ing upon with dice, a leather backgammon board &c. — *Carma-pattrā*, f. a bat, the small house-bat. — *Carma-pādukā*, f. a leather shoe. — *Carma-prabhedikā*, f. a shoe-maker's awl. — *Carma-prasevaka, as, ikā*, m. f. a bellows. — *Carma-bandha, as*, m. a leather band or strap. — *Carma-maṇḍala, ās*, m. pl., N. of a people. — *Carma-maya, as, ī, am*, made of skin or leather, leathern, encased in leather. — *Carma-muṇḍā*, f. a form of the goddess Durgā, commonly *ćāmuṇḍā* and *ćaṇḍa-muṇḍā*. — *Carma-mna, as*, m., Ved. a tanner. — *Carma-yashṭi, is*, f. a whip; [cf. *ćarma-daṇḍa.*] — *Carma-ranga, as*, m., N. of a people in the north-west of Madhya-deśa; (*ā*), f., N. of a plant, = *āvartakī*. — *Carma-vat, ān, atī, at*, covered with hides or skins; (*ān*), m., N. of a warrior. — *Carma-vasana, as, ā, am*, clothed in skin; (*as*), m. an epithet of Śiva; [cf. *kṛitti-vāsas.*] — *Carma-vādya, am*, n. 'skin-instrument,' i. e. a drum, tabour, &c. — *Carma-vṛiksha, as*, m., N. of a tree; [cf. *ćarmin.*] — *Carma-sambhavā*, f. cardamoms. — *Carma-sāra, as*, m. lymph, serum. — *Carmāććhādita* (°*ma-āććh*°), *as, ā, am*, covered with skin. — *Carmānta* (°*ma-an*°), *as*, m. a piece or strap of leather. — *Carmāmbhas* (°*ma-am*°), *as*, n. lymph, serum. — *Carmāvakartana* (°*ma-av*°), *am*, n. working in leather or skins. — *Carmāvakartin* (°*mā-av*°), *ī*, m. a worker in leather or skins, a shoe-maker, a man of the lowest caste. — *Carmāvakarttṛi* (°*ma-av*°), *tā*, m. a shoe-maker. — *Carmāvanaddha* (°*ma-av*°), *as, ā, am*, covered with skin, bound with leather, &c. — *Carmāvṛita* (°*ma-āv*°), *as, ā, am*, covered with skin or parchment. — *Carmāsi-mat* (°*ma-asi-*), *ān, atī, at*, possessed of shield and sword.

Carmaru, us, m. a shoe-maker, a worker in leather; [cf. *ćarmāra* and *ćarma-kāra.*]

Carmāra, as, m. a worker in leather, a shoe-maker.

Carmika, as, ā, am, armed with a shield, a shield-bearer.

Carmin, ī, iṇī, i, covered with skin or parchment, having a hide or skin; leather, leathern, made of leather, &c.; armed with a shield; (*ī*), m. a soldier armed with a shield, a shield-bearer; N. of a tree, the bark of which is used for writing upon, &c. [cf. *bhūrja*]; a plantain; N. of an attendant of Śiva.

चर्मरी *ćarmarī*, f., N. of a plant with a poisonous fruit.

चर्य *ćarya.* See p. 318, col. 1.

चर्व् *ćarv* [cf. *ćūrṇ*], cl. 1. 10. P. *ćarvati, ćarvayati*, &c., to bruise, crush, grind with the teeth, chew, champ, masticate; to eat; sup up, suck: Pass. *ćarvyate;* [cf. Hib. *carbad*, 'the jaw;' *carbal*, 'the palate of the mouth;' *creimim*, 'I gnaw;' *creim*, 'corrosion;' Lith. *kramtau.*]

Carvaṇa, as, ā, am, chewing; (*am*), n. chewing, masticating; sipping, tasting; food which must be chewed, solid food.

Carvaṇīya, as, ā, am, masticable, proper to be chewed.

Carvita, as, ā, am, chewed, eaten. — *Carvita-ćarvaṇa, am*, n. chewing the chewed; seeking happiness where others have sought it in vain; repetition of the same act, tautology, tedious reiteration. — *Carvita-pātra* or *ćarvita-pātraka, am*, n. a spitting-pot.

Carvya, as, ā, am, to be chewed, chewable; (*am*), n. solid food requiring mastication.

चर्वन *ćarvan, ā*, m. a blow with the flat of the hand.

चर्षणि *ćarshaṇi, is, is, i* (said by some to be derived fr. *kṛish;* by other native commentators connected with rt. *ćaksh*, to see, and so probably derived by Yāska, who explains *ćarshaṇi* by *ćāyitṛi*, q. v.; other scholars connect it with rt. *ćar*), Ved. seeing, observing; discerning, moving, movable, running, going in a carriage, agile, active, swift; (*ayas*), f. pl. men, people, race, nation (e. g. *pañća ćarshaṇayas*, the five races of men, the five nations; cf. *kṛishṭi, kshiti, jana*); 'beings endowed with discernment,' N. of the children of Aryaman and Mātrikā, who are regarded in the Bhāgavata-Purāṇa as the progenitors of the human race; (*ī*), f. a disloyal wife; N. of the wife of Varuṇa and mother of Bhṛigu; [cf. *vi-ć*° and *viśva-ć*°.] — *Carshaṇi-prā, ās, ās, am*, Ved. governing men or people or races of men, epithet of Indra. — *Carshaṇī-dhṛit, t, t, t*, Ved. supporting or protecting men or races of men; epithet of Indra, Mitra, Varuṇa, and the Viśve-devās. — *Carshaṇi-dhṛiti, is*, f., Ved. support or protection of men or races. — *Carshaṇī-sah, t, t, t*, Ved. ruling over or overpowering men; (Sāy.) overpowering enemies.

चल् *ćal* [cf. *ćaṭ* and *ćar*], cl. 1. P. (sometimes A.) *ćalati, -te, ćaćāla, ćalishyati, aćālīt, ćalitum*, to move one's self, be moved; to stir, tremble, shake, quiver, throb, palpitate, be agitated; totter; to move on or forward, proceed, go away; to start off, set out, depart; to walk, march; to be moved from one's usual course, to be disturbed, become confused or disordered; to go astray; to turn away from the right course, swerve, deviate from (with abl., e. g. *ćalati dharmāt*, he swerves from virtue); fall off, leave off (with abl.); to sport about, frolic, play, wanton: Caus. P. *ćalayati* or *ćālayati, -te, -yitum*, to cause to move, to move, shake, jog, nudge, push, agitate, disturb; to turn off from, to cause to deviate, lead away from; cause to fall; drive away, remove or expel from; to cherish, foster, (wrong form for *bal*): Pass. of Caus. *ćālyate*, to be moved: Desid. *ćićalishati:* Intens. *ćaṅćalyate* or *ćāćalyate, ćāćalti;* [cf. Gr. *κέλω, κέλλω, ὀ-κέλλω, κέλης*; Lat. *celer, pro-cello, ex-cello, præ-cello; calco, calc-s, calcar;* Hib. *caill*, 'a path;' Germ. *falle;* Gr. *πάλλω, πέλω*; Lat. *pello.*]

Cala, as, ā, am, moving, trembling, tremulous, movable, shaking, loose, unfixed, unsteady, fickle, fluctuating, perishable, disturbed, confused; (*as*), m. agitation, shaking, trembling; wind; quicksilver; (*ā*), f. lightning; incense; fortune or Lakshmī the goddess of fortune; N. of a metre consisting of four lines of eighteen syllables each; [cf. *a-ćala, niś-ćala, ćāla.*] — *Cala-karṇa, as*, m. the true distance of a planet from the earth. — *Cala-kṛiti, is, is, i*, unsteady, wanton. — *Cala-ketu, us*, m. (in astron.) N. of a moving Ketu. — *Cala-ćaṅću, us*, m., N. of the Greek partridge, Perdix Rufa; [cf. *ćakora.*] — *Cala-ćitta, as, ā, am*, fickle-minded, inconstant; (*am*), n. fickleness, mutability. — *Calaćitta-tā*, f. or *ćalaćitta-tva, am*, n. fickleness of mind, unsteadiness, inconstancy, mutability, frivolity. — *Cala-tā*, f. or *ćala-tva, am*, n. shaking, trembling, a tremulous motion, pulsation. — *Cala-danta, as*, m. a loose tooth. — *Cala-dala, as*, m. the holy fig-tree, Ficus Religiosa; [cf. *aśvattha.*] — *Cala-pattra, as*, m. the Ficus Religiosa; [cf. *aśvattha.*] — *Cala-sandhi, is*, m. movable articulation of the bones, Diarthrosis. — 1. *ćalāćala* (°*la-ać*°), *as, ā, am*, movable and immovable, locomotive and stationary. — *Calātanka* (°*la* + *āt*°), *as*, m. rheumatism. — *Calātman* (°*la-āt*°), *ā, ā, a*, fickle-minded, inconstant. — *Calendriya* (°*la-in*°), *as, ā, am*, having unsteady organs, sensitive, sensual, not having subdued senses or passions. — *Caleshu* (°*la-ishu*), *us, us, u*, one whose arrow wavers or flies unsteadily.

Calat, an, antī, at, going, moving. — *Calat-padam*, ind. moving, walking. — *Calat-pārṇimā*, f. a small fish called Chanda, = *ćandra-ćaṅćala.* — *Calad-anga* or *ćalad-angaka, as*, m. a fish, a sort of gilthead, commonly Cengā, Ophiocephalus Aurantiacus.

Calana, as, ā, am, moving, movable, trembling, tremulous, shaking; (*as*), m. a foot; a deer, an antelope; (*ī*), f. a short petticoat worn by common women; the rope for tying an elephant; (*am*), n. a shaking motion, shaking, trembling; walking about, wandering, roaming; turning off from, leaving off.

Calanaka, as or *am*, m. or n. a short petticoat worn by women of low rank; (*ikā*), f. silken fringes.

Calanīya, as, ā, am, to be moved or shaken, movable.

Calamāna, as, ā, am, going, moving, proceeding, shaking, &c.

Calas, as, n. wood-sorrel.

2. *ćalāćala, as, ā, am* (fr. rt. *ćal* with reduplication), moving to and fro, movable, tremulous, unfixed, unsteady, shaking, loose; variable; (*as*), m. a cow.

Calita, as, ā, am, gone, departed, proceeded (often used like a past tense, e. g. *sa ćalitaḥ*, he started off, he departed); shaking, trembling.

Calitavya, as, ā, am, to be gone away; to be moved, movable.

Calu, us, m. (said to be fr. rt. *ćal*), water hastily taken up in the hollowed palm of the hand for rinsing the mouth &c.; a handful or mouthful of water; [cf. *gaṇḍūsha.*]

Caluka, as, m. = the preceding; also a small pot, a gallipot, &c.; N. of a man; [cf. *ćuluka.*]

चलद्विष *ćaladvisha, as*, m. the Kokila or Indian cuckoo.

चलि *ćali, is*, m. a cover, a wrapper, a surtout; [cf. *ćola.*]

चवि *ćavi, is, ī*, f. or *ćavika, am, ā*, n. f. or *ćavyā, am*, f. n. a species of the pepper plant, Piper Chaba; Orris root.

चशाति *ćaśāti*, a wrong reading for *vaśāti*, q. v.

चष् *ćash*, cl. 1. P. A. *ćashati, -te*, to eat; to kill, hurt.

Cashaka, as, am, m. n. a vessel used for drinking spirits, a wine glass &c., any drinking-vessel; spirituous liquor; honey.

Cashoti, is, m. eating; killing; decay, infirmity.

Cashāla, as, am, m. n. a wooden ring on the top of a sacrificial post; an iron ring at the base of the post; (*as*), m. a hive. — *Cashāla-vat, ān, atī, at*, Ved. furnished with a Cashāla.

चष्ट *ćashṭa, as, ā, am* (past passive part. fr. *ćaksh?*), spoken, asked.

चष्टान *ćashṭāna, as*, m., N. of a prince, (= Τιαστανος?).

चह् *ćah* [cf. *ćap*], cl. 1. 10. P. *ćahati, aćahīt, ćahayati, -yitum*, to be wicked, commit wickedness; to cheat; to be proud; cl. 10. P. *ćahayati*, to grind, pound, knead; [cf. Hib. *cagnaim*, 'I chew, gnaw.']

चाकचिच्चा *ćākaćiććā*, f., N. of a plant, = *śveta-vuhnā.*

चाक्र *ćākra, as, ī, am* (fr. *ćakra*), carried on (as a battle) with the discus; circular, belonging to a wheel &c.; (*as*), m., N. of a man.

Cākravarmaṇa, as, m. (a patronymic fr. *ćakravarman*), N. of a grammarian.

Cākravākeya, as or *am* (?), m. or n.? (fr. *ćakravāka*), N. of a place.

Cākrāyaṇa, as, m. a patronymic of Ushasta.

Cākrika, as, ī, am, circular; belonging to a wheel or discus; relating to a company or circle; (*as*), m. a potter; an oil-maker; a proclaimer; a chorister, a bard who chants in chorus the praises of kings, heroes, gods, &c.; a coachman, a driver; (*ās*), m. pl. companions, followers.

Cākriṇa, as, m. the son of a potter or oil-maker.

Cākreya, as, ī, am, relating to a wheel or discus; (*as, am*), m. or n. (?), N. of a place.

चाक्षुष *ćākshusha, as, ī, am* (fr. *ćakshus*), consisting in sight, depending on or produced from it; belonging to the eye, visual, optical, perceptible by the eye, visible, seen; relating to Manu Cākshusha; *ćākshushī vidyā*, that magical science which gives the power of seeing anything; (*as*), m., N. of the sixth Manu who with five other Manus is a son of Manu Svāyambhuva, or according to other authorities