अनिगीर्ण *a-nigīrṇa, as, ā, am,* not swallowed, not supplied (as an ellipsis).

अनिग्रह *a-nigraha, as, ā, am,* unrestrained; (*as*), m. non-restraint; non-refutation; not owning one's self refuted. — *Anigraha-sthāna, am,* n. (in philosophy) occasion of non-refutation.

अनिघातेषु *a-nighāteshu* (°*ta-ishu*), *us,* m., N. of a man (having arrows that strike no one).

अनिङ्ग्य *an-iṅgya, as, ā, am,* not divisible; a word not divisible.

अनिच्छ *an-iccha* or *an-icchaka, as, ā, am,* or *an-icchat, an, antī* or *atī, at,* or *an-icchu, us, us, u,* or *an-icchuka, as, ā, am,* undesirous, averse, unwilling; not intending.

An-icchā, f. absence of wish or design, indifference.

अनिजक *a-nijaka, as, ā, am,* not one's own, belonging to another.

अनित *anita, as, ā, am* (etym. doubtful), destitute of. — *Anita-bhā,* f., Ved. not endowed with splendor, N. of a river (?).

अनित्य *a-nitya, as, ā, am,* not everlasting, transient; occasional, incidental; irregular, unusual; unstable; uncertain; (*am*), ind. occasionally. — *Anitya-karman, a,* n. or *anitya-kriyā,* f. an occasional act of worship, sacrifice for a special purpose. — *Anitya-tā,* f. or *anitya-tva, am,* n. transient or limited existence. — *Anitya-datta* or *anitya-dattaka* or *anitya-datrima, as,* m. a son surrendered by his parents to another for temporary or preliminary adoption. — *Anitya-pratyavekshā,* f. (Buddhist) consciousness that all is passing away. — *Anitya-bhāva, as,* m. transitoriness. — *Anitya-sama, as, ā,* m. f. sophism, consisting in generalizing what is exceptional (as perishableness). — *Anitya-sama-prakaraṇa, am,* n. a section in the Nyāya discussing that sophism. — *Anitya-samāsa, as,* m. a compound, the sense of which may be equally expressed by resolving it into its constituent parts.

अनिदान *a-nidāna, as, ā, am,* causeless, groundless.

अनिद्र *a-nidra, as, ā, am,* sleepless, awake; (*ā*), f. sleeplessness.

A-nidrita, as, ā, am, not asleep, awake.

अनिधृष्ट *a-nidhṛishṭa, as, ā, am,* unchecked, unsubdued.

अनिध्म *an-idhma, as, ā, am,* having or requiring no fuel.

अनिन *an-ina, as, ā, am,* Ved. having no master.

अनिन्दित *a-nindita, as, ā, am,* irreproachable, not despised, pious, virtuous, free.

A-nindya or *a-nindanīya, as, ā, am,* unblamable, faultless.

अनिन्द्र *an-indra, as, ā, am,* deprived of Indra; dispensing with or disregarding Indra.

अनिन्द्रिय *an-indriya, am,* n. that which is not the senses, the soul, the reason.

अनिपद्यमान *a-nipadyamāna, as, ā, am,* not falling down (to sleep), untiring.

अनिपात *a-nipāta, as,* m. (not a fall), continuance of life.

अनिपुण *a-nipuṇa, as, ā, am,* unskilled, not clever or conversant.

अनिबद्ध *a-nibaddha, as, ā, am,* not tied down, not bound, unattached, incoherent, unconnected. — *Anibaddha-pralāpin, ī, inī, i,* chattering incoherently, talking at random.

अनिबाध *a-nibādha, as, ā, am,* unobstructed, unlimited; (*as*), m. liberty.

अनिभृत *a-nibhṛita, as, ā, am,* not private, not reserved, immodest, bold, public.

अनिभृष्ट *a-nibhṛishṭa, as, ā, am,* Ved. unabated; unimpaired; undefeated. — *Anibhṛishṭa-tavi-shi, is,* m., Ved. having unabated power.

अनिभ्य *an-ibhya, as, ā, am,* not wealthy.

अनिमन् *animan, ā,* m. a mote. See *aṇiman.*

अनिमन्त्रित *a-nimantrita, as, ā, am,* uninvited. — *A-nimantrita-bhojin, ī, inī, i,* eating without being invited.

अनिमान *a-nimāna, as ā, am,* Ved. unbounded, immense.

अनिमित्त *a-nimitta, as, ā, am,* having no adequate occasion, causeless, groundless; (*am*), n. absence of an adequate cause or occasion, groundlessness. — *Animitta-tas,* ind. groundlessly. — *A-nimitta-nirākṛita, as, ā, am,* groundlessly rejected. — *Animitta-linganāśa, as,* m. (unaccountable loss of distinct vision); N. of an ophthalmic disease, ending in total blindness, perhaps amaurosis.

अनिमिष् *a-nimish,* f., Ved. absence of winking (only used in acc. and inst. cases). — *Animisham* or *animishā* or *animesham,* ind., Ved. without winking, i.e. vigilantly or incessantly.

A-nimisha or *a-nimesha, as, ā, am,* not winking, looking steadily, vigilant; open as eyes or flowers; (*as*), m. not winking; a god; a fish. — *Animishāksha* (°*sha-ak*°), *as, ī,* m. f. one whose eyes are fixed. — *Animishāchārya* (°*sha-ā*°), *as,* m., N. of Vṛihaspati.

Animishīya, as, ā, am, relating to those who do not wink (i.e. to the gods).

अनियत *a-niyata, as, ā, am,* not regulated, uncontrolled, not fixed, uncertain, unrestricted, irregular, casual. — *A-niyata-puṇskā,* f. a woman irregular or unchaste in conduct. — *Aniyata-vṛitti, is, is, i,* having no fixed or regular employment or income. — *Aniyatānka* (°*ta-an*°), *as,* m. (in arithm.) an indeterminate digit. — *A-niyatātman* (°*ta-āt*°), *ā,* m. one whose self or spirit is not regulated or under proper control.

A-niyama, as, m. absence of control or rule or fixed order or obligation, unsettledness; indecorous or improper conduct; uncertainty, doubt; (*as, ā, am*), having no rule, irregular.

A-niyamita, as, ā, am, having no rule or law; irregular.

अनियुक्त *a-niyukta, as, ā, am,* not appointed, not authoritative; (*as*), m. an assessor at a court who has not been formally appointed and is not entitled to vote.

A-niyogin, ī, inī, i, not attached or clinging to.

अनिर *an-ira, as, ā, am,* Ved. destitute of food (or vigour?), or of a sacrificial offering; (*ā*), f. want of food (languor?).

अनिराकरिष्णु *a-nirākarishṇu, us, us, u,* not obstructive, not censorious.

A-nirākṛita, as, ā, am, unobstructed.

अनिरुक्त *a-nirukta, as, ā, am,* unuttered, not articulated, not clearly explained, unspeakable, not plain, vague. — *Anirukta-gāna, am,* n. indistinct singing; humming (of hymns), a particular mode of chanting the Sāma-veda.

अनिरुद्ध *a-niruddha, as, ā, am,* unobstructed, ungovernable, self-willed; (*as*), m. a spy, a secret emissary (?); the son of Pradyumna, a form of Kāma, and husband of Ushā; Śiva; N. of an Arhat contemporary of Śākyamuni; N. of a descendant of Vṛishṇi; (*am*), n. the rope for fastening cattle. — *Aniruddha-patha, am,* n. an unobstructed path; the atmosphere, ether. — *Aniruddha-bhārinī,* f. Aniruddha's wife.

अनिरूपित *a-nirūpita, as, ā, am,* not determined, undefined.

अनिर्जित *a-nirjita, as, ā, am,* unconquered, unvanquished.

अनिर्णय *a-niṛṇaya, as,* m. uncertainty, want of decision.

A-niṛṇīta, as, ā, am, unascertained, undetermined.

A-niṛṇeya, as, ā, am, not to be decided.

अनिर्दश *a-nirdaśa* or *a-nir-daśāha* (°*śa-ah*°), *as, ā, am,* within the ten days of impurity after childbirth or a death; (*am*), ind. = preceding, used adverbially.

अनिर्दिष्ट *a-nirdishṭa, as, ā, am* (rt. *diś*), unexplained, undefined.

A-nirdeśa, as, m. absence or unsatisfactoriness of rule or direction.

A-nir-deśya or *a-nirdiśya, as, ā, am,* undefinable, inexplicable, incomparable.

अनिर्धारित *a-nirdhārita, as, ā, am,* undetermined, unascertained, undefined.

A-nirdhārya, as, ā, am, undeterminable, not to be agreed upon.

अनिर्भर *a-nirbhara, as, ā, am,* little, slight, light.

अनिर्भेद *a-nirbheda, as,* m. (the act of not blurting out), not revealing.

अनिर्मल *a-nirmala, as, ā, am,* dirty, foul, turbid.

A-nirmālyā, f. a plant (Mendicago Esculenta, Rox).

अनिर्लोचित *a-nirlocita, as, ā, am,* not carefully looked at, not considered.

अनिर्वचनीय *a-nirvachanīya* or *a-nirvāchya, as, ā, am,* unutterable, indescribable; improper to be mentioned.

अनिर्वर्त्यमान *a-nirvartyamāna, as, ā, am,* not being brought to a close.

अनिर्वाण *a-nirvāṇa, as, ā, am,* unextinguished.

अनिर्वाह *a-nirvāha, as,* m. non-accomplishment, non-completion; inconclusiveness; insufficiency of income, the state of being straitened in means.

A-nirvāhya, as, ā, am, difficult to be managed.

अनिर्विण्ण *a-nirviṇṇa, as, ā, am,* not downcast.

A-nirvid, t, t, t, free from causes of depression.

A-nirveda, as, m. non-depression, self-reliance.

अनिर्वृत *a-nirvṛita* or *a-nirvṛitta, as, ā, am,* unaccomplished, unfulfilled; discontented; unhappy, ill at ease, unquiet, discomposed.

A-nirvṛiti or *a-nirvṛitti, is,* f. incompleteness, discontent, misery.

अनिर्वेश *a-nirveśa, as, ā, am,* destitute of employment, wretched.

अनिल *anila, as,* m. (fr. rt. *an,* cf. Irish *anal*), air or wind, considered also as a deity; one of the subordinate deities, forty-nine of whom form the class of Anilas or winds; one of the eight demi-gods, called Vasus; wind, as one of the humors or *rasas* of the body; rheumatism, paralysis, or any affection referred to disorder of the wind; N. of a Rishi and other persons; the letter *y*; the number forty-nine; (*ī*), f. the fifteenth Nakshatra (?). — *Anila-kumāra, ās,* m. pl. among the Jainas, a class of deities. — *Anila-ghna, as, i, am,* or *anila-han, hā, -ghnī, ha,* or *anila-hṛit, t, t, t,* or *anilāpaha* (°*la-ap*°), *as, ā, am,* curing disorders arising from wind. — *Anila-ghnaka, as,* m. a large tree (Terminalia Belerica). — *Anila-paryaya* or *anila-paryāya, as,* m. pain and swelling of the eyelids and outer parts of the eye. — *Anila-prakṛiti, is, is, i,* having an airy or windy nature. — *Anila-vyādhi,*