गुलञ्चकन्द *gulañćakanda, as,* m. an esculent root (Kanda), commonly Kulī; [cf. *guććhākhvakanda.*]

गुलह *gulaha, ās,* m. pl., N. of a people in Madhya-deśa; [cf. *guḍuha, guruha, guluha.*]

गुलिक *gulika, as,* m., N. of a hunter; (*ā*), f. = *guṭikā,* a ball; a pearl. — *Gulikā-krīḍā,* f. playing with a ball, bat and ball, golf, &c.

गुलिङ्क *gulinka, as,* m. = *kulinkaka,* a sparrow.

गुलुच्छ *guluććha* or *guluńća* or *guluńćha* or *guluńćhaka, as,* m. a bunch, a nosegay, a cluster of blossoms; [cf. *guććha, gutsa, gulañćakanda.*]

गुलुह *guluha, ās,* m. pl., N. of a people in Madhya-deśa; [cf. *guḍuha, guruha, gulaha.*]

गुल्गुलु *gulgulu, us, u,* m. n. bdellium; [cf. *guggulu.*]

गुल्फ *gulpha, as,* m. (said to be fr. rt. *gal*), the ancle; [cf. *vigulpha* and *kulpha.*] — *Gulphajāha, am,* n. the root of the ancle.

गुल्म *gulma, as, am,* m. n. a cluster or clump of trees, a thicket, a bush, a shrub; a troop or guard of soldiers, a body of troops, a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants; or of 135 foot, 81 horse, 27 chariots, and 27 elephants; a fort, an intrenchment; disciplining an army, keeping it in a posture of defence; the spleen; a chronic enlargement of the spleen or as variously situated any glandular enlargement in the abdomen, as that of the mesenteric gland &c., so as to be perceived externally; a wharf or stairs, a Ghaṭ; (*ī*), f. a cluster or clump of trees, a multitude of thickets; Emblic Myrobalan; jujube; small cardamoms; a tent. — *Gulma-ketu, us,* m. a small sort of cane or reed, sorrel. — *Gulma-keśa, as, ā, am,* having bushy hair. — *Gulma-mūla, am,* n. fresh ginger. — *Gulma-vallī,* f. the plant Sarcostemma Viminale. — *Gulma-vāta, as,* m. or *gulmodara* (°*ma-ud*°), *am,* n. a disease of the spleen.

Gulmaka, as, m., N. of a son of the Brāhman Soma-śarman.

Gulmin, ī, inī, i, composed of different divisions (a force &c.); growing in a clump or cluster, clustered, busby; having the spleen, affected by that disease; (*nī*), f. a spreading creeper or any creeping plant.

गुल्य *gulya.* See under *gula.*

गुवाक *guvāka, as,* m. the betel-nut tree, Areca Faufel or Catechu; [cf. *gūvāka.*]

गुप्पित *gushpita, as, ā, am,* Ved. interlaced, intwined, tied together &c.; [cf. *guph* and *gumph.*]

गुह 1. *guh,* cl. 1. P. A. *gūhati, -te, jugūha, juguhe, gūhishyati* or *ghokshyati, -te, agūhīt, aghukshat, agūḍha, aghukshata, agūhishi, aghukshi, gūhitum* or *goḍhum,* to cover, conceal, hide, hide away, keep secret; to cover with clothes: Caus. *gūhayati, -yitum, ajūguhat:* Desid. *jughukshati, -te,* to wish to conceal or hide away: Intens. *joguhyate, joguhīti* or *jogoḍhi.*

2. *guh, ghuṭ,* f., Ved. a hiding-place.

Guha, as, m. a N. of Skanda or Kārttikeya, the god of war (as reared in a secret place); an epithet of Śiva; of Viṣhṇu; N. of a king of the Nishādas, a friend of Rāma; a N. or title proper to persons of the writer-caste; a horse, a swift horse; (*ās*), m. pl., N. of a people in the south of India. — *Guha-gupta, as,* m., N. of a Bodhi-sattva. — *Guha-ćandra, as,* m., N. of a merchant. — *Guha-deva, as,* m., N. of a teacher. — *Guha-rāja, as,* m. a peculiar form or construction of a temple. — *Guha-śiva, as,* m., N. of a king of Kaliṅga. — *Guha-shashṭhī,* f. the sixth day in the former half of Mārgaśīrsha. — *Guha-sena, as,* m., N. of a merchant.

Guhad-avadya, as, ā, am, Ved. concealing or removing deficiencies.

Guhalu, us, m., N. of a man.

Guhā, f. a cave, a cavern, a hiding-place; a pit, a hole in the ground; the plant Hemionitis Cordifolia; another plant, = *śāla-parṇī;* (*ā*), ind. in a hiding-place, in secret, secretly (opposed to *āvis*). *Guhā dhā* or *guhā nidhā* or *guhā kṛi,* Ved. to conceal, remove. — *Guhā-gṛiha, am,* n. a cavern. — *Guhā-ćara, as, ī, am,* going in secret or secretly, going in the interior. — *Guhā-mukha, as, ī, am,* wide-mouthed, open-mouthed. — *Guhā-śaya, as, ā* or *ī, am,* lying in a secret place, being in the interior or in the heart; living in hiding-places or in caverns; (*as*), m. a tiger; an epithet of Viṣhṇu. — *Guhāhita, as, ā, am,* being in a secret or hidden place, placed in the heart.

Guhina, am, n. a wood, a thicket.

Guhila, am, n. wealth, property; a wood (?); (*as*), m., N. of a prince.

Guhera, as, m. a guardian, a protector; a smith.

Guhya, as, ā, am, to be covered or concealed, to be hidden, to be kept hidden or secret, concealable, private; secret, solitary, retired; mysterious, mystical; (*am*), ind. secretly, privately; (*as*), m. hypocrisy; a tortoise; an epithet of Viṣhṇu; (*am*), n. a secret, a mystery; a privity, an organ of generation, &c.; the anus. — *Guhya-kālī,* f. 'the mysterious Durgā,' title of a poem in honour of this deity. — *Guhya-guru, us,* m. the mysterious Guru, an epithet of Śiva, this deity being considered as the especial teacher of the Tantras or Hindū mystical and magical works; [cf. *gṛihya-guru.*] — *Guhya-tantra, am,* n., N. of a Tantra. — *Guhya-dīpaka, as,* m. a flying insect which gives out light; the firefly. — *Guhya-nishyanda, as,* m. urine. — *Guhyapati, is,* m. lord of the mysteries, an epithet of Vajra-dhara. — *Guhya-pīdhāna, am,* n. a covering over the privities. — *Guhya-pushpa, as,* m. the tree with concealed blossoms, Ficus Religiosa; [cf. *aśvattha.*] — *Guhya-bhāshita, am,* n. secret speech, a Mantra, a mystical prayer or incantation; a secret. — *Guhya-maya, as, ī, am,* containing mysteries. — *Guhya-vīja, as,* m. a kind of grass, = *bhū-tṛiṇa.* — *Guhyeśvarī* (°*ya-īś*°), f. the mysterious deity, i. e. Prajñā, the female energy of the Ādi-buddha.

Guhyaka, as, m. a N. of a class of demi-gods who like the Yakshas are attendants of Kuvera or the god of wealth, and guardians of his treasures; they may have received their name from living in mountain caverns. — *Guhyakādhipati* (°*ka-adh*°), *is,* m. or *guhyakādhipa, as,* m. or *guhyakeśvara* (°*ka-īś*°), *as,* m. an epithet of Kuvera, the deity of wealth.

Gūḍha (or Ved. *gūḷha*), *as, ā, am,* covered, hidden, concealed, invisible, secret, private; disguised; (*am*), n. a solitary or private place; a private part; a mystery. — *Gūḍha-ćāra, as, ī, am,* one who goes about secretly or unknown; (*as*), m. a secret emissary. — *Gūḍha-ćārin, ī, inī, i,* going about secretly or privately; (*ī*), m. a secret emissary, a spy. — *Gūḍha-ja, as, ā, am,* born privately; (*as*), m. the son of a concealed birth, born secretly of a woman whose husband is absent, the real father being unknown; (this is one of the twelve forms particularized in Hindū law, the child belonging to the husband of the disloyal wife); [cf. *gūḍhotpanna.*] — *Gūḍha-tā,* f. concealment, secrecy; *gūḍhatayā,* privately, secretly. — *Gūḍha-tva, am,* n. concealment, secrecy. — *Gūḍha-nīḍa, as,* m. the wagtail. — *Gūḍha-pattra, as,* m. the plant Capparis Aphylla, = *kurīra;* another plant, Alangium Hexapetalum, = *ankoṭha.* — *Gūḍha-patha, as,* m. a hidden path; the mind, intellect; a bye-path, a private way. — *Gūḍha-pād, t,* m. a snake. — *Gūḍhapāda, as, ā, am,* having hidden feet; (*as*), m. a snake. — *Gūḍha-purusha, as,* m. a spy, a secret emissary, a disguised agent. — *Gūḍha-pushpaka, as,* m. the plant Mimusops Elengi, = *vakula.* — *Gūḍhaphala, as,* m. the jujube, = *badara.* — *Gūḍhabhāshita, am,* n. secret intelligence, private communication. — *Gūḍha-mārga, as,* m. a subterranean passage, a bye-road or secret way; a defile. — *Gūḍhamaithuna, as,* m. a crow (copulating in secret). — *Gūḍha-varćas, ās,* m. a frog. — *Gūḍha-vallikā,* f. Alangium Hexapetalum, = *ankoṭha.* — *Gūḍhasākshin, ī,* m. a concealed witness, one placed by the plaintiff so as to overhear what has been said by the defendant. — *Gūḍhāgūḍha-tā,* f. or *gūḍhāgūḍha-tva, am,* n. (fr. *gūḍha* + *agūḍha*), concealment and publicity. — *Gūḍhāṅga* (°*ḍha-aṅ*°), *as,* m. a tortoise. — *Gūḍhāṅghri* (°*ḍha-aṅ*°), *is,* m. a snake. — *Gūḍhārći* (°*ḍha-ar*°), *is, is, i,* of concealed glory. — *Gūḍhārtha-dīpikā* (°*ḍha-ar*°), f. 'light for the hidden meaning,' title of a commentary. — *Gūḍhotpanna* (°*ḍha-ut*°), *as, ā, am,* born secretly; (*as*), m. = *gūḍha-ja,* q. v.

Gūhana, am, n. concealing, hiding.

Gūhamāna, as, ā, am, hiding, concealing.

Gūhayitvā, ind. having concealed, having hidden or disguised.

Gūhitavya, as, ā, am, to be hidden or concealed, to be kept secret.

गुहेर *guhera.* See under rt. 1. *guh* last col.

गू 1. *gū,* cl. 6. P. *guvati,* to void by stool; (another form for 4. *gu.*)

Gūtha, as, am, m. n. feces, ordure. — *Gūthalakta, as,* m. a small bird, considered to be a species of the Mayna, Turdus Salica; [cf. *sālvika.*]

Gūna, as, ā, am, voided (as ordure).

गू 2. *gū* (fr. rt. 1. *gam*), going, (in *agre-gū,* q. v.)

गूढ *gūḍha.* See under rt. 1. *guh* last col.

गूर *gūr* = *gur,* q. v.

Gūraṇa, am, n. = *guraṇa,* q. v.

Gūrṇa or *gūrta, as, ā, am,* Ved. approved, welcome, agreeable, thankful (Lat. *gratus*). — *Gūrtamanas, ās, ās, as,* Ved. with grateful mind; (Sāy.) with prepared mind. — *Gūrta-vaćas, ās, ās, as,* Ved. speaking agreeably. — *Gūrta-śravas, ās, ās, as,* Ved. of whom or of what one likes to hear or to speak. — *Gūrtā-vasu, us, us, u,* Ved. possessing agreeable things; (Sāy.) bestowing treasure.

Gūrti, is, f., Ved. approval, praise, a flattering expression.

गूर्द *gūrd* or *gurd,* cl. 1. A. *gūrdate* or *gurdate, jugūrde, gūrditum,* to play, sport; to jump, leap; cl. 10. P. *gūrdayati* or *gurdayati, -yitum,* to play, sport; to dwell, inhabit; [cf. *kūrd.*]

Gūrda, as, m. a jump; *Prajāpater gūrdaḥ* or *Prajāpateḥ kūrdaḥ,* N. of a Sāman.

गूर्ध *gūrdh,* cl. 10. P., Ved. *gūrdhayati, -yitum,* to praise.

गूवाक *gūvāka, as,* m. = *guvāka,* the betel-nut tree.

गूषणा *gūshaṇā,* f. the eye in a peacock's tail.

गूहन *gūhana,* &c. See under rt. *guh.*

गृ *gṛi,* cl. 1. P. *garati, jagāra, garishyati, agārshīt, gartum,* to sprinkle, moisten, wet; to grant: Caus. *gārayati:* Desid. *jigīrshati:* Intens. *jegrīyate, jargarti.*

गृज *gṛij* or *gṛiñj* [cf. rt. *garj*], cl. 1. P. *garjati, jagurja, garjitum* or *gṛiñjati, jagṛiñja, gṛiñjitum,* to sound, roar, grumble, &c.

Gṛiñja, N. of a plant, = *gṛiñjana* (?).

Gṛiñjana, as, m. garlic, or a small red variety of it; a tumip; the tops of hemp chewed to produce an inebriating effect, the Gāñja; (*am*), n. the bulb of a kind of onion; poisoned flesh, the meat of an animal destroyed by a poisoned arrow.

Gṛiñjanaka, as, m. a kind of garlic.