लक्ष्यदृष्टौः स्त्रियां गौः Amara

one kind of the common Maina, Turdus Salica; also called Viṭ-sārikā. — *Go-kila* or *go-kīla*, *as*, m. a plough; a pestle. — *Go-kula*, *am*, n. a herd of kine, a multitude of cattle, a cow-house or station; a village or tract on the Jumnā, the residence of Nandā and of Kṛishṇa during his youth; the inhabitants of this station; N. of a certain sanctuary or holy place. — *Gokula-jit*, *t*, m., N. of an author of the seventeenth century. — *Gokula-nātha*, *as*, m., N. of the author of the work Padavākya-ratnākara; also of the work Rasa-mahārṇava. — *Gokula-stha*, *as*, m., N. of a sect of Vishṇu. — *Gokulika*, *as*, *ā*, *am*, one who gives help or gives no help (?) to a cow in the mud; squint-eyed; N. of a Buddhist sect. — *Gokulodbhavā* (*°ta-ud°*), f. an epithet of Durgā. — *Go-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to transform into a cow. — *Go-kṛita*, *am*, n. cow-dung. — *Go-kshīra*, *am*, n. cow's milk. — *Go-kshura* or *go-kshuraka*, *as*, m. (*kshura* = *khura*), the plant Asteracantha Longifolia; (*am*), n. a cow's hoof. — *Go-kshoḍaka*, *as*, m. a kind of bird. — *Go-khura*, *as*, m. = *go-kshura*, the plant Asteracantha Longifolia; another plant, Tribulus Lanuginosus; N. of a Dānava. — *Gokhuri*, *is*, m. = *go-kshura* = *go-khura*, the plant Asteracantha Longifolia. — *Go-gṛishṭi*, *is*, f. a young cow which has had only one calf. — *Go-goyuga*, *am*, n. a yoke of oxen or cows. — *Go-goshṭha*, *am*, n. a station for cattle; a stable for cows, a cattle-shed. — *Go-granthi*, *is*, m. dried cow-dung; a station for cows, a cow-yard, cow-house, &c.; N. of a plant, = *go-jihvikā*. — *Go-graha*, *as*, m. spoil, booty, capture of cattle. — *Go-grāsa*, *as*, m. the ceremony of presenting a mouthful of grass to a cow when performing an expiatory rite; the feeding like a cow. — *Go-ghāta*, *as*, m. or *go-ghātaka*, *as*, m. or *go-ghātin*, ī, m. a cow-killer. — *Go-ghāsa*, *as*, m. grass for a cow. — *Go-ghṛita*, *am*, n. melted butter coming from a cow; rain (i. e. the Ghṛita of the sky or earth). — *Go-ghna*, *as*, ī, *am*, noxious to kine; who or what kills kine; one for whom a cow is killed, a guest. — *Go-ghnata*, *ās*, m. pl., N. of a people. — *Go-candana*, *am*, n. a kind of sandal-wood [cf. *go-śīrsha*]; (*ā*), f. a poisonous sort of leech. — *Go-capalā*, f., N. of a daughter of Raudrāśva and Ghṛitācī. — *Go-cara*, *as*, *ā*, *am*, ranged or grazed over by cattle; frequented, visited, offering range or field or scope for action, within the range of, accessible, attainable, within the power of (e. g. *asmad-gocara*, within our power; *dṛishṭi-gocara*, perceptible, cognizable, worthy of observation or adoration; *dṛishṭy-agocara*, not within range of the sight, invisible); ranging, circulating, passing current, having a particular meaning, prevalent; (*as*), m. the range of cattle, pasturage, range in general, field for action, an abode, dwelling-place, district, department, province; the range of the organs of sense, an object of sense, anything perceptible by the senses, especially the range of the eye, the horizon (e. g. *locana-gocaram yā*, to come within range of the eye, to become visible); the range of the planets from the Lagna or from each other. — *Gocara-phala* or *gocarādhyāya* (*°ra-adh°*), *as*, m., N. of the 104th Adhyāya of Varāha-mihira's Bṛihat-saṃhitā. — *Gocara-pīḍā*, f. inauspicious position of stars within the ecliptic. — *Gocarī-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to place within the range, make current. — *Gocarī-kṛita*, *as*, *ā*, *am*, within the range of observation. — *Go-carman*, *a*, n. an ox-hide, a cow's hide; a particular measure of surface, a place large enough for the range of 100 cows, one bull, and their calves, (according to some authorities) 300 feet long by 10 broad; it is also defined as an extent of land sufficient to support a man for a year; (originally perhaps a piece of land large enough to be encompassed by straps of leather from a cow's hide.) — *Go-cāraka*, *as*, m. a cowherd. — *Go-cāraṇa*, *am*, n. the tending or feeding of cows. — *Go-cārin*, ī, *iṇī*, *i*, going after cows, epithet of a class of Yatis; [cf. *mṛiga-cārin*.] — *Go-jara*, *as*, m. an old ox or bull. — *Go-jala*, *am*, n. cow's urine. — *Go-jā*, *ās*, *ās*, *am*, Ved. produced by milk; (Sāy.) born amidst rays; (according to Mahī-dhara), born in the earth, the earth being identical with the elements. — *Go-jāgarika*, *as*, m. a kind of prickly nightshade [cf. *kaṇṭa-kāraka*]; (*am*), n. (?) a preparer of food, a baker [cf. *bhakshya-kāraka*]; happiness, fortune. — *Go-jāta*, *as*, *ā*, *am*, Ved. born in the starry sky, one whose home is the starry sky; (Sāy.) born in the middle region, an epithet of the gods. — *Goja-parṇī*, f., N. of a plant, = *dugdha-phenī*. — *Go-jit*, *t*, *t*, *t*, Ved. conquering cattle, gaining cattle. — *Go-jihvā* or *go-jihvikā*, f. the plant Phlomis Esculenta or Elephantopus Scaber; or a kind of Hieracium, = *dārvikā*, or = *gavedhukā*; in Bengālī *gojiā* = Premna Esculenta. — *Go-taraṇi*, a kind of flower. — *Go-tallaja*, *as*, m. an excellent cow. — *Go-tīrtha*, *am*, n., N. of a Tīrtha. — *Go-tīrthaka*, *as*, m., scil. *cheda*, an oblique cut applied to fistula of the rectum. — *Go-tra*, *am*, n. (rt. *trai*), protection or shelter for cows, a cow-pen, cow-shed, a stable for cattle, a stable in general, a hurdle, an enclosure; the family enclosed by the hurdle; family, race, lineage, kin, an affix used for forming patronymics; a name, an appellation, family name; (in Pāṇini's Sūtras), the grandson and his descendants if no older offspring of the same ancestor than this grandson lives (e. g. A. B. C. representing father, son, and grandson, then C. is called Gotra, if A. and B. are dead, otherwise he is called Yuvan); a caste, a tribe, a subdivision, a caste according to families, (in that of the Brāhman twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as Śāṇḍilya, Kaśyapa, Gautama, Bharad-vāja, &c.); a multitude, increase; possession; a forest; a field; a road; a chattar, an umbrella or parasol; knowledge of futurity, inspiration; a genus, a class or species; (*as*), m. a mountain; (*ā*), f. a herd of kine; the earth; (a polysyllabic fem. in long *ī* shortens its final vowel before *gotra*, e. g. *Brāhmaṇi-gotrā*, a Brāhman woman only by name or birth?). — *Gotraka*, *am*, n. family, family name. — *Gotra-kartṛi*, *tā*, or *gotra-kārin*, ī, m. the founder of a family. — *Gotra-kīlā*, f. the earth; [cf. *acala-kīlā* and *adri-kīlā*.] — *Gotra-ja*, *as*, *ā*, *am*, born in the same family, a relation (in law, the term is nearly equivalent to the 'Gentile' of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; hence it is opposed to the Bandhu or cognate kindred, who do not partake in the offerings to the common ancestors). — *Gotra-paṭa*, *as*, m. a genealogical table, pedigree. — *Gotra-pravara*, *as*, m. the oldest member of a family, founder of a family. — *Gotrapravara-darpaṇa*, *am*, n. title of a literary work. — *Gotra-bhid*, *t*, *t*, *t*, Ved. opening the cow-pens of the sky; (Sāy.) splitting the clouds or mountains (in the battle with the demon Vṛitra), an epithet of Indra and of the vehicle of Bṛihaspati; (*t*), m. Indra (as splitting the mountains with his thunderbolt [cf. *adri-bhid*], and as destroying families or names). — *Gotra-bhūmi*, *is*, f. (with Buddhists) 'family-range,' one of the periods in the life of a Śrāvaka. — *Gotra-riktha*, *e*, n. du. the family or family name and its inheritance; (*am*), n. family estate, patrimony. — *Gotra-vat*, *ān*, *atī*, *at*, belonging to a noble family. — *Gotra-vṛiksha*, *as*, m., N. of a plant; [cf. *dhanvana*.] — *Gotrākhyā* (*°ra-ākh°*), f. family name, patronymic. — *Gotrānta* (*°ra-an°*), *as*, m. destruction of families or of mountains; (scil. *śabda*) a patronymic, i. e. a word ending with a Gotra affix. — *Gotrika*, *as*, *ā*, *am*, relating to a family; *gotrikaṃ karma*, the consciousness of family descent, one of the four pure Karmans with Jainas. — *Go-tva*, *am*, n. the being a cow, the state of being an ox or cow. — t. *go-da*, *as*, *ā*, *am*, giving cattle or cows; (*au*), m. du., N. of a village; (*ā*), f., N. of a river, commonly Godāvarī. — *Go-datra*, *as*, *ā*, *am*, Ved. giving cattle; an epithet of Indra. — *Go-danta*, *as*, m. a cow's tooth; yellow orpiment; a white fossil substance, apparently an earthy salt; N. of a Dānava; (*as*, *ā*, *am*), having cow's teeth; armed, armed with a coat of mail. — *Go-dari*, *is*, *is*, *i*, Ved. opening the stables of the sky; (Sāy.) splitting the clouds or mountains, epithet of Indra. — 2. *go-dā*, *ās*, *ās*, *am*, Ved. presenting with cattle or kine. — 1. *go-dāna*, *am*, n. presenting with cows, the gift of a cow; N. of the eastern continent; cutting (rt. *do*) of the hair (*go*), the ceremony of tonsure; see 2. *godāna*, s. v. — *Go-dāya*, *as*, *ā*, *am*, intending to present with cows. — *Go-dāraṇa*, *am*, n. a plough; a spade or hoe. — *Go-dāvarī*, f. 'granting water or kine,' N. of a river in Dakshiṇā-patha; [cf. 1. *go-dā*, *golā*, *saptagodāvara*.] — *Godāvarī-saṅgama*, *as*, m., N. of a place. — *Go-dugdha*, *am*, n. cow's milk. — *Go-dugdha-dā*, f. a kind of grass, = *caṇikā*. — *Go-duh*, *-dhuk*, *k*, m. f. a milkman or milkmaid; a cowherd; also *go-duha*, *as*, m. — *Go-doha*, *as*, m. the milking of cows. — *Go-dohana*, *am*, n. the time when cows are milked, or the time necessary for milking a cow; (ī), f. a milk-pail. — *Go-drava*, *am*, n. cow's urine. — *Go-dhana*, *am*, n. possession of cows, a herd of cows, a multitude or number of cattle, especially if considered as property, a station of cows; (*as*), m. a broad-pointed arrow. — *Go-dhara*, *as*, m., N. of a king of Kaśmīra. — *Go-dharma*, *as*, m. the law of cattle, ordinances relating to cattle. — *Go-dhas*, *ās*, m., N. of a Ṛishi of the family of Aṅgiras. — *Godhasāman*, *a*, n., N. of a Sāman. — *Go-dhā*, *godhi*, see s. v. — *Go-dhāyas*, *ās*, *ās*, *as*, Ved. supporting or fostering cows. — *Go-dhuma* or *go-dhūma*, *as*, m. (as it were 'the smoke of the earth,' but derived in the Uṇādi-sūtras fr. *gudh*, to surround), wheat (generally plur.); the orange; a kind of medicinal plant; (ī), f., N. of a plant; [cf. *go-lomikā*.] — *Godhūmaka*, *as*, m. a kind of serpent. — *Godhūma-cūrṇa*, *am*, n. wheat-flour. — *Godhūma-sambhava*, *am*, n. sour gruel made from wheat-flour, a sour paste. — *Go-dhūli*, *is*, m. 'dust of the earth,' a period of the day in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset (originally a time at which mist seems to rise from the earth). — *Go-dhenu*, *us*, f. a milch-cow; [cf. *gaudhenuka*.] — *Go-dhra*, *as*, m. a mountain (bearing the earth). — *Go-nanda*, *as*, m., N. of a people in Dakshiṇā-patha; N. of an attendant of Śiva; (*ā*), f. an epithet of the wife of Śiva; (ī), f. the female of the Ardea Sibirica or Indian crane; [cf. the following.] — *Go-narda*, *as*, *ā*, *am*, bellowing like a bull, an epithet of Śiva; (*as*), m. the bird Ardea Sibirica or Indian crane; N. of a king of Kaśmīra; N. of a people in Dakshiṇā-patha; N. of a mountain; a various reading has *yomanta*; (*am*), n. the fragrant grass Cyperus Rotundus. — *Gonardīya*, *as*, *ā*, *am*, relating to the Gonardas; (*as*), m. an epithet of Patañjali, the founder of the Yoga philosophy; N. of a grammarian mentioned by Patañjali. — *Go-nasa*, *as*, m. a large kind of snake, by some considered to be the same as the Boa or Bor; a kind of gem; (*ā*), f. the mouth of a cow; (ī), f. a kind of plant; [cf. *go-nāsa*.] — *Go-nātha*, *as*, m. a bull; a herdsman. — *Go-nāya*, *as*, m. a cowherd. — *Go-nāsa*, *as*, *ā*, *am*, having a nose or snout like that of an ox; (*as*), m. a kind of snake; (*ā*), f. the projecting snout of a cow or ox; (*am*), n. a kind of gem, *vaikrānta-maṇi*; [cf. *go-nasa*.] — *Go-nishyanda*, *as*, n. cow's urine. — *Go-nyoghas*, *ās*, *ās*, *as*, Ved. streaming or flowing among milk; (Sāy.) having quantities of fluid streaming down. — *Go-pa*, *go-pi*, see s. v. — *Go-pati*, *is*, m. the lord of a herd of cows, a bull; the leader of a troop, a leader, a chief; the chief of herdsmen, i. e. Kṛishṇa or Vishṇu; the lord of the heavenly herds or stars or rays; the sun; Indra; the lord of the earth, a king; lord of the waters, an epithet of Varuṇa; a medicinal plant, = *ṛishabha*; an epithet of Śiva; N. of a Devagandharva; of a Dānava slain by Kṛishṇa; of a son of Śivi. — *Gopati-cāpa*, *as*, m. the rainbow. — *Gopa-tva*, *am*, n. the office or order of a herdsman. — *Go-patha*, *as*, m. or *gopatha-brāhmaṇa*, *am*, n. title of a Brāhmaṇa of the Atharva-veda. — *Go-paśu*, *us*, m. a sacrificial cow. — *Go-pāla*, *as*, m. a cowherd; a protector of the earth, a king; cowherd and king; the cowherd *κατ' ἐξοχήν*, i. e. Kṛishṇa; an epithet