Agni, the god of fire; digestive power, gastric juice, bile; wind; N. or epithet of Vasudeva; of a certain Muni; of one of the eight Vasus; of a certain monkey; N. of various plants, as Plumbago Zeylanica and Rosea, and Semicarpus Anacardium; the letter *r*; the number three; (in astron.) the fiftieth year of Bṛihaspati's cycle; the third lunar mansion or Kṛittikā(?). — *Anala-dīpana, as, ī, am,* stomachic. — *Anala-prabhā,* f. a plant, Halicacabum Cardiospermum. — *Anala-priyā,* f. Agni's wife. — *Anala-vāṭa, as,* m., N. of ancient Pattana. — *Anala-sāda, as,* m. dyspepsia. — *Analānanda* (°*la-ān*°), *as,* m., N. of a Vedantic writer, author of the Vedāntakalpataru.

अनलङ्करिष्णु *an-alaṅkarishṇu, us, us, u,* not given to the use of ornaments; not ornamented.

अनलम् *an-alam,* ind. not enough; insufficiently.

अनलस *an-alasa, as, ā, am,* not lazy, active.

अनलि *anali, is,* m. a tree, Sesbana Grandiflora.

अनल्प *an-alpa, as, ā, am,* not a little, much, numerous. — *Analpa-ghosha, as, ā, am,* very clamorous, very noisy. — *Analpa-manyu, us, us, u,* greatly enraged.

अनव *anava, as,* m., N. of a man or a tribe, = *anu.*

अनवकाश *an-avakāśa, as, ā, am,* having no opportunity; uncalled for (there being no "occasion" for it), inapplicable.

अनवगाहिन् *an-avagāhin, ī, inī, i* (rt. *gāh*), not dipping into, not studying.
An-avagāhya, as, ā, am, unfathomable.

अनवगीत *an-avagīta, as, ā, am,* not made an object of a contemptuous song, not blamed.

अनवग्रह *an-avagraha, as, ā, am,* resistless; not to be intercepted.

अनवग्लायत् *an-avaglāyat, an, antī, at,* Ved. not growing remiss.

अनवच्छिन्न *an-avaććhinna, as, ā, am,* not intersected, uninterrupted; not marked off, unbounded, unlimited, immoderate; undefined, undiscriminated. — *Anavaććhinna-hāsa, as,* m. continuous or immoderate laughter.

अनवत् *ana-vat, ān, atī, at* (fr. *ana,* see under rt. *an*), endowed with breath or life. — *Anavat-tva, am,* n. condition of being endowed with life.

अनवतप्त *an-avatapta, as,* m. (among Buddhists) N. of a serpent king; N. of a lake, = Rāvaṇa-hrada.

अनवद्य *an-avadya, as, ā, am,* irreproachable, faultless; unobjectionable; (*ā*), f., N. of an Apsaras. — *Anavadya-tā,* f. or *anavadya-tva, am,* n. faultlessness. — *Anavadya-rūpa, as, ā* or *ī, am,* of faultless form or beauty. — *Anavadyāṅga* (°*ya-aṅ*°), *as, ā* or *ī, am,* having faultless body or limbs.

अनवद्राण *an-avadrāṇa, as, ā, am* (rt. *drā*), Ved. not going to sleep, not sleepy.

अनवधर्ष्य *an-avadharshya, as, ā, am,* Ved. not to be defied.

अनवधान *an-avadhāna, am,* n. inattention, inadvertence; (*as, ā, am*), inattentive, careless. — *Anavadhāna-tā,* f. inadvertency.

अनवधि *an-avadhi, is, is, i,* unlimited.

अनवधृष्य *an-avadhṛishya, as, ā, am,* impossible to be put down or injured.

अनवन *an-avana, as, ā, am,* affording no help or protection.

अनवनामितवैजयन्त *an-avanāmita-vaijayanta, as,* m. (having victorious banners unlowered, ever prosperous; Buddhist term for) a future universe.

अनवपृग्ण *an-avapṛigṇa, as, ā, am* (rt. *pṛić*), Ved. not closely united, but spreading all around.

अनवबुध्यमान *an-avabudhyamāna, as, ā, am,* deranged.

अनवब्रव *an-avabrava, as, ā, am,* Ved. not speaking without effect; speaking authoritatively; or irreproachable(?).

अनवभ्र *an-avabhra, as, ā, am,* Ved. not carried off(?); undiminished(?); enduring(?). — *An-avabhra-rādhas, ās, ās, as,* Ved. having undiminished (or durable) wealth; able to give a lasting reward.

अनवम *an-avama, as, ā, am,* not low; exalted.

अनवमर्शम् *an-avamarśam,* ind. without touching.

अनवर *an-avara, as, ā, am,* not inferior; excellent.

अनवरत *an-avarata, as, ā, am,* incessant; (*am*), ind. incessantly.

अनवरथ *an-avaratha, as,* m., N. of a son of Madhu and father of Kuruvatsa.

अनवरार्ध्य *an-avarārdhya, as, ā, am,* chief, principal.

अनवलम्ब *an-avalamba, as, ā, am,* having no prop or support.
An-avalambana, am, n. independence.
An-avalambita, as, ā, am, not propped up, not supported, not dependent.

अनवलेप *an-avalepa, as, ā, am,* free from (moral) veneer, unvarnished, unassuming.

अनवलोभन *an-avalobhana, am,* n. ('non-longing'), N. of a ceremony to be observed by a pregnant woman; title of a particular treatise in an Upanishad.

अनवस *an-avasa, as, ā, am,* Ved. not stopping to eat by the way.

अनवसर *an-avasara, as, ā, am,* having no interval of leisure, busy; coming when there is no such interval, inopportune; (*as*), m. absence of leisure; unseasonableness.

अनवसाद्य *an-avasādya,* ind. (part. of Caus. of *ava-sad* with 3. *a*), without annoying.

अनवसान *an-avasāna, as, ā, am* (rt. *so*), having no setting, free from death; endless.
An-avasita, as, ā, am, not set, not terminated; (*ā*), f., N. of a species of the Trishṭubh metre, consisting of four lines with eleven feet in each.
An-avasyat, an, antī, at, unceasing.

अनवस्कर *an-avaskara, as, ā, am,* free from dirt, clean, cleansed.

अनवस्थ *an-avastha, as, ā, am,* unsettled, unstable; (*ā*), f. unsettled condition or character; instability, unsteady or loose conduct; (in phil.) non-finality (of a proposition), endless series of statements.
An-avasthāna as, ā, am, unstable, fickle; (*as*), m. wind; (*am*), n. instability; unsteadiness or looseness of conduct.
An-avasthāyin, ī, inī, i, transient.
An-avasthita, as, ā, am, unsettled, unsteady, loose in conduct. — *Anavasthita-ćitta, as, ā, am,* or *an-avasthitātman* (°*ta-āt*°), *ā, ā, a,* unsteady-minded. — *Anavasthitaćitta-tva, am,* n. unsteadiness of mind. — *Anavasthita-tva, am,* n. unsteadiness, instability.
An-avasthiti, is, f. instability; unsteadiness; looseness of character.

अनवस्यत् *an-ava-syat.* See *an-avasāna.*

अनवहित *an-avahita, as, ā, am,* heedless, inattentive.

अनवह्वर *an-avahvara, as, ā, am,* Ved. not crooked, straightforward.

अनवाच् *an-avāć, k, k, k,* not speechless, the reverse of speechless.

अनवाञ्च् *an-avāńć, ān, āćī, āk,* not inclining downwards, looking up or straightforward.

अनवानम् *an-avānam,* ind. without breathing (between), in one breath, without interruption, *uno tenore.* — *Anavāna-tā,* f. uninterruptedness, contiguity.

अनवाप्त *an-avāpta, as, ā, am,* not obtained.
An-avāpti, is, f. non-attainment.

अनवायम् *an-avāyam,* ind., Ved. uninterruptedly, unyieldingly.

अनविथ्य *an-avithya, as, ā, am* (fr. *avi,* q. v.), not suited to sheep.

अनवेक्ष *an-aveksha, as, ā, am,* regardless; (*am*), ind. irrespectively; without regard to; (*ā*), f. or *an-avekshaṇa, am,* n. regardlessness.

अनव्रत *an-avrata, as, ā, am,* not (wholly) destitute of ascetic performances; (*as*), m. a Jaina devotee of that description.

अनशन *an-aśana, am,* n. abstinence from food, fasting, especially as a form of suicide adopted from vindictive motives; (*as, ā, am*), fasting. — *Anaśana-tā,* f. not eating.
An-aśanāya, as, ā, am, Ved. not hungry.
An-aśita, am, n. condition of not having eaten, fasting.
An-aśnat, an, atī, at, not eating, not enjoying. — *Anaśnant-sāṅgamana, as,* m., Ved. the sacrificial fire in the Sabhā (which is approached before breakfast).
An-aśnāna, as, ā, am, not eating.

अनश्रु *an-aśru, us, us, u,* tearless.

अनश्व *an-aśva, as, ā, am,* having no horse or horses; (*as*), m. something that is not a horse. — *An-aśva-dā, ās, ās, am,* Ved. one who does not give horses.

अनश्वन् *an-aśvan, ā,* m., N. of Parīkshit's father.

अनश्वर *a-naśvara, as, ī, am,* imperishable.
A-nashṭa, as, ā, am, undestroyed, unimpaired. — *Anashṭa-paśu, us, us, u,* Ved. having his cattle unimpaired. — *Anashṭa-vedas, ās, ās, as,* Ved. having his property unimpaired.

अनस् *anas, as,* n. (said to be fr. rt. *an*), a cart; a mother; birth; offspring, living creature; boiled rice. — *Anas-vat, ān, atī, at,* Ved. yoked to a cart.
Anaḍ-uh, anar-vis, see s. v. (*s* changed to *ḍ* and *r*).

अनसूय *an-asūya, as, ā, am,* not spiteful, not envious; (*ā*), f. freedom from spite; absence of ill-will or envy; N. of a daughter of Daksha, and of one of Śakuntalā's friends.
An-asūyaka, as, ā, am, or *an-asūyu, us, us, u,* not spiteful or envious.

अनसूरि *an-a-sūri, is, is, i,* Ved. not unwise, wise.

अनस्तमित *an-astam-ita, as, ā, am,* not gone down; not subject to setting or declining.

अनस्थ *an-astha, as, ā, am,* or *an-asthi, is, is, i,* or *anasthika, as, ā, am,* or *anasthi-mat, ān, atī, at,* boneless.

अनहङ्कार *an-ahaṅkāra, as,* m. (non-egotism), absence of or freedom from self-conceit, or the tendency to regard self as something distinct from