misha (°*ga-āṃ*°), *am*, n. buffalo's flesh. — *Khaḍgāhva* (°*ga-āh*°), *as*, m. a rhinoceros.

Khaḍgaṭa, *as*, m. a large kind of reed, Saccharum Spontaneum; [cf. *bṛihat-kāśa.*]

Khaḍgāriṭa or *khaḍgārāṭa* (?), *as*, m. a shield or the blade of a sword (?); one who observes a particular religious penance peculiar to Buddhists, viz. rubbing the feet backwards and forwards on the edge of a sword made red hot; [cf. *asi-dhārā.*]

Khaḍgika, *as*, m. a swordsman; a butcher, a vender of flesh meat; the cream of buffalo's milk; [cf. *khaṭṭika.*]

Khaḍgin, *ī*, *inī*, *i*, armed with a sword, a swordsman; (*ī*), m. a rhinoceros; N. of a Jina or Jaina saint. — *Khaḍgi-māra*, *as*, m. a kind of creeper, Scirpus Maximus, = *khaḍga-kośa.*

Khaḍgīka, *am*, n. a sickle, a small scythe.

खणखणाय *khaṇakhaṇāya* (an onomatopoetic word), A. *khaṇakhaṇāyate*, *-yitum*, to utter or give out any peculiar sound; to tick, tinkle, crack, &c.

Khaṇakhaṇāyamāna, *as*, *ā*, *am*, tinkling, &c.

खण्ड् *khaṇḍ*, cl. 1. A., 10. P. *khaṇḍate*, *-ḍitum*, *khaṇḍayati*, *-yitum*, to break, tear, break in pieces, crush, cut, divide; destroy, annihilate, defeat, conquer; disappoint, frustrate, interrupt, disturb, deceive, cheat.

Khaṇḍa, *as*, *ā*, *am*, broken, torn asunder, divided, having chasms, gaps, or breaks; deficient, defective, crippled; (*as*, *am*), m. n. a break, a gap, a chasm, a fissure, a fracture (e. g. *kedāra-khaṇḍa*, a gap or fracture in the embankment of a field); a piece, part, fragment, portion; a section of a work, part, chapter; a party, number, multitude, assemblage; a term in an equation; (*as*), m. treacle or molasses partially dried, candied sugar; a flaw in a jewel; N. of a people; (*am*), n. a kind of salt (*viḍ-lavaṇa*), black salt; a sort of sugar-cane; [cf. *uttara-khaṇḍa*, *karka*°, *kāla*°, *kāśī*°.] — *Khaṇḍa-kaṭaka*, *as* or *am*, m. or n. (?), title of an astronomical work composed by Brahma-gupta. — *Khaṇḍa-kathā*, f. a fragmentary tale; a tale or story divided into sections (?). — *Khaṇḍa-karṇa*, *as*, m. a kind of bulbous plant; sweet potato. — *Khaṇḍa-kāvya*, *am*, n. a fragmentary poem; a poem interspersed with prose (?). — *Khaṇḍa-giri*, *is*, m., N. of a mountain. — *Khaṇḍa-ja*, *as*, m. a kind of sugar, treacle, molasses, = *guḍa*, *yavāsa-śarkarā*. — *Khaṇḍa-jodbhavaja* (°*ja-ud*°), *as*, m. a kind of candied sugar prepared from Khaṇḍaja. — *Khaṇḍa-tā*, f. the being divided, division. — *Khaṇḍa-deva*, *as*, m., N. of the author of a commentary on Jaimini's Nyāya-sūtras, called Bhāṭṭadīpikā; also of the Mīmāṃsā-Kaustubha. — *Khaṇḍa-dravya*, *as*, m., N. of a man. — *Khaṇḍa-dhārā*, f. shears, scissors; a kind of dance or air (?). — *Khaṇḍa-pattra*, *am*, n. a bundle of various leaves. — *Khaṇḍa-paraśu*, *us*, m. an epithet of Śiva as cutting his foes to pieces with his axe. — *Khaṇḍa-parśu*, *us*, m. a N. of Śiva; of Paraśu-rāma; of Rāhu; an elephant with a broken tusk; a spreader of unguents or fragrant powders &c.; a drug, commonly called Khaṇḍāmalaki (see *khaṇḍāmalaka*). — *Khaṇḍa-pāṇi*, *is*, m., N. of a prince. — *Khaṇḍa-pāla*, *as*, m. a confectioner, seller of sweetmeats (for *khaṇḍa-pāṇa* ?). — *Khaṇḍa-pralaya*, *as*, m. a partial destruction of the universe in which all the spheres beneath Svarga or heaven are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society; (in the latter sense more correctly *khaṇḍa-praṇaya.*) — *Khaṇḍa-praśasti*, *is*, f., N. of a poem attributed to Hanumat; an older N. for the play Hanuman-nāṭaka. — *Khaṇḍa-phaṇa*, *as*, m. a kind of serpent. — *Khaṇḍa-maṇḍala*, *am*, n. a segment or circle, part of a circle, an incomplete sphere; (*as*, *ā*, *am*), gibbous, not full or round. — *Khaṇḍa-maya*, *as*, *ī*, *am*, consisting of pieces. — *Khaṇḍa-modaka*, *as*, m. a kind of sugar, granulated or candied (*yavāsa-śarkarā*). — *Khaṇḍa-lavaṇa*, *am*, n. a kind of salt (*viḍ-lavaṇa*), black salt. — *Khaṇḍa-śarkarā*, f. candied sugar or sugar in pieces. — *Khaṇḍa-śas*, ind. in pieces, by pieces, bit by bit, piece by piece, piecemeal; *khaṇḍaśaḥ kṛi*, to divide or cut into pieces; *khaṇḍaśo bhū*, to be divided, to be separated into pieces. — *Khaṇḍa-śākhā*, f., N. of a plant, = *mahiṣha-vallī*. — *Khaṇḍa-śīlā*, f. a loose woman, an unchaste wife. — *Khaṇḍa-sara*, *as*, m. a kind of sugar (*yavāsa-śarkarā*), candied sugar. — *Khaṇḍābhra* (°*ḍa-abh*°), *am*, n. scattered clouds; a bite, the impression of the teeth in amorous sport. — *Khaṇḍāmalaka* (°*ḍa-ām*°), *am*, n. myrobalan cut up into small pieces (to be used as a medicine). — *Khaṇḍālī* (°*ḍa-ālī*), f. a measure for oil; a pond; a woman whose husband has been guilty of infidelity.

Khaṇḍaka, *as*, *ā*, *am*, breaking to pieces, destroying, removing, rendering ineffectual; (*as*, *am*), m. n. a fragment, a part, a piece; (*as*), m. treacle or molasses partially dried, candied sugar; one who has no nails; pared or clipped finger-nails (?); N. of a metre, = *āryā-gīti*; a kind of dance or tune (?); [cf. *khaṇḍa-dhārā.*] — *Khaṇḍakālu* or *khaṇḍa-kāluka* (°*ka-ālu*), *am*, n. an esculent root, sweet potato.

Khaṇḍana, *as*, *ā*, *am*, breaking, dividing, cutting, reducing to pieces, destroying, annihilating, removing; (*am*), n. the act of breaking or cutting or dividing, burning, injuring, injury; interrupting, disappointing, frustrating; cheating, deceiving; refuting (in argument); rebellion, opposition; discarding, dismissal. — *Khaṇḍana-kāra*, *as*, m. an epithet of Harsha. — *Khaṇḍana-kṛit*, *t*, m., N. of an author. — *Khaṇḍana-khaṇḍakādya* (°*ka-ād*°), *am*, n. title of a work on logic by Harsha. — *Khaṇḍana-rata*, *as*, *ā*, *am*, skilful in cutting or destroying, destructive.

Khaṇḍanīya or *khaṇḍitavya*, *as*, *ā*, *am*, to be broken or divided, frangible, fragile, brittle; destructible, refutable, &c.

Khaṇḍala or *khaṇḍava*, *as*, *am*, m. n. a piece, a part.

Khaṇḍika, *as*, m. a sugar-boiler, a sugar-baker (?); pease; the armpit; N. of a man; (*ā*), f. the pod of pease; a kind of air or tune in music.

Khaṇḍita, *as*, *ā*, *am*, cut, torn, broken in pieces, scattered, dispersed, destroyed; broken as allegiance, disobeyed against, rebelled; refuted, controverted; disappointed, betrayed, abandoned as a lover; (*ā*), f. a woman whose husband or lover has been guilty of infidelity. — *Khaṇḍita-vigraha*, *as*, *ā*, *am*, maimed, mutilated. — *Khaṇḍita-vṛitta*, *as*, *ā*, *am*, one whose manner of life is dissolute, an immoral man. — *Khaṇḍitāśaṇsa* (°*ta-āś*°), *as*, *ā*, *am*, disappointed, foiled, frustrated.

Khaṇḍin, *ī*, *inī*, *i*, consisting of pieces, in pieces or parts; divided, comminuted; (*ī*), m. a wild kind of kidney-bean, = Vana-mudga; a N. of Harsha; (*inī*), f. the earth.

Khaṇḍī-kṛi, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to divide or break into small pieces, to cut up, tear to pieces &c.

Khaṇḍīra, *as*, m. a kind of kidney-bean, Pīta-mudga.

Khaṇḍu = *khaṇḍa*, a kind of sugar (?).

Khaṇḍerāya, *as*, m., N. of an author.

Khaṇḍya, *as*, *ā*, *am*, to be broken or divided, fragile, destructible, &c.

खणवखा *khaṇvakhā*, f. (an onomatopoetic word), Ved., N. of a frog.

खतमाल *kha-tamāla*, &c. See under 3. *kha.*

खत्त *khatta*, *as*, m., N. of an astronomer.

खद् *khad*, cl. 1. P. *khadati*, *śakhāda*, *akhādīt* and *akhādīt*, &c., to be steady or firm, to strike, hurt, kill; to eat (?); [cf. Lat. *clades.*]

Khadira, *as*, m. the tree Acacia Catechu, having very hard wood, the resin of which is used in medicine, called Catechu, Khayar, Terra Japonica; an epithet of Indra; the moon; N. of a man; (*ī*), f. a sensitive plant, Mimosa Pudica; (sometimes also *khadirā.*) — *Khadira-kuṇa*, *as*, m. the fruit time of the Khadira tree. — *Khadira-pattrikā* or *khadira-pattrī*, f. a sensitive plant, a kind of Mimosa (*khadirī*). — *Khadiru-maya*, *as*, *ī*, *am*, made of the wood of Khadira. — *Khadira-vaṇa*, *am*, n. a Khadira forest. — *Khadira-vaṇika*, *as*, m., N. of a Buddhist Bhikshu. — *Khadira-vat*, *ān*, *atī*, *at*, overgrown with Khadira; (*tī*), f., N. of a region. — *Khadira-varman*, *ā*, m., N. of a king. — *Khadira-svāmin*, *ī*, m., N. of a scholiast. — *Khadiropama* (°*ra-up*°), *am*, n. a kind of Mimosa (*kadara*).

Khadiraka, *as*, m., N. of a mountain.

खदिका *khadikā*, *ās*, f. pl. fried or parched grain.

खदूरक *khadūraka*, *as*, m., N. of a man; (*am*), n. a dwarf.

खदूरवासिनी *kha-dūra-vāsinī*, &c. See under 3. *kha.*

खन् *khan*, cl. 1. P. A. *khanati*, *-te*, *śakhāna*, *śakhne*, *khanishyati*, *-te*, *akhānīt* and *akhanīt*, *akhanishṭa*, *khanitum*, to dig, dig up, delve, to turn up the soil, excavate, root up; to dig into the earth, bury: Caus. *khānayati*, *-yitum*, to cause to dig or dig up: Desid. *śikhanishati*, *-te*: Intens. *śaṅkhanyate*, *śākhāyate*, *śaṅkhanti*; [cf. Gr. χαίνω, χανῶ; Old Germ. *ginêm*, *ginôm*; Mod. Germ. *gähne*; Angl. Sax. *cina*, *cinan*; Lat. *cuniculus*, *canalis.*]

Khana, *as*, *ā*, *am*, Ved. digging; rooting up.

Khanaka, *as*, *ī*, *am*, digging, digging up, dividing; a digger, excavator; (*as*), m. a miner; a house-breaker, a thief; a rat; N. of a friend of Vidura.

Khanat, *an*, *antī*, *at*, digging, digging up, excavating.

Khanana, *am*, n. the act of digging, excavating; digging into the earth, burying.

Khananīya, *as*, *ā*, *am*, to be digged, to be excavated.

Khani, *is*, *is*, *i*, Ved. digging or rooting up; (*is* or *ī*), f. a mine, especially of precious stones; a quarry, a cave. — *Khani-netra* or *khanī-netra*, *as*, m., N. of a prince with the epithet Karandhama.

Khanitṛi, *tā*, *trī*, *tṛi*, a digger, delver, excavator, ditcher.

Khanitra, *am*, n. an instrument for digging, a spade, shovel, hoe, pickaxe; (*as*), m., N. of a prince.

Khanitraka, *am*, n. or *khanitrikā*, f. a small shovel or scoop.

Khanitrima, *as*, *ā*, *am*, Ved. produced by digging.

Khanitvā, ind. having dug.

Khanya, *as*, *ā*, *am*, Ved. to be digged or excavated.

Khāta, *as*, *ā*, *am*, dug, dug up, excavated; torn, rent; (*am*), n. digging a hole; an excavation; a ditch, fosse, moat, well; a cavern; a square or oblong pond; (*ā*), f. an artificial pond; [cf. *devakhāta*, &c.] — *Khāta-bhū*, *ūs*, f. a moat, ditch. — *Khāta-rūpa-kāra*, *as*, m. a potter.

Khātaka, *as*, m. a digger, delver; a debtor [cf. *khādaka*]; (*ikā*), f. a ditch; (*am*), n. a moat, ditch.

Khāti, *is*, f. digging, excavating.

Khātra, *am*, n. a spade, shovel, hoe; a moat, a square or oblong pond; a wood; a thread; horror.

Khāna, *as*, m. digging. — *Khānoduka* (°*na-ud*°), *as*, m. the cocoa-nut tree.

Khānaka, *as*, *ikā*, *am*, one who digs, a digger.

Khāni, *is*, *ī*, f. a mine.

Khānika, *am*, n. an opening or hole in a wall, a breach.

Khānila, *as*, *ā*, *am*, a house-breaker; (sometimes read *khānina.*)

Khānya, *as*, *ā*, *am*, to be digged.

Kheya, *as*, *ā*, *am*, to be dug, to be excavated; (*am*), n. a ditch, a moat.

खनपान *khanapāna*, *as*, m., N. of a prince, a son of Aṅga and father of Divi-ratha.

खपराग *kha-parāga.* See under 3. *kha.*