अनुकाङ्क्ष *anu-kānksh*, cl. 1. P. A. *-kānkshati, -te, -kshitum*, to long for, desire, seek.

Anu-kānkshā, f. desire after.

Anu-kānkshin, ī, iṇī, i, longing for.

अनुकाल *anu-kāla, as, ā, am*, opportune, occasional; (*am*), ind. opportunely, occasionally, on a proper occasion.

अनुकीर्तन *anu-kīrtana*. See *anu-kṛīt*.

अनुकुञ्चित *anu-kuñcita, as, ā, am*, bent, made crooked.

अनुकुष् *anu-kush*, cl. 9. P. *-kushṇāti, -koshitum*, to pull or drag along (to lift?).

अनुकूज् *anu-kūj*, cl. 1. P. *-kūjati, -jitum*, to follow in cooing or singing or groaning.

अनुकूल *anu-kūla, as, ā, am*, following the bank (*kūla*), slope or declivity, according to the current, favourable, agreeable; conformable to; friendly, kind, well-disposed; (*as*), m. a faithful or kind and obliging husband; (*ā*), f. Croton Polyandrum; N. of a metre; (*am*), n. favour, kindness (often in an ironical sense). — *Anukūla-tā*, f. concord, good-will, favour, conformity, consent; prosperity. — *Anukūla-nāyaka, as*, m. a kind husband or lover. — *Anukūla-vāyu, us*, m. a favourable wind.

Anukūlaya, nom. P. *anukūlayati, -yitum*, to act in a friendly way.

अनुकृ *anu-kṛi*, cl. 8. P. or poet. A. *-karoti, -kurute, -kartum*, to do afterwards, to follow in doing, imitate, equal, requite, adopt: Caus. *-kārayati, -yitum*, to cause one to imitate.

Anu-kara, as, ā, am, imitating; (*as*), m. an assistant.

Anu-karaṇa, am, n. imitation, following an example; resemblance, similarity.

Anu-kartṛi, tā, trī, tṛi, an imitator, imitating; (*tā*), m. a mimic, actor, performer.

Anu-karman, a, n. imitation; a subsequent rite or ceremony.

Anu-kāra, as, m. imitation, resemblance.

Anu-kārin, ī, iṇī, i, imitating, an imitator, acting, mimicing.

Anu-kārya, as, ā, am, fit to be imitated or (dramatically) acted; (*am*), n. subsequent business; subsequent day (?).

Anu-kṛita, as, ā, am, copied, imitated, made or done like.

Anu-kṛiti, is, f. imitation, a copy, compliance.

Anu-kṛitya, as, ā, am, fit to be imitated or represented.

Anu-kriyā, f. imitation, doing anything subsequently or in like manner; a subsequent rite.

Anu-krī, f. a subsequent rite or ceremony.

अनुकृत् *anu-kṛit*, cl. 6. P. *-kṛintati, -kartitum*, to go on shattering or destroying.

अनुकृप् *anu-kṛip*, cl. 6. A., Ved. *-kṛipate*, to mourn; nom. A. *-kṛipāyate, -yitum*, to compassionate, condole with.

अनुकृष् *anu-kṛish*, cl. 1. P. *-karshati, -karshṭum* or *-krashṭum*, to drag after one's self, attract: Caus. *-karshayati, -yitum*, = the same; to subject.

Anu-karsha, as, m. or *anu-karshaṇa, am*, n. attraction, drawing; invoking, summoning by incantation; the bottom or the axle-tree of a carriage; grammatical attraction; including a subsequent in a preceding rule; lagging behind in a ceremony; delayed performance of a duty.

Anu-karshan, ā, m. the bottom of a carriage.

Anu-kṛishṭa, as, ā, am, attracted; included or implied in a subsequent rule.

अनुकॄ *anu-kṝī*, cl. 6. P. *-kirati, -karitum, -rītum*, to scatter along, to crowd: Pass. *-kīryate*, to become crowded or filled.

Anu-kīrṇa, as, ā, am, crowded.

अनुकॄत् *anu-kṝit*, cl. 10. P. *-kīrtayati, -yitum*, to relate after (or in order), to narrate.

Anu-kīrtana, am, n. act of proclaiming or publishing.

अनुकॢप् *anu-klṛip*, cl. 1. A. *-kalpate, -kalpitum, -kalptum*, to follow duly: Caus. *-kalpayati, -yitum*, to get (others) to follow or imitate duly.

Anu-kalpa, as, m. permission to adopt an alternative or substitute, as "instead of Kuśa grass you may use Dūrbā."

Anu-kalpita, as, ā, am, followed, attended.

अनुक्त *an-ukta, as, ā, am* (rt. *vać*), unuttered, unsaid, unheard of, extraordinary. — *Anukta-nirmitta, am*, n. a reason which is unuttered or unheard of or extraordinary; (*as, ā, am*), having such a reason.

An-ukti, is, f. the not speaking, improper speech.

अनुक्थ *an-uktha, as, ā, am*, Ved. hymnless, not singing hymns.

अनुक्रकच *anu-krakaća, as, ā, am*, serrated, dentated like a saw.

अनुक्रन्द् *anu-krand*, cl. 1. A. *-krandate, -ditum*, to shout or cry after one.

अनुक्रम् *anu-kram*, cl. 1. P. *-krāmati, -kramitum*, to go on, go after, follow; to go through in order, enumerate, supply with an abstract or index.

Anu-krama, as, m. succession, arrangement, order, method; an index showing the successive contents of a book; (*am*), ind. in due order.

Anu-kramaṇa, am, n. proceeding methodically or in order; following.

Anu-kramaṇikā or *anu-kramaṇī*, f. a table or chapter of contents, especially of the collection of hymns &c. in Vedic books.

Anu-krānta, as, ā, am, gone over, read, or done in due order.

अनुक्रीड् *anu-krīḍ*, cl. 1. A. *-krīḍate, -ḍitum*, to play.

अनुक्रुश् *anu-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to shout at: Caus. *-krośayati, -yitum*, to join in lamenting, show sympathy.

Anu-krośa, as, m. tenderness, compassion.

अनुक्षणम् *anu-kshaṇam*, ind. momentarily, perpetually, every instant.

अनुक्षत्तृ *anu-kshattṛi, tā*, m. the doorkeeper's or charioteer's mate or attendant.

अनुक्षपम् *anu-kshapam*, ind. night after night.

अनुक्षर् *anu-kshar*, cl. 1. P. *-ksharati, -ritum*, to flow into or upon.

अनुक्षि *anu-kshi*, cl. 6. P., Ved. *-kshiyati, -kshetum*, to overspread, reach: Pass. *-kshiyate*, to decay or vanish gradually.

अनुक्षेत्र *anu-kshetra, am*, n. stipend (in commutation probably of the proceeds of an endowment) given to temple-servants in Orissa.

अनुखञ्ज *anu-khañja, as*, m., N. of a country.

अनुख्या *anu-khyā*, cl. 2. P., Ved. *-khyāti, -tum*, to descry.

Anu-khyāti, is, f. act of descrying or revealing or reporting.

Anu-khyātṛi, tā, m. a discoverer, revealer, reporter.

अनुगङ्गम् *anu-gangam*, ind. along the Ganges.

अनुगण् *anu-gaṇ*, cl. 10. P. *-gaṇayati, -yitum*, to count over.

Anu-gaṇita, as, ā, am, counted over.

Anu-gaṇitṛi, ī, inī, i, one who has counted over.

अनुगम् *anu-gam*, cl. 1. P. *-gaćchati, -gantum*, to go after, follow, seek, approach, visit, arrive; to practise, observe, obey, imitate; to enter into; to die out, be extinguished: Caus. *-gamayati, -yitum*, to imitate, cause to die out.

Anu-ga, as, ā, am, going after, following, corresponding with, adapted to; a companion; a follower, a servant; (at the close of compounds) having followers, as *balānuga*, having a force following him, i. e. leader of a force or army; (*ā*), f., N. of an Apsaras.

Anu-gata, as, ā, am, followed (lit. or fig.), as by a dependant; covered (as by a dress hanging behind); following; a follower; acquired; extinguished; tallying with; (*am*), n. moderate time in music. — *Anugatārtha* (°*ta-ar*°), *as, ā, am*, having a corresponding (easily discoverable) meaning.

Anu-gatika, as, m. a follower, an imitator.

Anu-gantavya or *anu-gamya, as, ā, am*, proper to be followed (especially in death); worthy of being imitated.

Anu-gama, as, m. or *anu-gamana, am*, n. following, going after in life or death; postcremation of a widow; imitating, approaching.

Anu-gamya, as, ā, am, to be followed or imitated.

Anu-gāmin, ī, inī, i, following, a follower, a companion.

Anu-gāmuka, as, ā, am, habitually or constantly following or attending.

अनुगर्ज् *anu-garj*, cl. 1. P. *anu-garjati, -jitum*, to shout or roar after.

Anu-garjita, am, n. roaring echo.

अनुगवम् *anu-gavam*, ind. so as to suit the oxen.

अनुगवीन *anu-gavīna, as*, m. a cowherd.

अनुगा *anu-gā*, cl. 3. P. *-jigāti, -gātum*, to go after, follow, seek, be guided by.

अनुगादिन् *anu-gādin, ī, inī, i*, following in speaking, echoing.

अनुगाह् *anu-gāh*, cl. 1. A. *-gāhate, -gāhitum, -gāḍhum*, to plunge after, be immersed in.

Anu-gāḍha, as, ā, am, plunged, immersed.

अनुगिरम् *anu-giram*, ind. on the mountain.

अनुगु *anu-gu*, ind. behind the oxen or cows.

अनुगुण *anu-guṇa, as, ā, am*, having similar qualities, congenial with; according or suitable to; (*am*), ind. naturally; (*as*), m. natural peculiarity.

अनुगुप् *anu-gup*, cl. 1. P. *-gopāyati, -goptum*, to protect.

Anu-gupta, as, ā, am, protected, sheltered, concealed.

अनुगृध् *anu-gṛidh*, cl. 4. P. *-gṛidhyati, -gardhitum*, to be greedy after.

अनुगॄ *anu-gṝi*, cl. 9. P. *-gṛiṇāti, -garitum, -rītum*, Ved. to join in praising; to rejoin, answer, repeat.

अनुगै *anu-gai*, cl. 1. P. *-gāyati, -gātum*, to sing after or to (a person or a tune); to celebrate in song: Caus. *-gāpayati, -yitum*, to make one sing after or to.

Anu-gīti, is, f., N. of a metre of two verses, the first containing twenty-seven, the second thirty-two mātrās.