of Ilā. — *Ghṛita-parṇaka, as,* m. = *ghṛita-karañja;* [cf. *ghṛita-pūrṇaka.*] — *Ghṛita-paśu, us,* m. ghee or clarified butter made into or supposed to resemble an animal to be offered at a sacrifice, a sacrificial victim represented by ghee. — *Ghṛita-pāvan, ā, arī, a,* Ved. drinking butter &c. — *Ghṛita-pīta, as, ā, am,* = *pīta-ghṛita,* one who has drunk butter &c. — *Ghṛita-pū, ūs, ūs, u,* Ved. clarifying butter &c. — *Ghṛita-pūra, as,* m. a sweetmeat composed of flour, milk, cocoa-nut, and ghee, &c. — *Ghṛita-pūrṇaka, as,* m. a sweetmeat composed of flour, milk, cocoa-nut, and ghee, &c.; the tree Pongamia Glabra; [cf. *karañja;* cf. also *ghṛita-parṇaka.*] — *Ghṛita-pṛiḱ, k, k, k,* Ved. sprinkling unctuous or fertilizing fluid; (Sāy.) accompanied with fertilizing fluid. — *Ghṛita-pṛishṭha, as, ā, am,* Ved. one whose back or surface consists of Ghṛita; especially an epithet of Agni or his horses; (Sāy.) having a brilliant form or shining body; (*as*), m., N. of a son of Priya-vrata by Barhishmatī, and sovereign of Krauñća-dvīpa, also a N. of fire. — *Ghṛita-pratika, as, ā, am,* Ved. one whose form is brilliant with Ghṛita; an epithet of Agni and of Ushas. — *Ghṛita-prayas, ās, ās, as,* Ved. relishing Ghṛita; (Sāy.) receiving oblations of food mixed with Ghṛita. — *Ghṛita-prasatta, as, ā, am,* Ved. propitiated with Ghṛita; epithet of Agni. — *Ghṛita-prāśa, as,* m. swallowing ghee. — *Ghṛita-prāśana, am,* n. tasting or swallowing ghee. — *Ghṛita-prī, is, is, i,* Ved. satisfied with butter, an epithet of Agni. — *Ghṛita-prush, t, t, t,* Ved. sprinkling fat &c., filling with Ghṛita, i. e. spreading welfare and gifts. — *Ghṛita-pluta, as, ā, am,* sprinkled or smeared with ghee. — *Ghṛita-bhṛishṭa, as, ā, am,* baked or stewed in grease. — *Ghṛita-maṇḍa, as,* m. the scum of melted butter, the fattiest part of grease; (*ā*), f. a kind of medicinal plant (the scum of its infusion resembling ghee); [cf. *kākolī.*] — *Ghṛita-maṇḍalikā,* f., N. of a plant, = *haṃsa-padī.* — *Ghṛitamaṇḍoda* (°*ḍa-uda*), *as,* m., N. of a lake on the mountain Mandara. — *Ghṛita-yoni, is, is, i,* Ved. an epithet of Agni, abiding or living in Ghṛita &c.; producing fertilizing rain or welfare and happiness generally; (Sāy.) whose source is Ghṛita. — *Ghṛita-raudhīya, ās,* m. pl. the Raudhīyas who are desirous of Ghṛita. — *Ghṛita-lekhanī,* f. a ladle for ghee. — *Ghṛita-lolikṛita, as, ā, am,* mixed with ghee, steeped in it. — *Ghṛita-vat, ān, atī, at,* Ved. greasy, abounding in fat; mixed or smeared with butter; an epithet, especially of Agni and Soma; containing the word Ghṛita (as a verse); (*vat*), ind. like clarified butter. — *Ghṛita-vara, as,* m. a sweetmeat, or flour &c. baked with ghee and sugar. — *Ghṛita-vartani, is, is, i,* Ved. whose tracks are in Ghṛita or sprinkle Ghṛita, an epithet of the chariot of the Aśvins. — *Ghṛita-varti, is,* f. a wick fed with grease. — *Ghṛita-vikrayin, ī,* m. a vender of ghee. — *Ghṛita-vriddha, as, ā, am,* Ved. delighted with Ghṛita, nourished with it; an epithet of Agni. — *Ghṛita-vrata, as, ā, am,* living only upon Ghṛita. — *Ghṛita-śćut, t, t, t,* Ved. sprinkling ghee. — *Ghṛita-śćun-nidhana, am,* n., N. of a Sāman. — *Ghṛita-śćyut, t, t, t,* Ved. distilling ghee. — *Ghṛitaśćyun-nidhana, am,* n., N. of a Sāman. — *Ghṛita-śrī, īs, īs, i,* Ved. mixed with Ghṛita, mixing ghee; (Sāy.) having recourse to Ghṛita. — *Ghṛita-sad, t, t, t,* Ved. abiding in Ghṛita. — *Ghṛita-sthalū,* f., N. of an Apsaras; [cf. *ṛita-sthalā* and *kratu-sthalā.*] — *Ghṛita-snā, ās, ās, am,* Ved. dropping fat. — *Ghṛita-snu, us, us, u,* Ved. bathed in Ghṛita, sprinkling it; epithet of Mitrā-Varuṇa, and of heaven and earth; one whose surface consists of Ghṛita. — *Ghṛita-spṛiś, k, k, k,* who or what touches Ghṛita. — *Ghṛita-hrada, as, ā, am,* Ved. (a lake) consisting of Ghṛita. — *Ghṛitākta* (°*ta-ak*°), *as, ā, am,* anointed with clarified butter, smeared with Ghṛita. — *Ghṛitāći, is,* m., N. of a man, (derived fr. the following.) — *Ghṛitāćī* (°*ta* + rt. *ać*), adj. f. greasy, abounding in Ghṛita; filled with grease; sprinkling Ghṛita or fertilizing fluid, shining with it, (often with and without *juhū*, f. or the sacrificial ladle with which the Ghṛita is taken up, poured out, &c.); an epithet of Sarasvatī &c.; (*ī*), f. the night (considered as moist and dewy); a kind of serpent (shining like grease); N. of an Apsaras, loved by Bharad-vāja, or Vyāsa, or Viśvā-mitra; wife of Pra-mati and mother of Ruru; (according to other authorities) the wife of Raudrāśva or Kuśa-nābha. — *Ghṛitāćī-garbha-sambhavā,* f. large cardamoms. — *Ghṛitānna* (°*ta-an*°), *as, ā, am,* Ved. eating grease. — *Ghṛitābhyakta* (°*tu-abh*°), *as, ā, am,* smeared with ghee. — *Ghṛitārćis* (°*ta-ar*°), *is,* m. flaring or blazing fire. — *Ghṛitāvani* (°*ta-av*°), *is,* f. the spot on the sacrificial post which is smeared with Ghṛita. — *Ghṛitā-vridh, t, t, t,* Ved. delighted with butter; (Sāy.) increasing the Ghṛita. — *Ghṛitāsuti* (°*ta-ās*°), *is, is, i,* Ved. receiving the Ghṛita oblation, one whose food is Ghṛita; epithet of Mitrā-Varuṇa, Vishṇu, Indrā-Vishṇu. — *Ghṛitāhavana* (°*ta-āh*°), *as, ā, am,* Ved. one to whom the Ghṛita oblation belongs; epithet of Agni. — *Ghṛitāhuta* (°*ta-āh*°), *as, ā, am,* Ved. one to whom Ghṛita is offered. — *Ghṛitāhuti* (°*ta-āh*°), *is,* f. the Ghṛita oblation. — *Ghṛitāhva* (°*ta-āh*°), *as,* m. and *ghṛitāhvaya* (°*ta-āh*°), *as,* m. the resin of the tree Pinus Longifolia, turpentine. — *Ghṛitoda* (°*ta-uda*), *as, ā, am,* having Ghṛita as water; (*as*), m. the sea of Ghṛita surrounding Kuśa-dvīpa. — *Ghṛitodanka* (°*tu-ud*°), *as,* m. a leather vessel for holding ghee. — *Ghṛitaudana* (°*ta-od*°), *am,* n. rice sprinkled with Ghṛita.

Ghṛitin, ī, inī, i, containing Ghṛita.

Ghṛiteyu, us, m., N. of a son of Raudrāśva [cf. *ghṛitāćī*]; according to other authorities *kṛiteyu* or *krikaṇeyu.*

Ghṛitelī, f. a cock-roach; [cf. *tailapāyikā.*]

Ghṛitya, as, ā, am, Ved. consisting of Ghṛita.

घृङ् 1. *ghṛiṅ,* ind. an onomatopoetic sound. — *Ghṛiṅ-karikra, as, ā, am,* bleating, making the cry of a goat.

घृण 2. *ghṛiṇ* (allied to rt. *ghṛi*), cl. 8. P. A. *gharṇoti, -ṇute,* or *ghṛiṇoti, -ṇute,* to shine, burn.

Ghṛiṇa, as, m. heat, ardour, sunshine; (*ā*), f. a warm feeling towards others, compassion, tenderness, pity; reproach, blame, censure, aversion, contempt; [cf. *nir-ghṛiṇa* and *hṛiṇīyā.*] — *Ghṛiṇārćis* (°*ṇa-ar*°), *is,* m. fire.

Ghṛiṇālu, us, us, u, compassionate, pitiful.

Ghṛiṇi, is, m. heat, ardour, sunshine; a ray of the sun or moon, the sun; a wave, water; (*is, is, i*), displeasing, disagreeable. — *Ghṛiṇī-vat, ān, atī, at,* Ved. burning, shining; (*ān*), m. a kind of animal.

Ghṛiṇita, as, ā, am, pitied; reproached, abused, hated.

Ghṛiṇin, ī, inī, i, merciful, tender-hearted, compassionate; censorious, abusive. — *Ghṛiṇi-tva, am,* n. mercifulness, compassion, pity.

घृणावास *ghṛiṇāvāsa, as,* m. (probably for *ghana-vāsa*), a kind of pumpkin-gourd; [cf. *kushmāṇḍa.*]

घृष् *ghṛiṇṇ,* cl. 1. A. *ghṛiṇṇate,* to seize; [cf. *ghiṇṇ* and *ghuṇṇ.*]

घृत्सतमस् *ghṛitsatamas, ās,* m., N. of a man (for *gṛitsa-tama?*).

घृत्समद *ghṛitsamada,* a wrong form for *gṛitsa-mada.*

घृष् 1. *ghṛish* = *hṛish,* to be joyful.

Ghṛishu, us, us, u, Ved. lively, agile, mirthful, sportive.

1. *ghṛishvi, is, is, i,* Ved. lively, gay, merry, sportive; (Sāy.) crushing, (as if fr. 2. *ghṛish.*) — *Ghṛishvirādhas, ās, ās, as,* Ved. frolicsome with joy; (Sāy.) whose gifts touch each other or come closely together, (as if fr. 2. *ghṛish*); epithet of the Maruts.

घृष् 2. *ghṛish,* cl. 1. P. *gharshati, jaghar-sha, gharshishyati, gharshitum,* to rub, grind, brush, polish, furbish; crush, pound: Caus. P. *gharshayati, -yitum,* to rub, grind.

Gharsha, as, m. rubbing, grinding, friction, brushing.

Gharshaka, as, ā, am, rubbing; (*as*), m. a polisher.

Gharshaṇa, as, ā, am, rubbing, rubbing so as to make sore; (*um*), n. the act of grinding or rubbing, pounding, brushing, friction; (*ī*), f. turmeric. — *Gharshaṇāla* (°*ṇa-āla* = *ālaya*), *as,* m. a wooden roller or pestle for grinding.

Gharshaṇīya, as, ā, am, to be rubbed or cleaned.

Gharshita, as, ā, am, rubbed, ground, brushed.

Gharshin, ī, iṇī, i, grinding, rubbing.

Ghṛishṭa, as, ā, am, rubbed, ground, pounded; frayed, grazed, rubbed so as to be sore.

Ghṛishṭi, is, m. a hog [cf. *ghṛishṭi* and 2. *ghṛishvi*]; (*is*), f. grinding, pounding; emulation, contest; N. of a plant, = *vārāhī,* Lycopodium Imbricatum; N. of another plant, Clitorea Ternatea; [cf. *vishṇu-krāntā.*]

2. *ghṛishvi, is,* m. a hog.

घृष्टिला *ghṛishṭhilā,* f., N. of a plant related to the plant Hemionitis Cordifolia; [cf. *pṛiśni-parṇī.*]

घेचुलिका *gheńćulikā* or *gheńćulī,* f., N. of an esculent root, Arum Oxicense, = *krauńćādana.*

घोङ्ग *ghoṅgha, as,* m. intermediate space.

घोट *ghoṭa, as,* m. (said to be fr. rt. *ghuṭ*), a horse.

Ghoṭaka, as, m. a horse; (*ikā*), f. a mare; the plant Cucumis Utilissimus (*karkaṭī*); [cf. *turaṅgī.*] — *Ghoṭaka-mukha, as,* m., N. of the author of the Kanyā-samprayuktakādhikaraṇa.

घोडाचोलिन् *ghoḍāćolin, ī,* m., N. of a man.

घोणस *ghoṇasa, as,* m. = *go-nasa,* a kind of serpent; (other authorities have *ghonasa.*)

घोणा *ghoṇā,* f. (corrupted fr. *ghrāṇā?*), the nose; the nose or nostrils of a horse.

Ghoṇin, ī, m. a hog (as having a large snout).

घोण्टा *ghoṇṭā,* f. the jujube, Zizyphus Jujuba, = *vadara, vadarī;* the betel-nut tree, see *guvāka;* a timber tree, Schrebera Swietenoides. — *Ghoṇṭā-phala, as,* m. a kind of plant.

घोनस *ghonasa, as,* m. a large kind of snake; [cf. *ghoṇasa.*]

घोर *ghora, as, ā, am* (said to be fr. rt. *han* with substitution of *ghur* for *han*), venerable, awful, sublime (in these senses Ved); terrific, frightful, terrible, horrible, dreadful, awful, violent, vehement; (*as*), m. the terrible, an epithet of Śiva; N. of an Āṅgirasa, a son of Aṅgiras; N. of Kutsa; (*ā*), f. the night; a kind of creeper, = *deva-dālī;* (scil. *gati*), N. of one of the seven stations of the planet Mercury; (*am*), n. venerableness; awfulness, horror; a horrible action, magic formulas and charms; poison; saffron; [cf. *dhīra* and *gaura.*] — *Ghora-ghushya, am,* n. brass; (a various reading for *ghora-pushpa*); [cf. *ghosha.*] — *Ghora-ćakshas, ās, ās, as,* Ved. of frightful appearance, having terrific eyes. — *Ghoratara, as, ā, am,* more terrible, very awful. — *Ghoratā,* f. or *ghora-tva, am,* n. horribleness, horror. — *Ghora-darśana, as, ā, am,* of horrible or frightful appearance, terrific; (*as*), m. an owl. — *Ghora-pushpa, am,* n. brass, bell-metal; [cf. *ghora-ghushya.*] — *Ghora-rāsana, as,* m. a jackal; (a wrong reading for *ghora-vāśana.*) — *Ghora-rāsin, ī,* m. a jackal (? for *ghora-vāśin*). — *Ghora-rūpa, as, ī, am,* frightful, hideous; (*am*), n. a hideous appearance. — *Ghora-rūpin, ī, iṇī, i,* frightful, horrible, hideous. — *Ghora-varpas, ās, ās, as,* Ved. of frightful or hideous appearance or shape; an epithet of the Maruts. — *Ghora-vāśana, as,* m. or *ghora-vāśin, ī,* m. a jackal; [cf. *ghora-rāsana.*] — *Ghora-saṅkāśa, as, ā, am,* dreadful, terrible. — *Ghora-svara, as, ā, am,* of dreadful sound. — *Ghorākṛiti* (°*ra-ā*°), *is, is, i,* frightful, hideous, of terrible aspect or form.

Ghoraka, ās, m. pl., N. of a people.