bharaṇa (°*ṇa-ābh*°), *am*, n. an ornament for the feet. — *Caraṇāmṛita* (°*ṇa-am*°), *am*, n. 'foot-nectar,' the water in which the feet of a Brāhman or spiritual guide have been washed. — *Caraṇāyudha* (°*ṇa-āy*°), *as*, *ā*, *am*, having the feet for weapons; (*as*), m. a cock. — *Caraṇāravinda* (°*ṇa-ar*°), *am*, n. the lotus (like) foot (of a deity, lover, &c.). — *Caraṇārdha* (°*ṇa-ar*°), *am*, n. the half of the foot; half of the fourth of a stanza. — *Caraṇāskandana* (°*ṇa-ās*°), *am*, n. trampling, treading down with the feet. — *Caraṇodaka* (°*ṇa-ud*°), *am*, n. water in which the feet of a venerable Brāhman or spiritual teacher have been washed. — *Caraṇopaga* (°*ṇa-up*°), *as*, *ā*, *am*, in contact with the feet, at the feet.

Caraṇīya, nom. A., Ved. *ćaraṇīyate*, to follow, perform, be engaged in, carry on; (Sāy.) to desire to go.

1. *ćaraṇya*, nom. P. *ćaraṇyati*, to move.

2. *ćaraṇya*, *as*, *ā*, *am*, foot-like, like a foot.

Caraṇyu, *us*, *us*, *u*, Ved. moving, movable.

Carat, *an*, *antī*, *at*, going, moving, going on; proceeding, acting, practising.

Caratha, *as*, *ā*, *am*, Ved. moving, living; capable of moving, movable; (*as*, *am*), m. n. going, moving, wandering; movableness; liveliness, life; a going, a way.

2. *ćarāćara*, *as*, *ā*, *am* (fr. *ćar* reduplicated; for 1. see p. 317, col. 3), moving, locomotive, running; trembling, shaking, unsteady; wished, desired; (*am*), n., N. of a small shell; [cf. *kaparda.*]

Cari, *is*, m. an animal in general.

Carita, *as*, *ā*, *am*, gone, gone to, attained, practised; (*am*), n. going, moving, course; acting, doing, practice, behaviour, acts, deeds, practices, adventures, 'res gestæ;' story; nature; fixed institute, proper or peculiar observance; [cf. *uttara-rāma-ćarita*, *duś-ćarita*, *sać-ć*°, *saha-ć*°, *su-ć*°.] — *Carita-guṇatva*, *am*, n. (?) accompaniment, assistance; meritorious conduct. — *Carita-maya*, *as*, *ī*, *am*, (at the end of compounds) containing or relating deeds or adventures, made up of deeds. — *Carita-vrata*, *as*, *ā*, *am*, performing an act of devotion. — *Caritārtha* (°*ta-ar*°), *as*, *ā*, *am*, attaining one's object, successful in an undertaking, satisfied, effected, successful. — *Caritārtha-tva*, *am*, n. the attainment of an aim, successfulness, success. — *Caritārthaya*, nom. P. *ćaritārthayati*, to cause a person to attain his aim. — *Caritārthin*, *ī*, *inī*, *i*, desirous of success.

Caritavya, *as*, *ā*, *am*, to be gone, to be managed; to be followed or observed; to be practised or performed.

Caritin. Cf. *duś-ćaritin.*

Caritra, *am*, n. a foot, leg; going; acting, behaving, behaviour, habit, practice, acts, deeds, proceedings, exploits; instituted and peculiar observance or conduct; adventures, story, history or account of any one's deeds or exploits; nature, disposition; (*ā*), f. the tamarind tree; [cf. *ćāritra.*] — *Caritra-bandhaka*, *as*, m. a friendly pledge, one of unequal value to the loan. — *Caritra-vat*, *ān*, *atī*, *at*, experienced, familiar with customs.

Carishṇu, *us*, *us*, *u*, capable of moving, movable, locomotive, active, unsteady, wandering about; (*us*), m., N. of a son of Manu Sāvarṇa; also of a son of Kīrttimat and Dhenukā. — *Carishṇu-dhūma*, *as*, *ā*, *am*, Ved. having moving smoke, whose smoke goes everywhere.

Caritra, *am*, n. behaviour, conduct, practice; [cf. *ćaritra.*]

Cartavya, *as*, *ā*, *am*, to be practised &c.; [cf. *ćaritavya.*]

Carya, *as*, *ā*, *am*, to be gone; to be practised or performed &c.; (*ā*), f. going about, wandering, walking about, driving or going in a carriage; pervading, visiting; course; proceeding, behaviour; due and regular observance of all rites or customs, following the rules of studentship; practising religious austerities, wandering about as a mendicant; performing, practising, engaging in, practice, conduct [cf. *kućaryā*]; behaviour, deportment, usage; eating; (*am*), n. going about, wandering, driving in a carriage &c.; proceeding, behaviour, conduct; [cf. *brahma-ćarya*, *bhikshā-ć*°, *bhaikshya-ć*°.] — *Caryāvatāra* (°*yā-av*°), *as*, m. title of a Buddhist work.

Cāra, *as*, m. a spy &c. See s.v.

चरट *ćaraṭa*, *as*, m. a wagtail; (*ī*), f. = *ćaraṇṭī*, *ćiriṇṭī*, *ćiraṇṭī.*

चरम *ćarama*, *as*, *ā*, *am*, m. pl. *ćarame* or *ćaramās*, (said to be fr. rt. *ćar*), last, hinder, ultimate, final; outermost; western, west; lowest, least; immediately following; (*as* or *am*), m. or n. (?), a particular high number; (*am*), ind. at last, at the end; *ćaramā kriyā*, the final ceremony, the funeral ceremony. — *Carama-kāla*, *as*, m. the last moments, the hour of death. — *Carama-kshmābhṛit*, *t*, m. the western mountain behind which the sun and moon are supposed to set. — *Carama-vaiyākaraṇa*, *as*, m. an ignorant grammarian. — *Carama-śairshika*, *as*, *ī*, *am*, having the head towards the west. — *Caramāćala* (°*ma-ać*°), *as*, m. or *ćaramādri* (°*ma-ad*°), *is*, m. = *ćarama-kshmābhṛit* above. — *Caramājā* (°*ma-ajā*), f., Ved. the last or smallest she-goat. — *Caramāvasthā* (°*ma-av*°), f. the last state.

Caramya, nom. P. *ćaramyati*, to be the last.

चरव्य *ćaravya.* See below under *ćaru.*

चरु *ćaru*, *us*, m. a kind of vessel in which a particular oblation is prepared, a saucepan, pot, kettle; a cloud; an oblation of rice, barley, and pulse, boiled with butter and milk for presentation to the gods or manes. — *Caru-ćelin*, *ī*, *inī*, *i*, having portions of offerings on the clothes (?); an epithet of Śiva; (perhaps a wrong form for *ćārućelin.*) — *Caruvraṇa*, *as*, m. a kind of cake. — *Caru-śrapaṇa*, *am*, n. sprinkling an oblation of milk and ghee. — *Caru-sthālī*, f. the vessel in which an oblation is prepared, made either of clay or of udumbara-wood. — *Caru-homa*, *as*, m. an oblation of a meat-offering.

Caravya, *as*, *ā*, *am*, destined for the Caru oblation.

चर्करीत *ćarkarīta*, *am*, n. (fr. 1. *kṛi*, to do), a term used by Yāska and others for the intensive verb formed without the syllable *ya.*

चर्कृति *ćarkṛiti*, *is*, f. (fr. 2. *kṛi*), Ved. praising, mention, glory, praise.

Carkṛitya, *as*, *ā*, *am*, Ved. to be mentioned with praise, worthy of praise, renowned.

चर्घ् *ćargh*, cl. 1. P. *ćarghati*, &c., to go or move.

चर्च् *ćarć*, cl. 10. P. *ćarćayati*, to repeat (a word in reciting the Veda), to read, recite, study, peruse carefully, consider; cl. 1. or 6. P. *ćarćati*, &c., to speak, say, abuse, reprove, condemn, censure, menace; to injure or hurt, to inquire.

Carća, *as*, m. considering, deliberation, i. e. repeating over in thought; (*ā*), f. repetition of a word, recitation, incidental mention, popular talk, alternate recitation of a poem by two persons; reflection, consideration; the exercise of judgment or deliberation, inquiry, investigation; an epithet of the goddess Durgā; covering or cleansing the body with unguents, smearing with ointment; bribery (?).

Carćaka, *as*, *ā*, *am*, repeating, the repeater (of a word in the recitation of the Veda).

Carćana, *am*, n. repeating, repetition; covering the body with unguents.

Carćāya, nom. P. *ćarćāyate*, to undergo repetition, to be repeated.

Carći, *is*, f., Ved. repetition of words in recitation; (*is*), m., N. of a man.

Carćikā, f. deliberation, inquiry; cleaning the person with perfumes, an epithet of the goddess Durgā or Cāmuṇḍā; [cf. *gharma-ćarćikā* and *vićarćikā.*]

Carćikya, *am*, n. anointing the body, an unguent, = *ćārćikya* and *ćarćā.*

Carćita, *as*, *ā*, *am*, perfumed, anointed, smeared with sandal &c., covered with anything; inquired into or after, investigated; sought, desired; (*am*), n. the being covered or anointed (with anything).

चर्चर *ćarćara*, *as*, *ā*, *am* (fr. rt. *ćar*), Ved. going; (*ī*), f. a kind of song; striking the hands to beat time; musical symphony; the recitation of scholars; festive cries or merriment, festive sport; a festival; flattery, dishonest praise; a kind of metre consisting of four lines of eighteen syllables each; curled or woolly hair.

Carćarikā, f. a kind of gesture, gesticulation.

Carćarīka, *as*, m. a pot-herb; decoration or curling of the hair [cf. *ćarćarī*]; a form of Śiva.

चर्चस् *ćarćas*, *ās*, m., N. of one of the nine treasures of Kuvera.

चर्तन *ćartana*, *as*, *ā*, *am* (fr. rt. *ćṛit*), Ved. stringing together; (*am*), n. a hook, a pin.

Cartya, *as*, *ā*, *am*, to be strung or tied in regular order; to be hurt or injured.

चर्तव्य *ćartavya.* See col. 1.

चर्पट *ćarpaṭa*, *as*, m. the open palm of the hand with fingers extended; a kind of plant, Mollugo Pentaphylla; a quantity of bubbles or specks (*sphāravipula*); (*ī*), f. a thin cake or biscuit of flour; [cf. *parpaṭī.*]

चर्पटि *ćarpaṭi*, *is*, m., N. of an author; (also read *ćarpaṭin.*)

चर्ब् *ćarb*, cl. 1. P. *ćarbati*, to go, move.

चर्भट *ćarbhaṭa*, *as*, m. a kind of cucumber, Cucumis Utilissimus [cf. *ervāru*; cf. also *ćirbhaṭī* and *ćirbhiṭā*]; (*ī*), f. = *ćarćarī*, the noise of merriment or festivity, cries of joy.

चर्म *ćarma*, *am*, n. (said to be fr. rt. *ćar*), Ved. a hide, a skin; a shield. See *ćarman* below.

Carmaṇya, *am*, n. (fr. the next), leather-work.

Carman, *a*, n. skin, leather, hide, bark, parchment, &c.; the hide of an antelope &c. used as a seat or bed by the religious student; a shield; [cf. *gala-ćarman*, *duś-ćarman*, &c.; cf. also Lat. *corium*, *calceus* (?); Hib. *croicionn*; Gr. πέλμα.] — *Carmakaraṇa*, *am*, n. working in skins or leather. — *Carma-kaśā* or *ćarma-kashā* or *ćarma-kasā*, f. 'skin-injurer,' a plant, commonly called Carmakashā or Carmaghās, Mimosa Abstergens; a particular kind of perfume. — *Carma-kāra*, *as*, m. a shoe-maker, a currier or worker in leather, the offspring of a Caṇḍāla woman by a man of the fisherman caste, or of a Vaideha female by a Nishāda; (*ī*), f. the wife of the preceding; N. of a plant, = *ćarma-kaśā.* — *Carma-kāraka*, *as*, m. a worker in leather. — *Carma-kārin*, *ī*, m. a currier, skinner, shoe-maker, worker in hides or leather. — *Carma-kārya*, *am*, n. working in leather or skins. — *Carma-kīla*, *as*, *am*, m. n. a wart; excrescences considered as a kind of hemorrhoids. — *Carma-kṛit*, *t*, m. a shoe-maker. — *Carma-khāṇḍika*, *ās*, m. pl., N. of a people; (perhaps for *ćarma-khaṇḍika*?); [cf. *ćarma-maṇḍala* and *ćarma-ranga.*] — *Carma-griva*, *as*, m., N. of one of the attendants of Śiva. — *Carma-ćaṭaka*, *as*, *ā*, m. f. or *ćarma-ćaṭikā*, f. or *ćarma-ćaṭī*, f. a bat. — *Carma-ćitraka*, *am*, n. white leprosy (*śveta-kushṭha*). — *Carma-ćela*, *as* or *am*, m. or n. (?), a garment with the hide turned outwards. — *Carma-ja*, *as*, *ā*, *am*, coming forth from the skin, produced by or from the skin; (*am*), n. the hairs of the body; blood. — *Carman-vat*, *ān*, *atī*, *at*, Ved. furnished with hide, covered with skin or leather; (*tī*), f. the plantain tree, Musa Sapientum [cf. *kadala*]; a river that flows through Bundelkhand into the Ganges, the modern Chambal. — *Carma-taraṅga*, *as*, m. a wrinkle, a fold of skin. — *Carma-tila*, *as*, *ā*, *am*, covered with pimples resembling the seeds of sesamum. — *Carma-daṇḍa*, *as*, m. 'a leather stick,' a whip. — *Carma-dala*, *am*, n. a form of leprosy or cutaneous disease. — *Carma-dūshikā*, f. a kind of leprosy with red spots, cutaneous disease. — *Carma-druma*, *as*, m., N. of a tree; [cf. *bhūrja.*] — *Carma-nāsīkā*, f. 'a leather thong,' a whip. — *Carma-paṭṭikā*, f. a flat piece of leather for play-