ajūgupat, -yitum, or *gopāyayati*, &c., to guard, preserve, protect, keep; to hide, conceal, keep secret; to speak, to shine: Desid. A. *jugupsate* (ep. also P.), *jugupishati, -te*, or *jugopishati, -te*, or *jugopāyishati, -te*, to seek to defend one's self from, be on one's guard, to beware of, to shun; to avoid, detest, spurn, despise; to feel offended or hurt: Desid. of Desid. *jugupsishate*: Intens. *jogupyate, jogopti*.

3. *gup, p, p, p*, defending, protecting, (in *dharma-gup*, defending justice, epithet of Vishṇu.)

Gupila, as, m. a king, a protector.

Gupta (and Ved. *gupita*), *as, ā, am*, protected, guarded, preserved; hidden, concealed, kept secret, secret; invisible, withdrawn from sight, (e. g. with *daṇḍa*, a secret fine, a fine secretly imposed); joined, combined; (*am*), ind. privately, secretly; (*as*), m. an appellation forming often the last member of the name of a Vaiśya or man of the third class; a Vaiśya with this appellation was the founder of the renowned Gupta dynasty, in which the names of the sovereigns generally end in *gupta* [cf. *candra-gupta, samudra-gupta, skanda-gupta*]; (*ā*), f. a married woman who withdraws from her lover's endearments; a kind of cowach, Mucuna Pruritus; N. of a woman, a Śākya princess. — *Gupta-kathā*, f. a confidential communication, a secret. — *Gupta-gati, is*, m. a spy or secret emissary; (*is*), f. going privately or secretly. — *Gupta-cara, as, ī, am*, who or what goes secretly; (*as*), m. an epithet of Bala-rāma. — *Gupta-dāna, am*, n. a hidden gift or present. — *Gupta-dūta, as*, m. a secret messenger. — *Gupta-veśa, as*, m. a disguise, dress &c. used for concealment; (*e*), ind. in disguise. — *Gupta-sarasvatī*, f. title of a literary work. — *Gupta-sneha, as, ā, am*, one whose love is secret or invisible; (*as*), m. the plant Alangium Hexapetalum (*aṅkoṭa*), the oil of which is hidden. — *Guptārma* (°*ta-ur*°), *am*, n., N. of a place.

Guptaka, as, m. a preserver; N. of a Sanvīraka prince.

Gupti, is, f. preserving, protecting, protection; restraint, stoppage, check; concealing, hiding, concealment; a means of protection, fortification, a rampart; a prison; a hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment); a leak in a ship, or the well or lower deck of a boat (?); digging a hole in the ground.

Guptika, as, m., N. of a man.

Gopana, am, n. guarding, protecting, protection, preservation; hiding, concealment; reviling, abuse; flurry, hurry, alarm; light, lustre; the leaf of the Laurus Cassia, = *tamāla-pattra*; (*ā*), f. protection.

Gopanīya, as, ā, am, to be preserved or protected; to be prevented; to be concealed or hidden; secret, mysterious. — *Gopanīya-tā*, f. or *gopanīyatva, am*, n. concealableness, fitness for being kept secret.

Gopayatya, as, ā, am, Ved. to be protected.

Gopāyaka, as, ī, am, a preserver, a cherisher, one who guards or protects.

Gopāyana, as, ā, am, preserving, protecting; (*am*), n. protecting, preserving, protection.

Gopāyita, as, ā, am, preserved, protected, cherished.

Gopāyitṛi, tā, m. a preserver, a protector.

Gopin, ī, inī, i, a protector, one who preserves or protects; (*inī*), f., N. of a creeping plant, Ichnocarpus Frutescens; [cf. *gopī* and *gopikā*.]

Gopila, as, ā, am, one who preserves or protects.

Gopishṭha, as, ā, am, Ved. superl. of *goptṛi*.

Goptavya, as, ā, am, to be protected or preserved.

Goptṛi, tā, trī, tṛi, a preserver, a protector, one who defends or cherishes; one who conceals anything.

Gopya, as, ā, am, to be protected or preserved; to be kept, to be taken care of; to be kept secret or hidden; to be cherished; (*as*), m. a servant, a slave; the son of a female slave; an assemblage of cowherdesses (? n.). — *Gopyādhi* (°*ya-ādhi*), *is*, m. a pledge which is not to be used but carefully preserved.

Gopyaka, as, m. a slave, a servant.

गुफ् *guph* or *gumph*, cl. 6. P. *guphati* or *gumphati, jugumpha, -phitum*, to string together, tie, string as a garland, wind round.

Gumpha, as, m. tying, stringing as a garland; a bracelet; a whisker, a mustachio.

Gumphana, am, n. winding (a garland &c.).

Gumphita or *guphita, as, ā, am*, tied, strung together; arranged, placed in order; also *gushpita*.

गुर् *gur* or *gūr*, cl. 6. A. *gurate, jugure, guritum*, to make effort or exertion; cl. 10. A. *gorayate* or *gūrayate*, &c., to make effort; to eat; cl. 4. A. *gūryate*, to hurt, go; Ved. also cl. 6. P. *gurati*, (not used without prepositions except in the part. *gūrta* and *gūrṇa*, = approved, welcome, agreeable; see under *gūr*.)

Guraṇa, am, n. effort, perseverance, great or continued exertion.

गुरु *guru, us, vī, u* (said to be fr. rt. 2. *gṛī*, compar. *garīyas*, superl. *garishṭha*, in Mahā-bh. VII. 5324, compar. *garīyastara*), heavy, weighty (opposed to *laghu*), heavy in the stomach (as food), difficult to digest; great, large, extended, long; (in prosody) long by nature or position (as a long vowel taken alone or a short vowel before two consonants; sometimes a long vowel followed by consonants is called *garīyas*); high in degree, vehement, violent, excessive, deep, much; difficult, hard; grievous; important, serious, momentous; valuable, highly prized; dear, beloved; haughty, proud (as a speech); venerable, respectable; best, excellent; (*us*), m. any venerable or respectable person, as a father, mother, or any relative older than one's self; a spiritual parent or preceptor from whom a youth receives the initiatory Mantra or prayer and who conducts the necessary ceremonies up to the period of investiture with the sacrificial thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the Śāstras &c.; a N. of Bṛihaspati or the planet Jupiter, who is considered as the Guru or preceptor of the gods; an epithet of Droṇa, the teacher of the Pāṇḍus; N. of a son of Saṅkṛiti; (*vī*), f. pregnant, a pregnant woman; the wife of a teacher; [cf. Gr. *βαρύς*; Lat. *gravis*; Goth. *kauriths*; Lith. *giéras*.] — *Guru-kāra, as*, m. worship, adoration. — *Guru-kārya, am*, n. a serious or momentous affair, the business or office of a spiritual teacher. — *Guru-kula, am*, n. the family of a spiritual preceptor or parent. — *Guru-kṛita, as, ā, am*, worshipped. — *Guru-kopa, as*, m. violent wrath. — *Guru-krama, as*, m. instruction handed down through a series of teachers, traditionary instruction. — *Guru-gata, as, ā, am*, being with or belonging to a spiritual teacher. — *Gurugītā*, f. title of a section in the Skanda-Purāṇa relating to Gurus or spiritual preceptors. — *Guru-ghna, as, ī, am*, destroying or killing a spiritual teacher; (*as*), m. white mustard. — *Guru-jana, as*, m. any venerable or elder person, a father, mother, the elders of a family &c. — *Guru-tama, as, ā, am*, most important &c.; (*as*), m. the best teacher. — *Guru-tara, as, ā, am*, heavier, more important. — *Guru-talpa, as*, m. the bed of a teacher; the violation of a teacher's bed; a violator of his teacher's bed. — *Gurutalpa-ga, as*, m. a violator of his teacher's bed; the violation of it (?). — *Gurutalpa-vrata, am*, n. penance for intercourse with the wife of a Guru. — *Gurutalpābhigamana* (°*pa-abh*°), *am*, n. violation of a teacher's bed. — *Gurutalpin, ī, inī, i*, one who has criminal intercourse with his teacher's wife. — *Guru-tā*, f. weight, heaviness, burden, trouble; dignity; importance; the office of a teacher. — *Guru-tāpa, as*, m. excessive heat. — *Gurutva, am*, n. weight, heaviness; burden, trouble; severity, hardness; greatness, magnitude; respectability, venerableness, sacredness; the office of a teacher. — *Gurutvaka, am*, n. heaviness. — *Gurudakshiṇā*, f. a fee given to a spiritual preceptor. — *Guru-dāna, am*, n. a Guru's gift, a present to a religious teacher. — *Guru-dāsa, as*, m., N. of a teacher. — *Guru-dīkshā-tantra, am*, n., N. of a Tantra. — *Guru-daivata, as*, m. the eighth lunar constellation Pushya, (of which Bṛihaspati is the ruling deity.) — *Guru-pattrā*, f. the Tamarind tree; (*am*), n. tin. — *Guru-paripāṭī*, f. a series of Jaina sages. — *Guru-pāka, as, ā, am*, difficult of digestion. — *Guru-pūjā*, f. the ceremonies in propitiation of Bṛihaspati when a work is to be performed or undertaken; the worship of one's spiritual guide. — *Guru-pramoda, as*, m. happiness, delight. — *Guru-prasāda, as*, m. propitiousness or the favour of one's Guru; the product of a Guru's blessing, i. e. learning &c. — *Guru-priya, as, ā, am*, dear to a preceptor. — *Guru-bha, as*, m. the constellation of Bṛihaspati, i. e. the lunar mansion Pushya. — *Guru-bhāra, as*, m., N. of a son of Garuḍa. — *Guru-bhāva, as*, m. the condition of a spiritual preceptor, importance, consequence, weight. — *Guru-bhṛit, t, t, t*, Ved. bearing heavy things (as the earth). — *Guru-mat, ān, atī, at*, containing a vowel which is long by nature or position. — *Guru-mardala, as*, m. a kind of drum or tabor. — *Guru-ratna, am*, n. a topaz. — *Gurulaghu-tā*, f. (fr. *guru-laghu*), heaviness and lightness. — *Guru-lāghava, as*, m. (?) length and shortness of vowels; (*am*), n. great and small importance, relative importance or value. — *Guru-vat*, ind. like a Guru, as a Guru, as if to a Guru. — *Guruvad-vṛitti, is*, f. behaving to any one with as much respect as to a sacred teacher. — *Guruvaṛdo-ghna, as*, m. the lime or citron, = *limpāka*. — *Guru-varṇa, as*, m. a heavy vowel; [cf. *guru*.] — *Guru-vartin, ī, inī, i*, or *guru-vṛitta, as, ā, am*, treating parents or venerable persons with respect. — *Guruvāra, as*, m. the day of Jupiter, Thursday. — *Guruvṛitti, is, is, i*, loog by nature. — *Guru-vyatha, as, ā, am*, heavily distressed. — *Guru-śiṅśapā*, f. the tree Dalbergia Sisu; [cf. *śiṅśapā*.] — *Guru-śikharin, ī*, m. epithet of the Himālaya (the venerable mountain). — *Guru-śishya-saṃvāda, as*, m. a philosophical dialogue by Caraṇa-dāsa. — *Guru-śuśrūshā*, f. service of a Guru. — *Guru-śokānala* (°*ka-an*°), *as*, m. the fire of heavy sorrow. — *Guru-sārā*, f., N. of a tree, = *śiṅśapā*. — *Guru-sevā*, f. obsequiousness to a spiritual preceptor. — *Guru-skandha, as*, m., N. of a large mountain. — *Guru-sthira, as, ā, am*, very firm. — *Guru-han, ā*, m. the murderer of a Guru or spiritual parent; (this is the worst of all criminals according to the Hindūs.) — *Guru-akshara, am*, n. a long syllable. — *Gurv-anganā*, f. the wife of a Guru; any woman entitled to great respect. — *Gurv-artha, as*, m. a Guru's fee for instructing a pupil; (*am*), ind. for or on account of a Guru; (*as, ā, am*), important. — *Gurvartha-gahvara, as, ā, am*, deep in meaning.

Guruka, as, ī, am, a little heavy; (in prosody) long.

Gurviṇī, f. pregnant, a pregnant woman; N. of an irregular species of the Āryā metre.

गुरुटक *guruṭaka, as*, m. a kind of bird, a sort of peacock. See *tila-mayūra*.

गुरुह *guruha, ās*, m. pl., N. of a people in Madhya-deśa; [cf. *guḍuha, guluha, gulaha*.]

गुर्जर *gurjara, as*, m., N. of a district, Gurjara or Guzerat; (*ās*), m. pl. the people of Guzerat; (*ī*), f. one of the Rāgiṇīs or female personifications of music; [cf. *gujjarī*.]

गुर्द *gurd* = *gūrd*, q. v.

गुर्व् *gurv*, cl. 1. P. *gūrvati, jugūrva*, &c., to raise; to endeavour, to aim or strive.

गुल *gula, as*, m. raw or unrefined sugar, molasses; the glans penis; the clitoris; (*ā*), f. the plant Tithymalus Antiquorum; (*ī*), f. a pill, a bolus, any small globular substance; small pox; [cf. *guḍa* and *gola*.]

Gulya, as, m. sweetness, a sweet or saccharine taste.