Gaṇitavya, as, ā, am, to be counted or numbered, to be calculated.

Gaṇitin, ī, inī, i, one who has made a calculation.

Gaṇin, ī, m. a teacher ('having a class of pupils').

Gaṇī-bhūta, as, ā, am, included in any class or troop, calculated.

Gaṇeya, as, ā, am, numerable, calculable, what may be reckoned or counted.

Gaṇeru, us, m. the plant Pterospermum Aceriifolium [cf. *karṇikāra*]; (*us*), f. a harlot, a whore; a female elephant.

Gaṇerukā, f. a bawd, a procuress, a female servant.

Gaṇeśa. See under *gaṇa*, p. 279.

Gaṇya, as, ā, am, calculable, to be counted or calculated; (at the end of compounds) belonging to a multitude or class or troop &c.

गण्ड *gaṇḍ* (probably fr. *gaṇḍa*, the cheek), cl. 1. P. *gaṇḍati* (?), to affect the cheek, be rough as the cheek (?).

Gaṇḍa, as, m. the cheek, the whole side of the face including the temple; an elephant's cheek or temple; a bubble, a boil, a pimple; a goitre and other excrescences of the neck; a joint, a bone; the bladder; a mark, spot; part of a horse's trappings, a stud or button fixed as an ornament upon the harness; a rhinoceros [cf. *gaṇḍaka* and *gaṇḍāṅga*]; a hero [cf. *gaṇḍīra*]; the abrupt interchange of question and answer, as one of the characteristics of the dramatic composition, called Vīthi; the tenth Yoga or one of the twenty-seven portions of a circle on the plane of the ecliptic [cf. *yoga*]; an astronomical period; a pledge, deposit (?). In composition *gaṇḍa* may imply chief, best, excellent [cf. *gaṇḍa-grāma* and *gaṇḍa-mūrkha*]; (*ā*), f., N. of the female attendant of the seven sages; [cf. *gaḍu, gaṇḍi, gaṇḍu,* &c.] — *Gaṇḍa-kaṇḍu, us,* m., N. of a Yakṣha. — *Gaṇḍa-kārī,* f., N. of two plants; [cf. *khadirī* and *varāha-krāntā*.] — *Gaṇḍa-kālī,* f., N. of a plant; [cf. *khadirī*.] — *Gaṇḍa-kusuma, am,* n. the juice that exudes from the elephant's temples during rut. — *Gaṇḍa-kūpa, as,* m. the peak or summit of a mountain. — *Gaṇḍa-gātra, am,* n. the fruit of the Anona Reticulata or Squamosa, commonly called Ātā or custard apple. — *Gaṇḍa-grāma, as,* m. any large or considerable village. — *Gaṇḍa-dūrvā,* f. a kind of Dūrvā grass. — *Gaṇḍa-deśa* or *gaṇḍa-pradeśa, as,* m. the region of the cheek, the cheek. — *Gaṇḍa-phalaka, am,* n. the cheek fancifully regarded as a seed-vessel. — *Gaṇḍa-bhitti, is,* f. a dimple in the cheek; the openings in the temples of an elephant, from which a juice exudes in the time of rut. — *Gaṇḍa-mālā,* f. or according to some also *gaṇḍa-māla, as,* m. inflammation of the glands of the neck &c. — *Gaṇḍa-mālikā,* f. a kind of Mimosa (*lajjālu*). — *Gaṇḍa-mālin, ī, inī, i,* having the glands of the neck inflamed. — *Gaṇḍa-mūrkha, as,* m. exceedingly foolish, very stupid. — *Gaṇḍa-vyūha, as,* m. title of a Buddhist Sūtra work. — *Gaṇḍa-śilā,* f. any large rock. — *Gaṇḍa-śaila, as,* m. a huge rock or rocky fragment thrown down by an earthquake, storm, &c.; the forehead. — *Gaṇḍa-sāhvayā,* f., N. of a river, = *gaṇḍakī* (?). — *Gaṇḍa-sthala, am. ī,* n. f. the cheek; the temples of an elephant. — *Gaṇḍāṅga* (°*ḍa-aṅ*°), *as,* m. a rhinoceros; [cf. *gaṇḍa* and *gaṇḍaka*.] — *Gaṇḍopadhāna* (°*ḍa-up*), *am,* n. a pillow.

Gaṇḍaka, as, m. a rhinoceros [cf. *gaṇḍa* and *gaṇḍāṅga* above]; an obstacle or impediment; disjunction, separation; a mode of reckoning by fours, a peculiar manner of counting; a coin of the value of four cowries; a kind of science, astrological science or a part of it; a mark, spot; a kind of metre containing four lines of twenty syllables each; an epithet of the Videhas living on the river Gaṇḍakī; an epithet of Kāla, the brother of Prasena-jit; (*ī*), f., N. of the river Gaṇḍakī in the northern part of India; (*ā*), f. a lump, a ball. — *Gaṇḍaka-vatī,* f. another N. of the river Gaṇḍakī.

Gaṇḍalin, ī, m. an epithet of Śiva.

Gaṇḍārī, is, m. the plant Bauhinia Variegata, = *kovidāra*.

Gaṇḍālī, f. a bent grass with white blossoms, a white sort of Dūrvā (*sitā dūrvā*), Agrostis Linearis; also N. of two other plants, = *gaṇḍa-dūrvā, sarpākshī*.

Gaṇḍi, is, m. the trunk of a tree from the root to the beginning of the branches; goitre or bronchocele.

Gaṇḍikā, f. anything advanced beyond the first stage or commencement; a kind of beverage (in this sense also *gaṇḍikākāra*?); a declivity (?). This last sense appears probable in some names of places (e. g. in *apara-gaṇḍikā, pūrva-pūrvānugaṇḍikā,* &c.), hence *anugaṇḍikā* may be the country bordering on a declivity.

Gaṇḍinī, f. an epithet of Durgā.

Gaṇḍīra, as, m. a kind of pot-herb, described as growing in watery ground, but according to some a species of cucumber; a hero, a champion [cf *gaṇḍa*]; (*ī*), f. the plant Tithymalus Antiquorum, = *sohuṇḍa;* [cf. *gāṇḍīra*.]

Gaṇḍu, us, us, m. f. a pillow [cf. *gaṇḍopadhāna*]; (*ū, ūs*), f. a joint; a knot; a bone; oil. — *Gaṇḍūpada, as,* m. a kind of worm, an earth-worm; (*ī*), f. a small or female worm. — *Gaṇḍūpada-bhava, am,* n. lead.

Gaṇḍula, as, ā, am, bent, crooked; [cf. *gaḍula*.]

Gaṇḍūsha, as, ā, m. f. a mouthful, a handful; a handful of water, water &c. held in the hollowed palm of the hand for rinsing the mouth &c.; filling the mouth, rinsing it, &c.; the tip of an elephant's trunk; (*as*), m., N. of a son of Sūra and brother of Vasu-deva.

Gaṇḍola, as, am, m. n. raw sugar [cf. *gaḍola* and *guḍa*]; (*as*), m. a mouthful [cf. *gaṇḍūsha*].

गण्य *gaṇya.* See under rt. *gaṇ*.

गत *gat, gata,* &c. See rt. *gam*, p. 282.

गद *gad,* cl. 1. P. *gadati, jagāda, gadishyati, agādit* or *agadīt. gaditum,* to speak articulately, speak, say, relate, tell anything to a person (with two acc.); to enumerate; to name, call; cl. 10. P. *gadayati, -yitum,* to thunder: Caus. *gādayati, -yitum:* Desid. *jigadishati,* to intend or wish to speak or tell: Intens. *jāgadyate, jōgatti;* [cf. Lith. *gadijos, zadas, zodis, giedmi;* Pol. *gadać;* Hib. *gadh*.]

Gada, as, m. speaking, speech; a sentence; N. of a son of Vasu-deva and younger brother of Kṛishṇa; disease, sickness; (*am*), n. poison; [cf. *a-gada*.] — *Gada-siṅha, as,* m., N. of an author. — *Gadākhya* (°*da-ākh*°), *am,* n., N. of a plant, = *kushṭha*. — *Gadāgada* (°*da-ag*°), *au,* m. du. the two Aśvins, physicians of Svarga. — *Gadāgraja* (°*da-ag*°), *as,* m. the elder brother of Gada, epithet of Kṛishṇa. — *Gadāgraṇī* (°*da-ag*°), *īs,* m. the chief of all diseases, consumption. — *Gadāmbara* (°*da-am*°), *as,* m. a cloud. — *Gadārāti* (°*da-ar*°), *is,* m. a drug, a medicament ('the enemy of diseases'). — *Gadāhva* or *gadāhvaya* (°*da-āh*°), *am,* n. a kind of Costus, Costus Speciosus.

Gadayitnu, us, us, u, loquacious, talkative, talking much or idly; libidinous, desirous, lustful; (*us*), m. a bow; a N. of Kāma or Kandarpa, the god of love.

Gadā, f. a mace, club, bludgeon; the plant Bignonia Suaveolens; a particular constellation. — *Gadāgrapāṇi* (°*dā-ag*°), *is, is, i,* having a mace in the right hand. — *Gadā-dhara, as, ā, am,* bearing a club; (*as*), m. an epithet of Kṛishṇa [cf. *kaumodakī*]; N. of a physician; N. of the author of the work Vishayavicāra; N. of the father of Mukunda-priya and uncle of Rāmānanda &c. — *Gadādhara-bhaṭṭa, as,* m., N. of an author. — *Gadā-parvan, a,* n. title of a book of the Mahā-bhārata. — *Gadā-bhṛit, t, t, t,* a club-bearer, one who fights with a mace; an epithet of Kṛishṇa. — *Gadā-yuddha, am,* n. a fight with clubs or bludgeons. — *Gadāyudha* (°*dā-āy*), *as, ā, am,* armed with a club. — *Gadāvasāna* (°*dā-av*), *am,* n., N. of a place near Mathurā (where the mace thrown by Jarāsandha rested). — *Gadā-hasta, as, ā, am,* armed with a mace, mace-handed.

Gadita, as, ā, am, spoken, said, related; (*am*), n. speaking, speech. — *Gadita-vat, ān, atī, at,* having spoken, speaking.

Gadin, ī, inī, i, armed with a club, a mace-bearer; (*ī*), m. an epithet of Kṛishṇa. — *Gadi-siṅha, as,* m., N. of a grammarian.

Gadgada, as, ā, am, stammering, stuttering; (*am*), n. stammering; indistinct or convulsive utterance, as sobbing &c. — *Gadgada-tva, am,* n. stammering — *Gadgada-dhvani, is,* m. low inarticulate expression of joy or grief. — *Gadgada-pada, am,* n. inarticulate speech — *Gadgada-vāc, k,* f. inarticulate or convulsive speech, interrupted by sobbing &c. — *Gadgada-svara, as,* m. indistinct or stammering utterance; (*as, ā, am*), uttering stammering sounds; (*as*), m. a buffalo; N. of a Bodhi-sattva.

Gadgadita, as, ā, am, stammered.

Gadgadya, nom. P. *gadgadyati,* to stammer.

Gadya, as, ā, am, to be spoken or uttered; (*am*), n. prose, composition not metrical yet framed in accordance with harmony, elaborate prose composition.

गदाय *gadāya,* nom. A., Ved. *gadāyate, -yitum,* to become lazy or idle; [cf. *gaḍi*.]

गद्याणक *gadyāṇaka* or *gadyānaka* or *gadyālaka, am,* n. a weight, = 32 Guñjās or berries of the plant Abrus Precatorius, or = 64 such Guñjās with physicians.

गध *gadh,* cl. 4. P. *gadhyati,* to be mixed.

Gadhya, as, ā, am, Ved. to be seized, to be gained as booty.

गन्तव्य *gantavya,* &c. See under rt. *gam*.

गन्दिका *gandikā,* f., N. of a place.

गन्ध *gandh,* cl. 10. A. *gandhayate, -yitum,* to injure, hurt, kill; to move, to go; to ask or beg; [cf. *gandhana* and *gandhaya;* cf. also Lith. *gandinu*.]

गन्ध *gandha as,* m. (said to be fr. rt. *gandh*), smell, odour, (sometimes nine or ten kinds are enumerated, viz. *ishṭa, anishṭa, madhura, kaṭu, nirhārin, saṃhata, snigdha, rūkṣha, viśada, amla*); a fragrant substance, fragrance, scent, (in comp. = fragrant, see *gandhāmbu* &c.), a perfume; sulphur [cf. *gandhaka*]; pounded sandal-wood; myrrh [cf. *bala*]; the tree Hyperanthera Moringa; the mere smell of anything, a small quantity, a little; connection, relationship; a neighbour; pride, arrogance; an epithet of Śiva; (*ā*), f. the plant Curcuma Amhaldi or Zerumbet; the plant Desmodium Gangeticum, = *śāla-parṇī;* the bud of the plant Michelia Champaca; N. of a metre consisting of four lines with 17 + 18 + 17 + 18 syllables; (*am*), n smell; black aloe-wood. — *Gandha-kandaka, as.* m. the plant Scirpus Kysoor, = *kaśeru*. — *Gandha-kārikā,* f. a female servant whose business is to prepare perfumes; a female artisan living in the house of another woman. — *Gandha-kālikā* or *gandha-kālī,* f., N. of the mother of the poet Vyāsa; N. of an Apsaras. — *Gandha-kāshṭha, am,* n. a fragrant wood, as sandal, aloe-wood, &c.; a species of sandal-wood (*śambara-candana*). — *Gandha-kuṭi.* f. a kind of perfume, commonly Mura; [cf. *gandha-kūṭī*.] — *Gandha-kusumā.* f. a kind of plant, = *gaṇikārī*. — *Gandha-kūṭī,* f. the hall of fragrances; (perhaps for *gandha-kuṭi*.) — *Gandha-kelikā,* f. musk; [cf. *gandha-celikā*.] — *Gandha-kokilā,* f. a kind of perfume. — *Gandha-kheḍa, am,* n. a kind of fragrant grass, Andropogon Schœnanthus; also *gandha-kheḍaka;* [cf. *gandha-tṛiṇa*.] — *Gandha-ga, as, ā, am,* taking a scent, smelling; redolent. — *Gandha-gaja, as,* m. 'scent-elephant,' an elephant of the best kind; [cf. *gandha-dvipa*.] — *Gandha-guṇa, as, ā, am,* having the property of odour. — *Gandha-ghrāṇa, am,* n. the