— *Gṛiha-sthūṇa, am,* n. the pillar of a house. — *Gṛiha-han, ā, ghnī, a,* pernicious to a house or its inmates. — *Gṛihākṣha* (°*ha-ak*°), *as,* m. a loop-hole, an eyelet-hole, a round or oblong window. — *Gṛihāgata* (°*ha-āg*°), *as, ā, am,* one who has come to a house; (*as*), m. a guest. — *Gṛihādhipa* (°*ha-adh*°), *as,* m. the Gṛihastha or householder; [cf. *gṛiha-stha.*] — *Gṛihānubaddha* (°*ha-an*°), *as, ā, am,* confined to the house. — *Gṛihābhipālin* (°*ha-abh*°), *ī, inī, i,* watching or taking care of the house; (*ī*), m. a watchman. — *Gṛihāmla* (°*ha-am*°), *am,* n. sour gruel made from the fermentation of rice-water. — *Gṛihāyanika* or *gṛihāyaṇika, as,* m. (fr. *gṛiha* + *ayana*), a householder; [cf. *gṛiha-stha.*] — *Gṛihārāma* (°*ha-ār*°), *as,* m. a garden, a grove &c. near a house and belonging to it. — *Gṛihārūḍha-cetas* (°*ha-ār*°), *ās, ās, as,* devoted to home. — *Gṛihārtha* (°*ha-ar*°), *as,* m. household affairs, any household matter or care. — *Gṛihāvagrahaṇī* (°*ha-av*°), f. the threshold, raised ground or a terrace in front of the door. — *Gṛihāvasthita* (°*ha-av*°), *as, ā, am,* dwelling or living in a house; situated or abiding in any dwelling-place. — *Gṛihāśayā* (°*ha-āś*°), f. the betel tree, Piper Betel. — *Gṛihāśman* (°*ha-aś*°), *ā,* m. a flat oblong stone upon which condiments are ground. — *Gṛihāśrama* (°*ha-āś*°), *as,* m. the order of a householder, the second stage in the religious life of a Brāhman. — *Gṛihāśramin, ī,* m. the Brāhman as a householder. — *Gṛihe-jñānin, ī, inī, i,* wise inside a house, inexperienced, stupid. — *Gṛihe-ruha, as, ā, am,* growing in a house. — *Gṛihe-vāsin, ī, inī, i,* Ved. living in a house. — *Gṛiheśa* (°*ha-īśa*), *as,* m. the regent of a sign of the zodiac. — *Gṛiheśvara* (°*ha-īś*°), *as,* m. the master of a house, a householder. — *Gṛihotpāta* (°*ha-ut*°), *as,* m. any domestic nuisance (as vermin &c.). — *Gṛihopakaraṇa* (°*ha-up*°), *am,* n. any domestic utensil.

Gṛihayāpya or *gṛihayāyya, as,* m. a householder, the master of a house or family.

Gṛihayālu, us, us, u, disposed to seize or to lay hold of.

Gṛihala, as, m., N. of a man.

Gṛihālikā, f. a small house-lizard; [cf. *gṛihagolikā* and *gṛiholikā.*]

Gṛihin, ī, iṇī, i, possessing a house; (*ī*), m. the master of a house, a householder, the Brāhman as a householder [cf. *gṛiha-stha*]; (*iṇī*), f. the mistress of a house, a wife.

Gṛihī-bhū, cl. 1. P. *-bhavati, -vitum,* to become a house or habitation.

Gṛiholikā, f. a small house-lizard; [cf. *gṛihagodhikā, gṛihālikā,* &c.]

1. *gṛihya, as, ā, am,* belonging to a house, domestic; N. of a series of ceremonies relating to family or domestic affairs (such as marriages, births, &c.) and treated of in a peculiar class of ritual works, called Gṛihya-sūtras (see below); domesticated, tame, living in houses (as animals); situated outside of, (originally 'adjoining the houses of a town;' e.g. *grāma-gṛihyā senā,* an army outside a village); (*as*), m. the inmate of a house, a domestic; a tame or domesticated animal; (*ā*), f. a suburb, a village adjoining to a city, or a small village attached to a larger. — *Gṛihya-kārikā,* f. the Sūtras of Āśvalāyana in metrical form. — *Gṛihya-guru, us,* m. an epithet of Śiva; (a wrong reading for *guhya-guru*?). — *Gṛihya-grantha, as,* m. a treatise on domestic ceremonies. — *Gṛihya-pariśishṭa, am,* n., N. of a Pariśishṭa. — *Gṛihya-saṅgraha, as,* m. title of a work on ritual ascribed to the son of Gobhila. — *Gṛihya-sūtra, am,* n. a class of ritual works containing directions for domestic rites and ceremonies, composed by Āśvalāyana, Gobhila, &c. — *Gṛihyāgni* (°*ya-ag*°), *is,* m. a sacred fire which it is incumbent on every Brāhman to keep up.

Gṛihyaka, as, ā, am, tame, domesticated, domestic; dependent, docile, not following one's own inclinations; (*as*), m. a tame or domesticated animal, whether a bird or beast.

गृहिणी *gṛihaṇī,* f. sour gruel made from the fermentation of rice-water; [cf. *gṛihāmla.*]

गृहीत *gṛihīta.* See under rt. *grah.*

गृह्य 1. 2. 3. *gṛihya.* See last col. and under rt. *grah.*

ग 1. *gṛī,* cl. 9. P. A. *gṛiṇāti, gṛiṇīte,* ई *jagāra, garishyati* and *garīshyati, agārīt, garītum* and *garītum,* to utter a sound, call out to, invoke; to call; to announce, proclaim; to promulgate, relate; to mention with praise, praise, extol; [cf. Hib. *gairim;* Gr. *γηρύω, γλώσσα;* Old Germ. *quar, quir,* &c.; Old Pruss. *gerbu,* 'to speak;' Angl. Sax. *gale;* Germ. *gal* in *Nachtigal;* Lat. *gallus*?].

Gṛiṇat, an, atī, at, praising, flattering; speaking.

Gṛiṇīshan, Ved. found only in the loc. *gṛiṇīshaṇi,* = in praise, with invocation; (Sāy.) to be praised.

ग 2. *gṛī,* cl. 6. P. *girati* and *gilati, jagāra* ई and *jagāla, garishyati* and *gilishyati,* or *garishyati* and *galīshyati, agārīt* and *agālīt, garitum* and *galitum,* or *garītum* and *galitum,* to swallow, devour, eat; to emit or eject from the mouth: Caus. *gārayati* and *gālayati:* Desid. *jigarishati* and *jigalishati:* Intens. *jegilyate, jāgarti;* [cf. Lith. *gerru,* 'to drink;' Lat. *glu-tio, gula;* Slav. *gr-lo;* Russ. *schora.*]

ग 3. *gṛī* or *kṛī,* cl. 10. A. *gārayate, -yitum,* ई to know, discern, make known, teach.

गेण्डु *geṇḍu, us,* m. or *geṇḍuka* or *geṇḍūka* or *genduka, as,* m. a ball for playing with; [cf. *kanduka* and *ginduka.*]

गेप् *gep,* cl. 1. A. *gepate,* to shake, tremble; [cf. *kep.*]

गेय *geya,* &c. See under *gai* next col.

गेल *gela* or *gelu,* a particular number.

गेव् *gev,* cl. 1. Ā. *gevate,* to serve, to gratify by service; [cf. *kev, khev, sev.*]

गेष् *gesh,* cl. 1. A. *geshate,* to seek, search, investigate; [cf. *gavesh.*]

गेष्ण *geshṇa,* &c. See under *gai.*

गेह *geha, am,* n. (corrupted fr. *gṛiha*), a house, a dwelling, a habitation. — *Geha-dāha, as,* m. the burning of a house, a conflagration. — *Geha-pati, is,* m. the master of a house, a householder, husband. — *Geha-bhū, ūs,* f. the site of a house, the ground on which it is built. — *Gehe-kshvedin, ī, inī, i,* blustering at home, a house-hero, a coward. — *Gehe-dāhin, ī, inī, i,* scorching and burning at home, a house-hero. — *Gehe-dṛipta, as, ā, am,* overbearing at home. — *Gehe-dhṛishṭa, as, ā, am,* insolent at home. — *Gehe-nardin, ī, inī, i,* shouting defiance at home, a poltroon, a dunghill-cock. — *Gehe-mehin, ī, inī, i,* making water at home; a lazy, effeminate or indolent man. — *Gehe-vijitin, ī, inī, i,* victorious at home, a cowardly boaster. — *Gehe-vyāḍa, as,* m. fierce at home, a braggart, a boaster. — *Gehe-śūra, as,* m. a house-hero, a carpet-knight, a boasting coward. — *Gehopavana* (°*ha-up*°), *am,* n. a small forest near a house.

Gehin, ī, inī, i, having a house, domestic; (*ī*), m. a householder; (*inī*), f. a housewife, a wife.

Gehya, as, ā, am, Ved. domestic, being in a house; (*am*), n. domestic affairs; wealth.

गै *gai,* cl. 1. P. (rarely A.) *gāyati, jagau, gāsyati, agāsīt, gātum,* to sing, to speak or recite in a singing manner, (applied figuratively to the utterance of beings not endowed with human language, e.g. to gods, the earth, &c.); to relate in metrical language, to praise in song; to sing before (with acc.): Pass. *gīyate:* Caus. P. *gāpayati, -yitum,* to cause to sing or praise in song: Desid. *jigāsati:* Intens. *jegīyate, jāgeti, jāgāti;* [cf. Lith. *zaidziu.*]

Gātavya, as, ā, am, to be sung, what may be sung.

Gāyaka, gāyatrī, gīta, &c. See s. v.

Geya, as, ā, am, to be sung; singing, a singer; (*am*), n. song, singing, a song or chant. — *Geya-jña, as, ā, am,* skilful in song. — *Geya-rājan, ā,* m., N. of a Cakra-vartin.

Geshṇa, as, m. a singer, a professional singer, an actor, a mime, a chanter of the Sāma-veda.

Geshṇu, us, m. a singer, an actor, a chanter of the Sāma-veda.

गैर *gaira, as, ī, am* (fr. *giri*), coming from mountains, grown on them, mountain-born, mountain, mountaineer; (*ī*), f., N. of a plant; [cf. *lāṅgalikī.*]

Gairāyaṇa, as, m. a patronymic from Girī.

Gairika, as, ī, am, mountain, mountain-born or produced; (*as, ā, am*), m. f. n. red chalk, sometimes used as a red ornament; (*am*), n. gold. — *Gairikāksha* (°*ka-ak*°), *as,* m., N. of a plant; [cf. *jalamadhūka.*]

Gairikshita, as, m. (fr. *girikshit*), a patronymic of Trasadasyu; also of the Yaskas.

Gaireya, as, ī, am, mountain-born, mountain; (*am*), n. bitumen, red chalk.

गैरकंवूल *gairakaṃvūla* or *gairikaṃvūla,* N. of the ninth Yoga.

गो *go, gaus,* m. f. (said to be fr. rt. 1. *gam*), an ox, a cow; cattle, kine, a herd of cattle (pl.); anything coming from or belonging to an ox or cow, as milk (generally pl.), flesh, skin, hide, leather, a strap of leather, a sinew, a bow-string; a particular day of the Abhiplava sacrifice, = *goshṭoma;* the herds of the sky, i.e. the stars; the sky; (pl.) rays of light (regarded as the herds of the sky, for which Indra fights with Vṛitra); the thunderbolt; water; the eye; an arrow; the hairs of the body; (the following are m. only), the sign Taurus of the zodiac; the sun; the moon; the sun's ray, called Sushumna; a kind of medicinal plant, = *ṛishabha;* a singer; a goer, a horse; a billion; N. of a Ṛishi; (the following are f. only), a region of the sky; the earth (as the milch-cow of kings); a mother; speech, Sarasvatī the goddess of speech; N. of the wife of Śuka, a daughter of the manes, called Sukālas; or N. of the daughter-in-law of Śuka; or N. of a daughter of Kakut-stha and wife of Yayāti; *gavāṃ vratam,* N. of a Sāman; [cf. Gr. *βοῦς;* Lat. *bos;* Old Germ. *chua;* Mod. Germ. *kuh;* Eng. *cow;* Lett. *gohw;* cf. also Gr. *γαῖα, γῆ;* Goth. *gavi;* and Mod. Germ. *gau.*] — *Go-agra, as, ā, am,* Ved. headed by cows, having cows or milk &c. as the chief or most excellent part; (*am*), n. a multitude of cows; (according to native grammarians also *ga'gra* and *gavāgra.*) — *Go-ajana, as, ā, am,* Ved. anything (as a stick, goad, &c.) used for driving cattle. — *Go-argha, as, ā, am,* Ved. of the value of one cow. — *Go-arṇas, ās, ās, as,* Ved. flowing or streaming with milk (?). — *Go-aśva, am,* n. cattle and horses. — *Goaśvīya, am,* n., N. of a Sāman. — *Go-ṛijīka, as, ā, am,* Ved. prepared or mixed with milk. — *Go-opaśa, as, ā, am,* Ved. furnished with a twist or tuft of leather straps. — *Go-kaksha, as,* m., N. of a man. — *Go-kaṇṭa, as,* m. the plant Asteracantha Longifolia. — *Go-kaṇṭaka, as,* m. a road or spot trodden down by oxen or cows and so made difficult to be passed; the print of a cow's hoof, a spot so marked; a cow's hoof; the plant Asteracantha. — *Go-karṇa, as, ā, am,* having cow's ears, an epithet of certain men and demons; (*as*), m. a cow's ear; a kind of deer, Antilope Picta; a mule; a serpent; a kind of arrow; a span from the tip of the thumb to that of the ring finger; a place of pilgrimage on the Malabar coast, sacred to Śiva; Śiva as there worshipped; N. of one of the attendants of Śiva; of a king of Kaśmīra who erected a statue of Śiva, called after him Gokarṇeśvara; of a Muni; (*ā*), f., N. of one of the Mātṛis attendant on Skanda; (*ī*), f. the plant Sanseviera Zeylanica. — *Go-kāma, as, ā, am,* Ved. desirous of cattle. — *Go-kāmyā,* f. desire for cows. — *Go-kirāṭikā* (°*ra-aṭ*°?), f. a bird considered as