*An-āmayitnu, us, us, u,* Ved. salubrious, curative.

**अनामिन्** *a-nāmin, ī, inī, i,* Ved. unbending.
*A-nāmya, as, ā, am,* impossible to be bent.

**अनामिष** *an-āmisha, as, ā, am,* without flesh; bootless, profitless.

**अनामृण** *an-āmṛiṇa, as, ā, am,* Ved. having no enemy that can injure.

**अनामृत** *an-āmṛita, as, ā, am,* immortal.

**अनायक** *a-nāyaka, as, ā, am,* having no leader or ruler, disorderly.

**अनायत** *an-āyata, as, ā, am,* unchecked, unrestrained; not propped or supported; close, continuous, unseparated; unextended, having no length.

**अनायतन** *an-āyatana, am,* n. that which is not really a resting-place or an altar; *(as, ā, am),* having no resting-place or altar. — *Anāyatana-vat, ān, atī, at,* = the last.

**अनायत्त** *an-āyatta, as, ā, am,* independent, uncontrolled. — *Anāyatta-vṛitti, is, is, i,* having an independent livelihood. — *Anāyattavṛitti-tā,* f. independence.

**अनायसाग्र** *an-āyasāgra* (°*sa-ag*°), *as, ā, am,* having no iron point.

**अनायास** *an-āyāsa, as,* m. absence of exertion, facility, ease, idleness, neglect; *(as, ā, am),* easy, ready; *(ena),* ind. easily. — *Anāyāsa-kṛita, as, ā, am,* done readily or easily; *(am),* n. an infusion prepared extemporaneously (in medicine).

**अनायुध** *an-āyudha, as, ā, am,* Ved. weaponless; having no implements (for sacrifice).

**अनायुषा** *an-āyushā,* f. or *an-āyus,* f., N. of the mother of Bala and Vṛitra.
*An-āyushya, as, ā, am,* not imparting long life, fatal to long life.

**अनारत** *an-ārata, as, ā, am,* eternal; *(am),* ind. eternally.

**अनारभ्य** 1. *an-ārabhya, as, ā, am,* improper or impracticable to be commenced or undertaken. — *Anārabhya-tva, am,* n. impossibility of being commenced.

2. *an-ārabhya,* ind. without commencing: this is used in compounds in the sense 'detached;' thus, *an-ārabhya-vāda, as,* m. a detached remark (upon sacrifices, &c.); *anārabhyādhīta* (°*ya-adh*°), *as, ā, am,* taught or studied or read as a detached subject (not as part of a regular or authoritative treatise).
*An-ārambha, as,* m. absence of beginning, non-commencement, not attempting or undertaking; *(as, ā, am),* having no commencement.

**अनारम्बण** *an-ārambaṇa, as, ā, am,* Ved. (for *anālambana*) having no support.

**अनारम्भण** *an-ārambhaṇa, as, ā, am,* Ved. without support (?), or intangible (?).

**अनारूह्य** *an-āruhya,* ind. not having surmounted.

**अनारोग्य** *an-ārogya, am,* n. sickness; *(as, ā, am),* unhealthy. — *Anārogya-kara, as, ā* or *ī, am,* unwholesome, unhealthy, causing sickness.

**अनार्जव** *an-ārjava, am,* n. crookedness, moral or physical; disease.

**अनार्तव** *an-ārtava, as, ī, am,* unseasonable.

**अनार्त्विजीन** *an-ārtvijīna, as, ā, am,* unfit or unsuitable for a priest.

**अनार्य** *an-ārya, as, ā, am,* not respectable, vulgar, unworthy, inferior, bad, vile; destitute of Āryas; *(as),* m. not an Ārya. — *Anārya-karmin, ī,* m. doing work unbecoming an Ārya or becoming only a non-Ārya. — *Anārya-ja, as, ā, am,* of vile or unworthy origin; *(am),* n. Agallochum, being a produce of the country of Mleċċhas or barbarians. — *Anārya-jushṭa, as, ā, am,* practised, observed, or possessed by men who are not Āryas. — *Anārya-tā,* f. or *anārya-tva, am,* n. vileness, unworthiness, baseness. — *Anārya-tikta, as,* m. a medicinal plant, a kind of Gentian (Gentiana Cherayta Rox).
*An-āryaka, am,* n. Agallochum or Aloe wood (Aquila Agallocha Rox).

**अनार्ष** *an-ārsha, as, ī, am,* not referring or belonging to a Ṛishi or to the genuine text of a Vedic hymn; e. g. the word *iti,* added for grammatical purposes in the Pada-pāṭha to certain words, which in the Saṃhitā-pāṭha are not followed by *iti;* not applied to a Ṛishi, not added to his name, as an affix.
*An-ārsheya, as, ī, am,* the same as the last.

**अनालम्ब** *an-ālamba, as, ā, am,* unsupported, without stay or support; *(as),* m. want of support; despondency.
*An-ālambana, as, ā, am,* unsupported; desponding.
*An-ālambī,* f. Śiva's lute.
*An-ālambukā* or *an-ālambhukā,* f. a woman during menstruation.

**अनालाप** *an-ālāpa, as, ā, am,* reserved, taciturn; *(as),* m. reserve, taciturnity.

**अनालोचित** *an-āloċita, as, ā, am,* unseen, unbeheld; unweighed, unconsidered, rash, imprudent.
*An-āloċya,* ind. not having considered.

**अनावया** *an-āvayā, ās, ās, am,* Ved. unyielding, not desisting.

**अनावर्ति** *an-āvarti, is,* f. non-return, i. e. final emancipation. See *an-āvṛit* below.

**अनाविद्ध** *an-āviddha, as, ā, am,* not wounded, unhurt, unmoved by.

**अनाविल** *an-āvila, as, ā, am,* not turbid, clear, pure, not marshy.

**अनावृत्** *an-āvṛit, t, t, t,* Ved. not returning.
*An-āvṛitta, as, ā, am,* not turned about or round; not retreating; not frequented or approached; not chosen.
*An-āvṛitti, is,* f. non-return; final emancipation.

**अनावृत** *an-āvṛita, as, ā, am,* uncovered, undressed, uninclosed, open.

**अनावृष्टि** *an-āvṛishṭi, is,* f. want of rain, drought.

**अनावेदित** *an-āvedita, as, ā, am,* not notified, not made known.

**अनाव्याध** *an-āvyādha, as, ā, am,* Ved. impossible to be broken or forced open.

**अनाव्रस्क** *an-āvraska, as,* m. (rt. *vraśċ*), uninjured condition; *(as, ā, am),* not injurious.

**अनाश** 1. *an-āśa, as, ā, am* (fr. *āśā*), hopeless, despairing.

**अनाश** 2. *a-nāśa, as, ā, am* (rt. *naś*), undestroyed, living.
*A-nāśin, ī, inī, i,* imperishable.
*A-nāśya, as, ā, am,* indestructible.

**अनाशक** *an-āśaka, am,* n. fasting, abstaining from food even to death. — *Anāśaka-nivṛitta, as,* m. one who has abandoned the practice of fasting. — *Anāśakāyana* (°*ka-ay*°), *am,* n. a course of fasting (as a penance).

**अनाशस्त** *an-āśasta, as, ā, am,* not praised; not commendable (?), inglorious (?), hopeless (?).

**अनाशीर्दा** *an-āśīr-dā, ās,* m. not giving a blessing; ungrateful.

**अनाशु** 1. *an-āśu, us, us, u,* not quick, slow.

**अनाशु** 2. *an-āśu, us, us, u* (rt. *aś*), not diffusive, not pervading.

**अनाशु** 3. *a-nāśu, us, us, u,* Ved. indestructible.

**अनाश्चर्य** *an-āśċarya, as, ā, am,* not wonderful.

**अनाश्रमिन्** *an-āśramin, ī,* m. one who does not belong to or follow any of the four Āśramas or religious orders to which Brāhmans at different periods of life are bound to attach themselves.
*An-āśrama-vāsa* or *an-āśrame-vāsa, as,* m. one who does not belong to the Āśramas; non-residence in a religious retreat.

**अनाश्रय** *an-āśraya, as,* m. absence or want of any person or thing to depend upon; defencelessness, self-dependence, isolation; *(as, ā, am),* defenceless; unprotected; isolated.
*An-āśrita, as, ā, am,* detached; disengaged; unconnected with, independent; non-inherent.

**अनाश्वस्** *an-āśvas, vān, ushī, vat,* not having eaten, fasting.

**अनाष्ट्र** *a-nāshṭra, as, ā, am,* free from dangers or dangerous opponents.

**अनास्** *an-ās, ās,* m. f. having no mouth or face.

**अनास** *a-nāsa, as, ā, am,* Ved. without a nose (epithet of demons).
*A-nāsika, as, ā, am,* noseless.

**अनासादित** *an-āsādita, as, ā, am,* not met with, not found or obtained, not encountered or attacked; not occurred; not having happened; non-existent. — *Anāsādita-vigraha, as, ā, am,* unused to war.

**अनास्था** *an-āsthā,* f. unfixedness, want of confidence; disrespect; want of consideration; want of faith or devotedness; unconcern, indifference.
*An-āsthāna, as, ā, am,* having or yielding no basis or fulcrum; without a fixed seat or site.

**अनास्वाद** *an-āsvāda, as,* m. want of taste, insipidity; *(as, ā, am),* without taste, insipid.
*An-āsvādita, as, ā, am,* untasted.

**अनाहत** *an-āhata, as, ā, am,* unbeaten, unwounded, intact; new and unbleached (as cloth); produced otherwise than by beating; not multiplied; *(as),* m. the fourth of the mystical *ċakras* or circles of the body. — *Anāhata-nāda, as,* m. a sound produced otherwise than by beating; the sound *om.*

**अनाहार** *an-āhāra, as,* m. abstinence, not taking food; non-seizure; non-production; *(as, ā, am),* one who abstains from food.
*An-āhārin, ī, inī, i,* not taking (food); fasting.
*An-āhārya, as, ā, am,* not to be seized or taken, not producible; not to be eaten.

**अनाहिताग्नि** *an-āhitāgni* (°*ta-ag*°), *is,* m. a householder who has neglected to perform the Agnyādhāna.

**अनाहुति** *an-āhuti, is,* f. non-sacrificing; a sacrifice unworthy of its name.

**अनाहूत** *an-āhūta, as, ā, am,* uncalled, uninvited. — *Anāhūtopajalpin* (°*ta-up*°), *ī,* m. an uncalled-for boaster. — *Anāhūtopavishṭa* (°*ta-up*°), *as, ā, am,* seated as an uninvited guest.

**अनाह्लाद** *an-āhlāda, as,* m. absence of joy; *(as, ā, am),* gloomy, not cheerful.
*An-āhlādita, as, ā, am,* not exhilarated.

**अनिःशस्त** *a-niḥśasta, as, ā, am,* unpraised.

**अनिकामतस्** *a-nikāmatas,* ind. involuntarily, unintentionally.

**अनिकेत** *a-niketa* or *a-niketana, as, ā, am,* houseless.

**अनिक्षिप्तधुर** *a-nikshipta-dhura, as,* m., N. of a Bodhisattva or deified Buddhist saint.

**अनिक्षु** *an-ikshu, us,* m. not (true) sugarcane; a sort of long grass or reed, Saccharum Spontaneum. (*An* may here denote 'comparison,' see 3. *a.*)