or killing birds, fowling [cf. *ni-ghāti, ghāti-pakshin, ghāti-vihaga*]; (*is*), f. a bird-net. — *Ghāti-pakshin, i*, m. or *ghāti-vihaga, as*, m. a hawk or falcon.

Ghātin, ī, inī, i, killing, murderous, who or what strikes or kills, a murderer; destroying, destructive, felonious; [cf. *andhaka-ghātin, amitra-gh°, ardhaka-gh°, kumāra-gh°*, &c.]

Ghātuka, as, ī, am, killing, tearing asunder, hurting, hurtful, mischievous; cruel, savage, violent, ferocious.

Ghātya, as, ā, am, to be killed, proper or fit to be killed.

घार *ghāra.* See under rt. *ghṛi.*

घार्तिक *ghārtika, as*, m. (fr. *ghṛita*), pulse ground and fried with clarified butter, a cake prepared with Ghṛita or clarified butter.

Ghārteya, ās, m. pl., N. of a warrior-tribe; (*as*), m. the prince of this tribe.

घास *ghāsa.* See under rt. *ghas.*

घिण्ण् *ghiṇṇ*, cl. 1. A. *ghiṇṇate, jighiṇṇe, ghiṇṇitum*, to take, grasp; [cf. *ghuṇṇ* and *ghṛiṇṇ*.]

घु 1. *ghu*, cl. 1. A. *ghavate*, &c., to utter a peculiar sound, to sound.

2. *ghu, us*, m. a kind of sound.

घुंष् *ghuṃsh*, cl. 1. A. *ghuṃshate*, &c., to diffuse lustre.

घुट् *ghuṭ*, cl. 6. P. *ghuṭati, jughoṭa, ghuṭitum*, to strike again or retaliate, to resist, oppose; to protect, preserve; cl. 1. A. *ghoṭate, jughuṭe, ghoṭishyate, aghuṭat* and *aghoṭishṭa, ghoṭitum*, to come back, to return; to barter, exchange.

Ghuṭa, as, m. or *ghuṭi, is*, f. or *ghuṭī*, f. the ancle.

Ghuṭika, as, ā, m. f. the ancle.

Ghuṇṭa, as, m. or *ghuṇṭaka, as*, m. or *ghuṇṭikā*, f. the ancle.

घुड् *ghuḍ*, cl. 6. P. *ghuḍati*, &c., to prevent, defend, protect.

घुण *ghuṇ* (related to *ghūrṇ*; cf. *ghol*), cl. 1. A. *ghoṇate, jughuṇe, ghoṇitum*, &c., or cl. 6. P. *ghuṇati, jughoṇa*, &c., to move to and fro, stagger, shake.

Ghuṇa, as, m. a peculiar kind of insect found in timber; the pangolin or armadillo. — *Ghuṇa-kīṭuka, as*, m. = the preceding. — *Ghuṇa-vallabhā*, f., N. of a plant; [cf. *ati-vishā*.] — *Ghuṇākshara* (°*ṇa-ak°*), *am*, n. an incision in wood or in the leaf of a book caused by an insect or book-worm and resembling somewhat the form of a letter. — *Ghuṇākshara-nyāyena*, ind. in a fortuitous and unexpected manner, by a happy chance.

Ghuṇi, is, is, i, worm-eaten (?).

Ghuṇḍa, as, m. a large black bee.

घुणिटक *ghuṇṭika, am*, n. cow-dung found in thickets.

घुण्ण् *ghuṇṇ*, cl. 1. A. *ghuṇṇate, jughuṇṇe, ghuṇṇitum*, to seize; [cf. *ghiṇṇ* and *ghṛiṇṇ*.]

घुर् *ghur*, cl. 6. P. *ghurati*, &c., to frighten with cries, to cry out through fear, utter cries of distress; to be frightful or terrible; to sound; [cf. *ghora*.]

Ghuraṇa, as, m. sound.

घुरघुराय *ghuraghurāya*, nom. A. *-ghurāyate*, to utter gurgling sounds, to wheeze, snort or grunt like a hog; [cf. *gharghara* and the next.]

घुर्घुर *ghurghura, as*, m. (an onomatopoetic word), a kind of worm, burrowing in the skin, guinea-worm, Dracunculus; (*ī*), f. the mole-cricket [cf. *mṛit-kirā*]; (*ā*), f. growling, as of a dog or cat.

Ghurghuraka, as, m. or (*ikā*), f. a gurgling or murmuring sound.

Ghurghurāya, nom. A. *ghurghurāyate*, to whistle, murmur, hum, &c.

घुलघुलारव *ghulaghulā-rava, as*, m. a kind of pigeon.

घुलञ्च *ghulañca, as*, m. Coix Barbata; [cf. *gavedhukā*.]

घुष् 1. *ghush*, cl. 1. P. *ghoshati, jughosha, ghoshishyati, aghoshīt* and *aghushat, ghoshitum*, to sound, make any sound or noise; to cry or proclaim aloud, call out, announce publicly, declare; to fill with cries; (according to some) to kill: Caus. *ghoshayati, -yitum, ajūghushat*, to proclaim aloud, call to, invite; to cause to proclaim aloud; to praise: Desid. *jughushishati* or *jughoshishati*: Intens. *joghushyate, joghoshṭi*.

Ghusha, as, ā, am, sounding.

Ghushita, as, ā, am, sounded, declared, proclaimed.

Ghushṭa, as, ā, am, sounded, proclaimed. — *Ghushṭānna* (°*ṭa-anna*), *am*, n. food given away by proclamation.

Ghushṭra, am, n. a cart, a carriage; (fr. *ghush*, in the sense 'to creak ?').

Ghushya, as, ā, am, giving out sounds; to be proclaimed aloud.

Ghosha, as, m. indistinct noise, tumult; the confused cries of a multitude, battle-cry, cries of victory, cries of woe or distress, any cry or sound; an exclamation, the roar of animals; the sound of a drum or of a conch-shell, of the Soma stones, of a carriage, &c.; the whizzing or whir of a bow-string, crackling of fire, singing in the ear; roaring of a storm, of thunder, of water, &c.; the sound of the recital of prayers; rumour, report; a proclamation; (in grammar) the soft sound or low murmur heard in the articulation of the soft or sonant consonants *g, gh, j, jh, ḍ, ḍh, d, dh, b, bh, n, ṅ, ṇ, n, m, h, y, r, l, v*, the vowels, and Anusvāra, which with the Yamas of the first ten of the soft consonants make up altogether forty sounds, (the absence of this soft sound or murmur being called *a-ghosha*, q.v., and applied to *k, kh, ć, ćh, ṭ, ṭh, t, th, p, ph*, the sibilants, Visarga, the Jihvā-mūlīya, and the Upadhmānīya, which with the Yamas of the first ten consonants make up twenty-six sounds); a vowel; a station of herdsmen; a herdsman; a gnat, a musquito; a creeping plant bearing white or yellow flowers, Luffa Fœtida or a similar plant [cf. *ghoshaka*]; brass, bell-metal, tutenag, &c.; N. of a man; an epithet of Śiva; a son of Lambā, daughter of Daksha, and wife of Dharma; N. of an Arhat; N. of a prince of the Kāṇva dynasty (for *ghosha-vasu*); a common N. for a Kāyastha or one of the writer-caste, &c.; N. of a country; a station of herdsmen in general; (*ī*), f. a kind of fennel, Anethum Sowa, another plant = *karkaṭa-śṛiṅgī*; N. of a woman, said to be a daughter of Kakshīvat; [cf. *ātma-ghosha, indra-gh°, uććair-gh°, jyā-gh°, pad-gh°, madhu-gh°, mahā-gh°*.] — *Ghosha-kṛit, t*, m. a person making a noise. — *Ghosha-koṭi, is*, f., N. of the peak of a mountain. — *Ghosha-buddha, as, ā, am*, Ved. made attentive by the sound. — *Ghosha-mati, is*, m., N. of a man. — *Ghosha-vat, ān, atī, at*, sounding, making a noise; (in grammar) sonant, uttered with the soft articulation, see above; (*vān*), m., N. of a man; (*vatī*), f. a lute (*vīṇā*); a peculiar kind of lute or N. of a lute. — *Ghosha-varṇa, as*, m. a sonant letter. — *Ghosha-vasu, us*, m., N. of a prince of the Kāṇva dynasty.

Ghoshaka, as, m. a crier, a proclaimer (e.g. in *paṭaha-gh°*, q.v.); the creeping plant Luffa Fœtida or a similar plant. — *Ghoshakākṛiti* (°*ka-ākṛ°*), *is*, m. a plant with white blossoms, similar to the Ghoshaka, and perhaps a species of it, commonly called Hātīghosha.

Ghoshaṇa, as, ā, am, sounding; (*am, ā*), n. f. speaking loud, making a great noise; crying, proclaiming aloud.

Ghoshaṇīya, as, ā, am, to be proclaimed aloud, to be publicly announced.

Ghoshayitnu, us, m. a crier, a proclaimer, a herald; a Brāhman; the Koïl or Indian cuckoo; a captive (?).

Ghoshi, is, is, i, Ved. (according to Sāy.) either 'accompanied with noise,' or 'to be proclaimed aloud;' but *ghoshi* might also be considered as the 3rd pers. sing. of the Aor. Pass. fr. rt. *ghush*.

Ghoshin, ī, iṇi, i, sounding, noisy; (in grammar) having the soft sound or articulation, sonant, (opposed to *a-ghosha*); [cf. *grāma-ghoshin*.]

घुष् 2. *ghush* = *ghṛish*, q.v.

घुसृण *ghusṛiṇa, am*, n. saffron.

घूक *ghūka, as*, m. an owl. — *Ghūkāri* (°*ka-ari*), *is*, m. a crow (enemy of the owl). — *Ghūkāvāsa* (°*ka-āv°*), *as*, m., N. of a tree; [cf. *śākhoṭa*.]

घूर् *ghūr*, cl. 4. A. *ghūryate*, &c., to kill, hurt, or injure; to become old, to decay.

घूर्ण *ghūrṇ*, cl. 6. P. or 1. A. *ghūrṇati* or *ghūrṇate*, &c., to move to and fro, to shake, to be agitated, to tremble, roll about, cause to whirl, whirl, turn round: Caus. P. *ghūrṇayati, -yitum*, to cause to move to and fro or shake.

Ghūrṇa, as, ā, am, shaking, moving to and fro; (*as*), m. a kind of pot-herb, Chironia Centauroides; turning round, whirling, rolling, &c. — *Ghūrṇa-vāyu, us*, m. a whirlwind.

Ghūrṇana, am, ā, n. f. shaking, revolving, whirling, turning round.

Ghūrṇamāna, as, ā, am, being agitated, shaking, trembling, revolving, turning round.

Ghūrṇāyamāna, as, ā, am, whirling, revolving, rolling, tossing.

Ghūrṇi, is, f. rolling, revolving, going round or over.

Ghūrṇikā, f., N. of a woman.

Ghūrṇita, as, ā, am, rolling, turning, tossing.

Ghūrṇyamāna, as, ā, am, being agitated, set in motion, made to go round.

घृ *ghṛi*, cl. 1. 3. 10. P. *gharati, jigharti, ghārayati, jaghāra, gharishyati, aghārshīt, ghartum*, &c., to sprinkle, besprinkle, sprinkle over; to wet or moisten; to distil; cl. 3. P., 5. P. A. *jighasti, ghṛiṇoti, -ṇute*, or *gharṇoti, -ṇute*, to shine; to burn; [cf. *ghṛiṇ*.]

Ghāra, as, m. sprinkling, besprinkling, wetting; (*ī*), f. a kind of metre consisting of four lines of four syllables each.

Ghṛita, as, ā, am, sprinkled; illumined; (*am*), n. clarified butter or butter which has been boiled gently and allowed to cool; it is then used for culinary and religious purposes and is highly esteemed by the Hindūs; it is now commonly called Ghee (*ghi* or *ghī*); butter, fat, fat as an emblem of fertility, especially fluid grease; cream; rain or rather fertilizing rain, considered as the fat which drops from heaven, water; (*ā*), f. a kind of tree [cf. *ghṛita-maṇḍā*]; (*as*), m., N. of a son of Dharma, grandson of Anu and father of Duduha. — *Ghṛita-karañja, as*, m. a kind of Karañja, = *ghṛita-parṇaka, tapasvin, pra-kīrya, vi-rocana, vishāri*. — *Ghṛita-kumāri* or *ghṛita-kumārikā*, f. the plant Aloe Indica, (this plant being supposed to resemble a virgin in delicacy and elegance.) — *Ghṛita-kumbha, as*, m. a jar of ghee. — *Ghṛita-keśa, as, ā, am*, Ved. one whose locks are unctuous, dropping with butter. — *Ghṛita-kauśika, as*, m., N. of a religious teacher. — *Ghṛita-cyutā*, f., N. of a river; [cf. *ghṛita-śćut*.] — *Ghṛita-dīdhiti, is*, m. fire, the deity of fire (as receiving the clarified butter offered in sacrifice); another reading has *dhṛita-dīdhiti*. — *Ghṛita-duh, -dhuk, k, k*, Ved. giving butter or cream. — *Ghṛita-dhārā*, f., N. of a river. — *Ghṛita-nirṇij, k, k, k*, Ved. having a garment of fat, covered with fat; (Sāy.) shining with butter mixed (with the Soma). — *Ghṛita-pa, as, ā, am*, drinking Ghṛita, epithet of a class of Ṛishis. — *Ghṛita-padī*, adj. f., Ved. (according to the Brāhmaṇas) one whose path is Ghṛita; or, perhaps, one whose foot (*pād*) drops with Ghṛita, an epithet