;' Goth. *vairpa;* Germ. *werfe?*].

2. *kship, p,* f. (only used in nom. and inst. pl. *kshipas* and *kshipābhis*), Ved. the fingers.

Kshipa, as, ā, am, a thrower, striking, hitting; (*as*), m. throwing, casting, insulting, reviling; (*ā*), f. sending, casting, throwing, &c.; night; (a wrong form for *kshapā.*)

Kshipaka, as, m. an archer, a warrior.

Kshipaṇa, am, n. sending, despatching, throwing, casting; reviling, abusing.

Kshipaṇi, is, m. a stroke or blow with a whip; a missile weapon; (*is* or *ī*), f. an oar; a kind of net.

Kshipaṇu, us, m. an archer; a weapon; air, wind.

Kshipaṇyu, us, us, u (fr. *kshipaṇa?*), fragrant, sweet-smelling; diffusive, what may be sent or scattered; (*us*), m. the body; spring, the season of spring.

Kshipat, an, atī or *antī, at,* throwing, casting; abusing, reproaching.

Kshipati or *kshipasti, t,* du., Ved. the arms.

Kshipta, as, ā, am, thrown, cast; sent, despatched, dismissed, &c.; (*ā*), f. night, (like *kshipā,* a wrong form for *kshapā*); (*am*), n. a wound caused by shooting or throwing. — *Kshipta-ćitta, as, ā, am,* distracted in mind, absent. — *Kshiptaćitta-tā,* f. absence of mind. — *Kshipta-deha, as, ā, am,* prostrating the body, lying down. — *Kshipta-bheshaja, as, ī, am,* Ved. healing wounds caused by missile weapons. — *Kshipta-yoni, is, is, i,* of despicable descent (?), such a man is not allowed to become a Ṛitvij. — *Kshipta-laguḍa, as, ā, am,* flinging the staff.

Kshipti, is, f. throwing; sending; solving a riddle; explaining or understanding a hidden meaning; the quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square root; (in the latter sense also *kshiptikā.*)

Kshipnu (or *kshipṇu?*), *us, us, u,* throwing, casting, throwing obstacles in the way; obstructive, scornful, or fond of abusing (?).

Kshipyat, an, antī, at, throwing, sending.

Kshipyamāṇa, as, ā, am, throwing, tossing; casting aside, throwing off; sending, directing; being thrown, &c.

Kshipra, as, ā, am (compar. *kshepīyas,* superl. *kshepishṭha*), springing, flying back with a spring, elastic (as a bow); quick, speedy, swift; (*as*), m., N. of a son of Kṛishṇa; (*am*), n. a measure of time equal to $\frac{1}{15}$ Muhūrta or 15 Etarhis; the part of the hand between the thumb and fore-finger and the corresponding part of the foot; (*am*), ind. quickly, immediately, directly; (*āt*), ind. shortly afterwards, thereupon; (*e*), ind. directly, immediately; [cf. Gr. *κραιπνός.*] — *Kshipra-kārin, ī, iṇī, i,* acting or working quickly, skilful. — *Kshipra-dhanvan, ā, ā, a,* Ved. armed with an elastic bow or one which flies back with a spring. — *Kshipra-pākin, ī, inī, i,* ripening quickly; (*ī*), m. the tree Hibiscus Populneoides; [cf. *gardabhāṇḍa.*] — *Kshipra-śyena, as,* m. a species of bird. — *Kshipra-sandhi, is,* m. a species of Sandhi produced by changing the first of two concurrent vowels to its semivowel; also the Svarita accent on a syllable formed by this kind of Sandhi; [cf. *kshaipru.*] — *Kshipra-hasta, as,* m., N. of a Rakshas (swift-handed).

Kshepa, as, m. throwing, casting, tossing; a throw, cast; a stroke of an oar &c.; sending, dismissing, striking down, depression; laying on (as paint &c.), besmearing; transgressing; passing away time; delay, procrastination, dilatoriness; insult, invective, abuse, reviling; disrespect, contempt; pride, haughtiness; a nosegay, a clump of flowers; (in arithmetic) an additive quantity, addendum.

Kshepaka, as, ā, am, a thrower, sender; inserted, interpolated; abusive, disrespectful; (*as*), m. a spurious or interpolated passage; an additive quantity, addendum; N. of a prince.

Kshepaṇa, am, n. the act of throwing, casting, shooting off (of an arrow &c.); sending, directing; sending away; passing away time, spending time; omitting; abusing; a sling; (*ī*), f. a sling or any instrument with which missiles are thrown; an oar; a kind of net.

Kshepaṇi, is, f. an oar; a net, a fishing-net.

Kshepaṇīya, as, ā, am, to be thrown or cast; (*am*), n. a sling, any instrument for casting missiles.

Kshepiman, ā, m. great velocity, speed.

Kshepishṭha, as, ā, am (see *kshipra*), quickest, speediest.

Kshepīyas, ān, asī, as (see *kshipra*), more quick, speedier.

Kshepṭavya, as, ā, am, to be cast or thrown, to be reviled or abused.

Kshepṭṛi, tā, trī, tṛi, a thrower, caster, sender.

Kshepya, as, ā, am, to be thrown; to be thrown round (as a garment).

क्षिया *kshiyā.* See under rt. 4. *kshi.*

क्षिल्लिका *kshillikā,* f., N. of the grandmother of king Ćakra-varman.

क्षिव् *kshiv,* cl. 1. 4. P. *kshevati, kshīvyati,* to eject from the mouth, spit, spit out, vomit; [cf. *shṭhiv* and *kshīv.*]

क्षी *kshī,* another form for 4. *kshi,* q. v.

क्षीज् *kshīj,* cl. 1. P. *kshījati, ćikshīja, kshījitum,* to sound inarticulately, to sigh or groan as in distress.

Kshījana, am, n. the whistling of hollow reeds or bamboos.

क्षीण *kshīṇa.* See under 4. *kshi* 1st col.

क्षीब् *kshīb* and *kshība.* See *kshīv, kshīva.*

क्षीर *kshīra, as, am,* m. n. (probably fr. *kshar,* but according to Uṇādi IV. 34. fr. *ghas*), milk, thickened milk; the milky juice or sap of plants; the resin of the plant Pinus Longifolia; water; (*as*), m., N. of a grammarian [cf. *kshīrasvāmin*]; (*ā*), f., N. of a plant [cf. *kākolī*]; (*ī*), f., N. of several plants containing a milky sap; a small shrub, Asclepia Rosea, also *dugdhikā;* a species of Mimosa, M. Kauki [cf. *kshīrikā*]; gigantic swallow-wort; Euphorbia &c. — *Kshīra-kañćukin, ī,* m., N. of a reed, Lipeocercis Serrata (*kshīrīśa*). — *Kshīra-kaṇṭha* or *kshīra-kaṇṭhaka, as,* m. an infant, a young child, 'having milk in its throat.' — *Kshīra-kanda, as, ā,* m. f. a kind of pot-herb, black Bhuincoönra, Convolvulus Paniculatus; [cf. *kshīra-vidārī.*] — *Kshīra-kalambha,* see *kshaira-kalambhi.* — *Kshīra-kākolikā* or *kshīra-kākolī,* f. a drug, one of the eight principal medicaments of the Hindūs; it is a root from the Himālaya yielding a milky juice; [cf. *kākolī.*] — *Kshīra-kāṇḍaka, as,* m. the plant Tithymalus Antiquorum (*snuhī*), and Calotropis Gigantea (*arka*). — *Kshīra-kāshṭhā,* f., N. of a plant, = *vaṭī.* — *Kshīra-kīṭa, as,* m. an insect or animalcule generated by the fermentation of milk. — *Kshīra-kshava, as,* m., N. of a plant, = *dudgha-pāshāṇa.* — *Kshīra-kharjūra, as,* m. a species of Datura tree. — *Kshīra-garbha, as,* m., N. of a certain Brāhman who was born again as a flamingo. — *Kshīra-ghṛita, am,* n. purified butter mixed with milk. — *Kshīra-ja, am,* n. coagulated milk. — *Kshīra-taraṅgiṇī,* f. title of a grammar composed by Kshīra-svāmin. — *Kshīra-taila, am,* n. a kind of unguent prepared with milk, oil, &c. — *Kshīra-toyadhi, is,* m. the ocean of milk. — *Kshīra-da, as, ā, am,* milk-giving, what yields milk. — *Kshīra-dala, as,* m. the plant Calotropis Gigantea (= *arka*), the leaves &c. of which yield a milky juice. — *Kshīra-dātrī,* f. yielding milk as a cow. — *Kshīra-druma, as,* m. the tree Ficus Religiosa; [cf. *aśvattha.*] — *Kshīra-dhara, as,* m., N. of a king. — *Kshīra-dhātrī,* f. a wet-nurse. — *Kshīra-dhenu, us,* f. a milch-cow, symbolically represented by milk &c. offered as a gift to a Brāhman. — *Kshīra-nāśa, as,* m. the tree Trophis Aspera (= *śākhoṭa*). — *Kshīra-nidhi, is,* m. the ocean of milk. — *Kshīra-nīra, am,* n. milk and water; embracing, embrace (i. e. a union like the mixing of