the supreme spirit; freedom from pride; (*as, ā, am*), free from self-conceit or pride.

An-ahankṛita, as, ā, am, or *an-aham-vādin, ī, inī, i*, free from self-conceit or pride.

An-ahankṛiti, is, f. = *an-ahankāra*; (*is, is, i*), free from self-conceit or pride.

अनहन् *an-ahan, as*, n. a day which is no day, an evil or unlucky day.

अना *anā*, ind., Ved. (inst. of pronom. base *a*), hereby, thus, indeed; also said to be a substitute for *an* or *ana*, 'not,' in one or two words.

अनाकार *an-ākāra, as, ā, am*, shapeless.

अनाकारित *an-ākārita, as, ā, am*, not claimed, not exacted.

अनाकाल *an-ākāla, as*, m. unseasonable time; famine. — *Anākāla-bhṛita, as*, m. a slave who became one voluntarily to avoid starvation in a time of scarcity; also spelt *annākāla-bhṛita*.

अनाकाश *an-ākāśa, as, ā, am*, having no transparent atmosphere, differing from it; opaque, dark; (*as, am*), m. n. air or atmosphere undeserving of its name.

अनाकुल *an-ākula, as, ā, am*, not beset; not confused; unperplexed, calm, consistent, regular.

अनाकृत *an-ākṛita, as, ā, am*, Ved. unreclaimed, unreclaimable.

अनाक्रान्त *an-ākrānta, as, ā, am*, unassailed, unassailable; (*ā*), f. a plant, Prickly Nightshade, Solanum Jacquini.

अनाक्षारित *an-ākshārita, as, ā, am*, unreproached.

अनाक्षित् *an-ākshit, t, t, t*, Ved. not residing or resting.

अनाग *an-āga, as, ā, am*, Ved. sinless; see *an-āgas*; (*ā*), f., N. of a river.

अनागत *an-āgata, as, ā, am* (rt. *gam*), not come, not arrived; future; not attained, not learnt; unknown; (*am*), n. the future. — *Anāgata-vat, ān, atī, at*, connected with or relating to the future. — *Anāgata-vidhātṛi, ā*, m. (disposer of the future), provident; N. of a fish. — *Anāgatābādha* (°*ta-ā-b*°), *as*, m. future trouble. — *Anāgatārtavā* (°*ta-ār*°), f. a girl who has not yet attained to puberty. — *Anāgatāvekshaṇa* (°*ta-av*°), *am*, n. act of looking at that which is to come next.

An-āgati, is, f. non-arrival; non-attainment, non-accession.

An-āgama, as, m. non-arrival, non-attainment; (*as, ā, am*), not come, not present; (in law) not constituting an accession to previous property, but possessed from time immemorial, and therefore without documentary proof. — *Anāgamopabhoga* (°*ma-up*°), *as*, m. enjoyment of such property.

An-āgamishyat, an, antī, at, one who will not approach.

An-āgamya, as, ā, am, unapproachable, unattainable.

An-āgāmin, ī, inī, i, not coming, not arriving; not future, not subject to returning; (*ī*), m. epithet of the third among the four Buddhist orders.

An-āgāmuka, as, ā am, not in the habit of coming, not likely to come.

अनागस् *an-āgas, ās, ās, as*, sinless, blameless; conferring sinlessness or bliss. — *Anāgās-tva, am*, n., Ved. sinlessness. — *Anāga-hatyā*, f. murder of an innocent person.

अनाचरण *an-ācharaṇa, am*, n. or better *an-āchāra, as*, m. improper behaviour; departure from that which is customary or right.

An-āchāra, as, ā, am, or *anāchārin, ī, inī, i*, improper in behaviour; regardless of custom or propriety or law; unprincipled.

अनाचार्यभोगीन *an-āchārya-bhogīna, as, ā, am*, unfit or improper for a spiritual teacher to eat or enjoy.

अनाज्ञप्त *an-ājñapta, as, ā, am* (rt. *jñā*), not commanded. — *Anājñapta-kārin, ī, inī, i*, doing what has not been commanded.

अनाज्ञात *an-ājñāta, as, ā, am*, unknown, surpassing all that has ever been known.

अनाढ्य *an-āḍhya, as, ā, am*, not wealthy, poor. — *An-āḍhyam-bhavishṇu, us, us, u*, not becoming wealthy; becoming poor (?).

अनातत *an-ātata, as, ā, am*, not stretched or strung (as a bow).

अनातप *an-ātapa, as*, m. freedom from the blaze of the sun; shade; coolness.

अनातुर *an-ātura, as, ā, am*, Ved. free from suffering or weariness; well.

अनात्मन् *an-ātman, ā*, m. not self, another; something different from spirit or soul; (*ā, ā, a*), not spiritual, corporeal; destitute of spirit or mind. — *An-ātma-jña, as, ā, am*, destitute of spiritual knowledge or true wisdom. — *Anātma-pratyavekshā*, f. (with Buddhists) reflection that there is no spirit or self. — *An-ātma-vat, ān, atī, at*, not self-possessed; (*vat*), ind. unlike one's self.

An-ātmaka, as, ā, am, (with Buddhists) unreal.

An-ātmanīna, ās, ā, am, not adapted to self; disinterested.

An-ātmya, as, ā, am, impersonal; (*am*), n. want of affection for one's own family.

अनात्यन्तिक *an-ātyantika, as, ī, am*, not perpetual, not final; intermittent, recurrent.

अनाथ *a-nātha, as, ā, am*, having no master or natural protector; widowed; fatherless; helpless, poor; (*am*), n., Ved. want of a protector, helplessness. — *Anātha-piṇḍa-da* or *a-nātha-piṇḍika, as*, m. ('giver of cakes or food to the poor'), N. of a merchant, in whose garden Śākyamuni used to instruct his disciples. — *Anātha-sabhā*, f. a poorhouse.

अनाद *a-nāda, as*, m. absence of sound (in pronouncing aspirated letters).

A-nādin, ī, inī, i, not sounding.

अनाददान *an-ādadāna, as, ā, am*, not accepting.

अनादर *an-ādara, as*, m. disrespect, contemptuous neglect; (*as, ā, am*), Ved. not awe-struck, calm; indifferent.

An-ādaraṇa, am, n. disrespectful behaviour, neglect.

An-ādarin, ī, inī, i, disrespectful, irreverent.

अनादि *an-ādi, is, is, i*, having no beginning, existing from eternity. — *Anādi-tva, am*, n. state of having no beginning. — *An-ādi-nidhana, as, ā, am*, having neither beginning nor end, eternal. — *Anādi-mat, ān, atī, at*, having no beginning. — *An-ādi-madhyānta* (°*dhya-an*°), *as, ā, am*, having no beginning, middle or end. — *Anādy-ananta, as, ā, am*, without beginning and without end. — *An-ādyanta, as, ā, am*, without beginning and end; (*as*), m., N. of Śiva.

अनादिष्ट *an-ādishṭa, as, ā, am*, not indicated; not commanded or instructed; not allowed.

अनादीनव *an-ādīnava, as, ā, am*, faultless.

अनादृत *an-ādṛita, as, ā, am*, not respected, disrespected, despised.

An-ādṛitya, ind. without respecting, regardless of.

अनादेय *an-ādeya, as, ā, am*, unfit or improper to be received, unacceptable, inadmissible.

अनादेशकर *anādeśa-kara, as, ā, am*, doing what is not commanded or not allowed.

अनाद्य 1. *an-ādya, as, ā, am*, = *an-ādi*, having no beginning.

अनाद्य 2. *an-ādya, as, ā, am*, = *an-adya*, not eatable.

अनाधृष् *an-ādhṛish, k, k, k* (rt. *dhṛish*), Ved. not checking.

An-ādhṛishṭa, as, ā, am, Ved. unchecked, unimpaired, invincible, perfect.

An-ādhṛishṭi, is, m. ('superior to any check'), N. of a son of Śūra; also of a son of Ugrasena and general of the Yādava.

An-ādhṛishya, as, ā, am, Ved. invincible, not to be meddled with.

अनानत *an-ānata, as, ā, am*, Ved. unbent, not humbled; (*as*), m., N. of a Ṛishi.

अनानुकृत्य *an-ānukṛitya, as, ā, am* (rt. *kṛi* with *ānu* for *anu*), Ved. inimitable, unparalleled.

अनानुद *an-ānuda, as, ā, am* (rt. *dā* with *ānu* for *anu*), Ved. not giving way, unyielding, obstinate; unaided (?), unsurpassed in giving (?).

अनानुदिष्ट *an-ānudishṭa, as, ā, am* (rt. *diś* with *ānu* for *anu*), Ved. unsolicited.

अनानुपूर्व्य *an-ānupūrvya, am*, n. separation of the different parts of a compound word by the intervention of others; the not coming in regular order, tmesis. — *An-ānupūrvya-saṃhitā*, f. the manner of constructing a sentence with the above tmesis.

अनानुभूति *an-ānubhūti, is*, f., Ved. inattention, neglect; (*tayas*), pl. neglectful or irreligious people.

अनापद् *an-āpad, t*, f. absence of misfortune or calamity.

अनापन्न *an-āpanna, as, ā, am*, not realized, unattained.

अनापान *an-āpāna, as*, m., N. of a prince, son of Aṅga.

अनापि *an-āpi, is, is, i*, Ved. having no kindred or friends (epithet of Indra).

अनापूयित *an-āpūyita, as, ā, am*, Ved. not stinking.

अनाप्त *an-āpta, as, ā, am*, unattained, unobtained; unsuccessful in the effort to attain or obtain; not apt, unfit; (*as*), m. a stranger.

An-āpti, is, f. non-attainment.

An-āpya, as, ā, am, unattainable, unobtainable.

अनाप्लुत *an-āpluta, as, ā, am*, unbathed, unwashed. — *An-āplutāṅga* (°*ta-an*°), *as, ā* or *ī, am*, having an unwashen body.

अनाबाध *an-ābādha, as, ā, am*, free from obstacles or troubles.

अनाभयिन् *an-ābhayin, ī, inī, i*, Ved. fearless (epithet of Indra).

अनाभ् *an-ābhū, ūs, ūs, u*, Ved. neglectful, disobliging, irreligious.

अनाभ्युदयिक *an-ābhyudayika, as, ī, am*, inauspicious, ill-omened, unlucky.

अनामन् *a-nāman, ā, ā, a*, nameless; infamous; (*ā*), m. the ring-finger. — *Anāma-tva, am*, n. namelessness.

A-nāmaka, as, ā, am, nameless, infamous; (*as*), m. the intercalary month; (*am*), n. piles, hæmorrhoids.

A-nāmikā, f. the ring-finger.

अनामय *an-āmaya, as, ā, am*, free from disease, healthy, salubrious; (*as*), m. Śiva; (*am*), n. health.

An-āmayat, an, antī, at, Ved. not causing pain, not hurting; (*t*), n., Ved. health.