is, m. derangement of the (internal) wind. — *Anila-sakha, as,* m., N. of fire (the friend of wind). — *Anilātmaja* (°*la-āt*°), *as,* m. the son of the wind, Hanumat or Bhīma. — *Anilāntaka* (°*la-an*°), *as,* m., N. of a plant, Indgudī or Aṅgāra-pushpa (wind-destroying). — *Anilāmaya* (°*la-ām*°), *as,* m. morbid affection of the wind, flatulence, rheumatism. — *Anilāyana* (°*la-ay*°), *am,* n. way or course of the wind. — *Anilāśin* (°*la-āś*°), *ī, inī, i,* fasting, lit. feeding on the wind.

अनिलम्भसमाधि *a-nilambha-samādhi, is,* m. (i. e. unpropped meditation), N. of a peculiar kind of meditation among Buddhists.

अनिलयन *a-nilayana, as, ā, am,* having no (fixed) home.

अनिलोचित *a-niloćita.* See *anirloćita.*

अनिलोडित *a-niloḍita, as, ā, am,* inexperienced.

अनिवर्तन *a-nivartana, as, ā, am,* not turning away, firm, steadfast; improper to be abandoned, right. *A-nivartin, ī, inī, i,* not turning back, brave, not returning. — *Anivarti-tva, am,* n. not turning back, brave resistance.

अनिवारित *a-nivārita, as, ā, am,* unchecked, unimpeded, unopposed, unforbidden. *A-nivārya, as, ā, am,* not to be warded off, inavertible, unavoidable, irresistible.

अनिविशमान *a-niviśamāna, as, ā, am,* Ved. not retiring to rest, restless.

अनिवृत *a-nivṛita, as, ā, am,* unchecked, not impeded.

अनिवेदित *a-nivedita, as, ā, am,* untold, unmentioned. — *Aniredita-vijñāta, as, ā, am,* known without being told. *A-nivedya,* ind. not having announced.

अनिवेशन *a-niveśana, as, ā, am,* Ved. having no place of rest.

अनिश *a-niśa, as, ā, am,* Ved. nightless, i. e. sleepless, uninterrupted, incessant. — *Aniśam,* ind. incessantly. *A-niśita, as, ā, am,* Ved. incessant. — *Aniśita-sarga, as, ā, am,* Ved. having an incessant flow.

अनिश्चित *a-niśćita, as, ā, am,* unascertained, not certain. *A-niśćitya,* ind. not having ascertained.

अनिश्चिन्य *a-niśćintya, as, ā, am,* not to be comprehended (by thought), inconceivable.

अनिषङ्ग *a-nishaṅga, as, ā, am,* Ved. having no quiver, unarmed.

अनिषव्य *a-nishavya, as, ā, am,* Ved. not to be killed.

अनिषिद्ध *a-nishiddha, as, ā, am,* unprohibited, unforbidden. *A-nisheddhra, as, ā, am,* Ved. unimpeded, unchecked.

अनिषु *an-ishu, us, us, u,* having no arrows, having bad arrows.

अनिष्कृत *a-nishkṛita, as, ā, am,* not done with, unfinished, not settled. — *Anishkṛitainas* (°*ta-en*°), *ās, ās, as,* having one's guilt not settled, i. e. unexpiated.

अनिष्ट 1. *an-ishṭa, as, ā, am* (rt. *ish*), unwished, undesirable, disadvantageous, disagreeable, unfavourable; bad, wrong, evil, unlucky, ominous; (*ā*), f. a plant, Sida Alba; (*am*), n. evil, detriment, disadvantage, calamity, crime. — *Anishṭa-graha, as,* m. an evil planet. — *Anishṭa-dushṭa-dhī, īs, īs, i,* having an evil and corrupt mind. — *Anishṭa-prasaṅga, as,* m. connection with a wrong object or a wrong argument or a wrong rule. — *Anishṭa-phala, am,* n. evil result. — *Anishṭa-śaṅkā,* f. foreboding or fear of evil or misfortune. — *Anishṭa-sūćaka, as, ikā, am,* foreboding evil, ominous. — *Anishṭa-hetu, us,* m. an evil omen. — *An-ishṭāpādana* (°*ṭa-āp*°), *am,* n. not obtaining what is desired or (fr. *anishṭa* and *āpādana*) obtaining what is not desired. — *An-ishṭāpti* (°*ṭa-āp*°), *is,* f. = preceding. — *Anishṭāśaṃsin* (°*ṭa-āś*°), *ī, inī, i,* indicating or boding evil. — *Anishṭotpreḳshaṇa* (°*ṭa-ut*°), *am,* n. expectation of evil.

अनिष्ट 2. *an-ishṭa, as, ā, am* (rt. *yaj*), not offered in sacrifice, not honoured with a sacrifice. *An-ishṭin, ī,* m. one who does not sacrifice or has not sacrificed.

अनिष्टृत *a-nishṭṛita, as, ā, am,* Ved. unhurt, unchecked.

अनिष्ठा *a-nishṭhā,* f. unsteadfastness, unsteadiness.

अनिष्ठुर *a-nishṭhura, as, ā, am,* not harsh, not scurrilous.

अनिष्णात *a-nishṇāta, as, ā, am,* unskilled.

अनिष्पत्ति *a-nishpatti, is,* f. non-accomplishment, incompletion. *A-nishpanna, as, ā, am,* imperfect, incomplete.

अनिष्पत्त्रम् *a-nish-pattram,* ind. so that the arrow does not come out (on the other side), i. e. not with excessive force.

अनिसर्ग *a-nisarga, as, ā, am,* unnatural, unnaturally affected.

अनिस्तब्ध *a-nistabdha, as, ā, am,* not rendered immoveable or stiff; not paralysed; not fixed.

अनिस्तीर्ण *a-nistīrṇa, as, ā, am,* not crossed over; not set aside; not rid of; unanswered, unrefuted. — *Anistīrṇābhiyoga* (°*ṇa-abh*°), *as,* m. (a defendant) who has not yet (by refutation) got rid of a charge.

अनीक *anīka, as, am,* m. n. (fr. rt. *an*), face; appearance, splendor; edge, point; front, row, array, march; army, forces; war, combat. — *Anīkavat, ān,* m., Ved. having a face, or constituting the face, or occupying the front or foremost rank (epithet of Agni). — *Anīka-vidāraṇa, as,* m. (shatterer of armies), N. of a man. — *Anīka-śas,* ind. in rows or marchiog columns. — *Anīka-stha, as,* m. a warrior or combatant; an armed or royal guard, a sentinel; the trainer of an elephant, an elephant-driver; a mark, a sign, signal; a military drum.

Anīkinī, f. an army, a host, forces; a certain force; three Camūs or one-tenth of an Akshauhiṇī, i.e. a complete army; 2187 elephants and as many cars, 6561 horses, and 10935 foot; a lotus.

अनीक्षण *an-īkshaṇa, am,* n. not seeing or looking at.

अनीच *a-nīća, as, ā, am,* not low, decent, respectable; not pronounced with the Anudātta accent. — *A-nīćānuvartin* (°*ća-an*°), *ī, inī, i,* not keeping low company; (*ī*), m. a faithful lover or husband. *A-nīći-darśin, ī,* m., N. of a Bauddha saint (?). *Anīćais,* ind. not in a low voice, loudly.

अनीड *a-nīḍa, as, ā, am,* having no nest or settled abode, i. e. incorporeal; (*as*), m. an epithet of Agni or fire.

अनीति 1. *a-nīti, is,* f. impropriety, immorality, injustice; impolicy, foolish conduct, indiscretion. — *Anīti-jña, as, ā, am,* or *anīti-vid, t, t, t,* clever in immoral conduct or (fr. *a* and *nītijña*) ignorant of morality or policy, not politic or discreet.

अनीति 2. *an-īti, is,* f. freedom from a calamitous season.

अनीदृश *an-īdṛiśa, as, ī, am,* unlike, dissimilar.

अनीप्सित *an-īpsita, as, ā, am,* undesired.

अनीरसन *a-nīrasana* (*a-nir-rasana*), *as, ā, am,* not destitute of a waistband.

अनीश *an-īśa, as, ā, am,* one who has not a lord or superior, paramount; powerless, unable; (*as*), m. Vishṇu; (*ā*), f. powerlessness, helplessness. — *Anīśa-tva, am,* n. powerlessness. *An-īśvara, as, ā, am,* without a superior; unchecked, uncontrolled, paramount; without power, powerless, unable; not belonging to the deity; atheistical. — *Anīśvara-tā,* f. or *anīśvara-tva, am,* n. absence of a supreme ruler. — *An-īśvara-vādin, ī,* m. an atheist, one who denies a supreme ruler of the universe.

अनीह *an-īha, as, ā, am,* listless, indifferent; (*as*), m., N. of a king of Ayodhyā. *An-īhā,* f. indifference, apathy, disinclination. *An-īhita, as, ā, am,* disagreeable, displeasing, unwished; (*am*), n. displeasure.

अनीऊ *a-nīḷa,* Ved. See *a-nīḍa.*

अनु 1. *anu, us, vī, u.* See *aṇu.*

अनु 2. *anu, us,* m., Ved. man; N. of a king, one of Yayāti's sons; (possibly) N. of a non-Āryan tribe.

अनु 3. *anu,* ind. as a prefix to verbs and nouns, expresses after, along, alongside, lengthwise, near to, under, subordinate to, with.

(When prefixed to nouns, especially in adverbial compounds) it implies repetition, according to, severally, each by each, orderly, methodically.

(As a separable preposition, with accusative) after, along, over, near to, through, to, towards, at, according to, in order, agreeably to, in regard to.

(As a separable adverb) after, afterwards, thereupon, again, further, then, next.

अनुक *anu-ka, as, ā, am,* lustful (fr. *anu-kam,* q. v.; or, according to others, fr. 3. *anu* with affix *ka*).

अनुकथ् *anu-kath,* cl. 10. P. *-kathayati, -yitum,* to relate after (some one else); to repeat (what has been heard). *Anu-kathana, am,* n. orderly narration, discourse, conversation. *Anu-kathita, as, ā, am,* related, repeated.

अनुकनीयस् *anu-kanīyas, ān, asī, as,* the next youngest.

अनुकम् *anu-kam,* Caus. P. *-kāmayati, -yitum,* to desire. *Anu-ka, as, ā, am,* libidinous; see s. v. above. *Anu-kāma, as,* m., Ved. desire; (*as, ā, am*), according to one's desire, agreeable; (*am*), ind. as desired, at pleasure; wish after wish (?), after one's wish (?). — *Anukāma-kṛit, t, t, t,* Ved. fulfilling one's desire. *Anukāmīna, as,* m. one who acts as he pleases.

अनुकम्प् *anu-kamp,* cl. 1. Ā. *-kampate, -pitum,* to sympathize with, compassionate: Caus. *-kampayati, -yitum,* = the same. *Anu-kampaka, as,* m. (sympathizer), N. of a king; (*as, ā, am*), (at the close of compounds) sympathizing with, compassionating. *Anu-kampana, am,* n. or *anu-kampā,* f. sympathy, compassion. *Anu-kampāyin, ī, inī, i,* condoling. *Anu-kampita, as, ā, am,* compassionated. — *Anu-kampitātman* (°*ta-āt*°), *ā, ā, a,* having a compassionate spirit. *Anu-kampin, ī, inī, i,* sympathizing with, compassionating. *Anu-kampya* or *anu-kampanīya, as, ā, am,* pitiable, worthy of sympathy; (*as*), m. an ascetic; a courier.

अनुकर्ष *anu-karsha.* See under *anu-kṛish.*

अनुकल्प *anu-kalpa.* See under **अनुकॢप्.**