खलति *khalati, is, is* or *ī, i* (said to be fr. rt. *khal*), bald-headed, bald; [cf. *kulva, khallita*, &c.]

Khalatika, as, m., N. of a mountain; (*am*), n., N. of the forest situated near this mountain.

खलिश *khaliśa, as, ā*, m. f. a kind of fish, Trichopodus Colisa; or = *kaṅkatroṭa*, Esox Kankila; [cf. *khalliśa, khaleśa*, &c.]

खलु *khalu*, ind. (as a particle of asseveration or affirmation), indeed, verily, certainly, truly, yes; (as a continuative particle), now, now then, now further; (as a particle employed in syllogistic forms of speech), but now, = the Latin *atqui*. It occurs only once in the Ṛig-veda; oftener in the Brāhmaṇas and Buddhist compositions, especially when combined with other particles, thus *atha khalu, u khalu, vai khalu*, and *khalu vai*, = now then, now further. In later Sanskṛit *khalu* frequently does little more than lay stress on the word by which it is preceded, and is sometimes merely an expletive. According to native lexicographers *khalu* is also a particle of prohibition, endearment, conciliation, and inquiry. *Na khalu*, by no means, not at all, indeed not.

खलुञ् *kha-luñ, k*, m. (instead of *kha-luk* fr. *luñc?*), darkness.

खलुरेष *khalureṣa* or *khalureṣhaka, as*, m. a kind of wild quadruped.

खलूरिका *khalūrikā*, f. a parade, a place for military exercise; [cf. *khurali.*]

खलेश *khaleśa* or *khaleśaya, as*, m. a kind of fish, commonly Trichopodus Colisa; [cf. *khaliśa* and *khaśeṭa.*]

खल् *khall*, cl. 1. A. *khallate*, &c., to shake, be loose; [cf. *khal.*]

खल्ल *khalla, as*, m. a little case or cap formed by rolling up paper &c. (used for holding any small articles of grocery &c.); a mill, a stone or vessel for grinding drugs; a kind of cloth or clothes; leather, leather garments; a leather water-bag; a canal, a cut, a creek, a trench, a deep hole; the Cātaka, a kind of cuckoo; (*ī*), f. shooting pain in the extremities.

खल्लातक *khallātaka, as*, m., N. of the first minister of king Bindusāra.

खल्लासर *khallāsara, as* or *am*, m. or n. (?), the tenth Yoga in astronomy.

खल्लिका *khallikā*, f. a frying-pan.

खल्लिट *khalliṭa* or *khallīṭa, as, ā, am*, bald-headed, becoming morbidly bald; [cf. *khalati.*]

खल्लिश *khalliśa, as*, m. another form for *khaliśa*, q. v.

खल्व *khalva, as*, m., Ved. a kind of grain or leguminous plant.

खल्वट *khalvaṭa, as*, m. a severe cough (?).

खल्वल *khalvala, ās*, m. pl., N. of a school.

खल्वाट *khalvāṭa, as, ā, am*, bald, bald-headed; [cf. *khalati.*]

खव् *khav*, cl. 9. P. *khaunāti* or *khunāti, ćakhāva*, &c., to cause prosperity, produce wealth, to purify; (another form for *khać.*)

खवल्ली *kha-vallī*, &c. See under 3. *kha.*

खश *khaśa, as*, m. a mountainous country in the north of India; a native of that country considered as a degraded Kshatriya; (*ā*), f., N. of a daughter of Daksha, one of the wives of Kaśyapa, the mother of the Yakshas and Rakshasas; a kind of perfume, = *murā.* (The word is sometimes spelt *khasa.*) — *Khasātmaja* (°*sā-āt*°), *as*, m. a Rakshas.

खशय *kha-śaya.* See under 3. *kha.*

खशीर *khaśīra, ās*, m. pl., N. of a people; [cf. *khāsīra.*]

खशेट *khaśeṭa, as*, m. the Khaliśa, a kind of fish; [cf. *khaleśa* and *khaliśa.*]

खश्वास *kha-śvāsa.* See under 3. *kha.*

खष् *khash*, cl. 1. P. *khashati*, to hurt, injure, kill; [cf. *kash.*]

खष्प *khashpa, am*, n. (said to be fr. rt. *khan*), violence, oppression; anger, passion.

खस *khasa, as*, m. itch, scab, or any similar disease of the skin; [cf. also *khaśa.*]

खसकन्द *khasakanda* or *khasagandha, as*, m., N. of a plant, commonly called *kshīra-kaṅćukī.*

खसतिल *khasatila, as*, m. (*kha-sa-tila?*), poppy (*khaskhasa*).

खसम *kha-sama*, &c. See under 3. *kha.*

खसाक *khasāka, ās*, m. pl., N. of a people; (a various reading for *khaśīra.*)

खसात्मज *khasātmaja.* See under *khaśa.*

खसिन्धु *kha-sindhu.* See under 3. *kha.*

खसीक *khasīka, ās*, m. pl., N. of a people, = *khasāka.*

खसूचि *khasūći*, an expression of reproach at the end of a compound, e. g. *vaiyākaraṇa-khasūći*, one who has forgotten the grammar; (fr. *kha* and *sūći?*, 'one who pierces a needle into the air?').

खसृम *khasṛima, as*, m., N. of a Daitya, son of Vipraćitti and Siṃhikā.

खस्खस *khaskhasa, as*, m. poppy. — *Khaskhasa-rasa, as*, m. poppy-juice, opium.

खस्तनी *kha-stanī.* See under 3. *kha.*

खा *khā*, (at the end of some compounds) digging; [f. *kūpa-khā* and *viśa-khā.*]

खागि *khāgi, is*, m. f. (?), N. of an Agrahāra.

खाजिक *khājika, as*, m. fried or parched grain; [cf. *khadikā.*]

खाट् *khāṭ*, ind. (an onomatopoetic word), the sound made in clearing the throat; [cf. *khāt.*]

खाट *khāṭa, as, ā*, m. f. a bier, a cot or bedstead on which dead bodies are conveyed to the pile; [cf. *khaṭṭā.*]

Khāṭi, is, f. a bier; a scar; caprice, whim.

Khāṭikā, f. a bier; [cf. *khaṭṭikā.*]

खाट्वाभारिक *khāṭvābhārika, as, ī, am* (fr. *khaṭvā-bhāra*), or *khāṭvika, as, ī, am* (fr. *khaṭvā*), laden with bedsteads.

खाडायन *khāḍāyana, as*, m. a patronymic from Khaḍa. — *Khāḍāyana-bhakta, am*, n. the district inhabited by the Khāḍāyanas.

Khāḍāyanīn, inas, m. pl. the followers of Khāḍāyana.

खाड्ग *khāḍga, as, ī, am* (fr. *khaḍga*), belonging to a rhinoceros (as armour made of rhinoceros hide).

खाण्ड *khāṇḍa, am*, n. (fr. *khaṇḍa*), the state of having fractures, fissures, or gaps.

Khāṇḍava, as, m. (fr. *khaṇḍu*), sugar-candy, sugar-plums, sweetmeats; N. of a region; (*am*), n., N. of a forest in Kuru-kshetra, sacred to Indra and burnt by the god of fire, Agni with the assistance of Arjuna and Kṛishṇa (see Mahā-bh. I. 8207). — *Khāṇḍava-prastha, as*, m., N. of a town situated in the Khāṇḍava forest, founded by the Pāṇḍavas, = *indra-prastha.*

Khāṇḍavāyana, ās, m. pl., N. of a family of Brāhmans.

Khāṇḍavika, as, m. a confectioner; sugar-baker.

Khāṇḍika, as, m. (fr. *khaṇḍa*), a confectioner, a seller of sugar-plums or sweetmeats; (*am*), n. a mass or multitude of peas (fr. *khaṇḍika*).

Khāṇḍikīya, ās, m. pl. the followers of Khaṇḍika.

Khāṇḍikya, as, m., N. of a son of Amita-dhvaja or Mita-dhvaja; (*am*), n. the business of a confectioner (?).

खात् *khāt*, ind. (an onomatopoetic word), the sound made in clearing the throat; [cf. *khāṭ.*]

खात *khāta, khāti, khātra.* See rt. *khan.*

खात्मन् *khātman.* See under 3. *kha.*

खाद् *khād*, cl. 1. P. (ep. also A.) *khādati, ćakhāda, khādishyati, akhādīt, khāditum*, to chew, bite, eat, devour, feed, prey upon; to hurt: Caus. *khādayati, -yitum*, to cause or make to eat or devour; to eat: Desid. *ćikhādishati:* Intens. *ćākhādyate, ćākhātti;* [cf. Scot. *cuid*, 'food;' Hib. *caithim*, 'to eat.']

Khāda, as, ā, am, eating, devouring, (at the end of compounds, e. g. *amitra-khāda, vṛitra-khāda*, q. v.); (*as*), m. chewing, eating; food.

Khādaka, as, ikā, am, eating, consuming, devouring; an eater; a debtor; a borrower, one who borrows or uses; [cf. *khātaka.*]

Khādata-modatā, f. (fr. the two impv. *khādata* and *modata*), continual eating and being glad. — *Khādata-vāmatā*, f. (fr. the two impv. *khādata* and *vāmata*), continual eating and vomiting. — *Khādatā-ćamatā* or *khādatā-ćāmatā*, f. continual eating and washing the mouth.

Khādana, as, m. a tooth; (*ā*), f., N. of a wife of king Megha-vāhana; (*am*), n. chewing, eating; food, victuals.

Khādanīya, as, ā, am, eatable, edible, to be eaten.

Khādita, as, ā, am, eaten, devoured. — *Khāditavat, ān, atī, at*, having eaten, eating, feeding.

Khāditavya, as, ā, am, to be eaten, what may be or must be eaten.

1. *khādin, ī, inī, i*, eating. (For 2. see under *khādi.*)

Khāduka, as, ī, am, mischievous, injurious, malignant.

Khādya, as, ā, am, eatable, edible, what may or must be eaten; (*am*), n. food, victuals. — *Khādyā-khādhya* (°*ya-akh*°), *as, ā, am*, fit or unfit for food.

खादि *khādi, is*, m., Ved. a brooch, bracelet, ring (worn on the hands or feet especially by the Maruts). — *Khādi-hasta, as, ā, am*, Ved. having the hands ornamented with bracelets or rings, epithet of the Maruts.

2. *khādin, ī, inī, i*, Ved. decorated with bracelets or rings (as the Maruts).

खादिर *khādira, as, ī, am* (fr. *khadira*), made of or coming from the tree Acacia Catechu; (*as*), m. Catechu extract prepared from the tree Acacia Catechu. — *Khādira-gṛihya, am*, n., N. of a literary work. — *Khādira-sāra, as*, m. Catechu, the resinous extract of the tree Acacia Catechu.

खादोअर्णस् *khādoarṇas, ās, ās, as*, Ved. tearing away the bank (as a river?).

खाधूया *khādhūyā*, f., N. of an Agra-hāra.

खान *khāna, khānila, khānya.* See rt. *khan.*

खापगा *khāpagā.* See under 3. *kha.*

खार *khāra, as*, or *khāri, is, ī*, m. f. a Khāri, a measure of grain = 16 Droṇas or about 3 bushels; it is also reckoned at 1½ Sūrpa or 3 Droṇas; also at 46 Gaunīs or 4096 Palas, or at 4 Droṇas; (*ī*), f. a scar. — *Khārīm-paća, as, ā, am*, cooking a Khāri by measure; (a vessel &c.) in which a Khāri may be cooked. — *Khārī-vāpa, as, ā, am*, sown with a Khārī of grain (as a field &c.).