dark half of the month, beginning with 15 at the full moon until the quantity is reduced to 0 at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: if this penance begins with the full moon, it is called Pipīlikā-madhya, i. e. having the middle thin like an ant; if with the new moon, beginning with 0 and increasing to 15, it is called Yava-madhya or Yava-madhyama, i. e. having the middle thick like a barley-corn); (*ās*), m. pl., N. of various persons. — *Cāndrāyaṇa-bhakta, am*, n. the country inhabited by the Cāndrāyaṇas. — *Cāndrāyaṇa-vidhāna* or *cāndrāyaṇa-vrata, am*, n. the penance called Cāndrāyaṇa.

Cāndrāyaṇika, as, ī, am, performing or a performer of the Cāndrāyaṇa, q. v.

चान्धनायन *cándhanāyana, as*, m., N. of an ancient preceptor.

चाप *cāpa, as, am*, m. n. (perhaps fr. rt. *kap* = *kamp*), a bow; (in geometry) an arc or portion of a circle; the sign of the zodiac Sagittarius; a rainbow [cf. *indra-cāpa* and *śakra-cāpa*]; N. of a particular constellation; [cf. *dhanus.*] — *Cāpa-dāsī*, f., N. of a river. — *Cāpa-paṭa, as*, m. the tree Buchanania Latifolia (*piyāla*); [cf. *dhanu* and *paṭa.*]

Cāpin, ī, inī, i, armed with a bow; (ī), m. the sign of the zodiac Sagittarius.

चापल *cāpala, am*, n. (fr. *ćapala*), fickleness, unsteadiness, mobility, quick movement, swiftness, transitoriness; agitation, tremour; inconsiderate conduct, impertinence, inconsiderateness. — *Cāpalāśraya* (°*la-āś*°), *am*, n. (?) unsteadiness.

Cāpalya, am, n. fickleness; unsteadiness, transitoriness; quickness, agitation, flurry; inconsiderate conduct, inconsiderateness.

चापाल *cāpāla, as*, m., N. of a Buddhist Caitya.

चाबुका *cābukā*, f. a small circular pillow.

चामर *cāmara, am, ā* or *ī, as*, n. f. m. a chowrie, the bushy tail of the Bos Grunniens, used as a fly-flap or fan, and as one of the insignia of royalty; also used for a kind of streamer or plume on the heads of horses; (*am*), n., N. of a metre consisting of four lines of fifteen syllables each. — *Cāmara-grāha, as*, m. a person who carries a Cāmara. — *Cāmara-pushpa, as*, m., N. of several plants, Magnifera Indica [cf. *āmra*]; the betel-nut tree, Areca Faufel or Catechu [cf. *pūga*]; the Pandanus Odoratissimus [cf. *ketaka*]; a kind of grass, Saccharum Spontaneum [cf. *kāśa*]. — *Cāmara-pushpaka, as*, m. or *ćāmara-sāhvaya, as*, m. a kind of grass, Saccharum Spontaneum; [cf. *kāśa.*]

Cāmarika, as, m. a person who carries a Cāmara.

Cāmarin, ī, m. a horse (either from his bushy tail which he uses to whisk off flies or from his having a Cāmara as his crest; see above).

चामीकर *cāmīkara, am*, n. gold; the thorn-apple. — *Cāmīkara-prakhya, as, ā, am*, like gold.

चामुण्डा *cāmuṇḍā*, f. a form of Durgā; one of the seven Mātṛis; (*as*), m., N. of an author.

चाम्पिला *cāmpilā*, f. a river.

चाम्पेय *cāmpeya, as*, m. (fr. *ćampā*), N. of two trees, Michelia Champaka and Mesua Ferrea; a stamen or filament, especially of the lotus flower; a prince of Campā; N. of a son of Viśvā-mitra; (*as, am*), m. n. gold.

Cāmpeyuka, am, n. a stamen or filament.

चाम्य *cāmya, am*, n. (fr. rt. *ćam*), food.

चाय *cāy*, cl. 1. P. A. *cāyati, -te*, to observe, discern, perceive; to worship, revere; [cf. 4. *ći.*]

Cāyamāna, as, m., Ved. a patronymic of Abhyāvartin.

Cāyitṛi, tā, trī, tṛi, Ved. observing, seeing.

Cāyu, us, us, u, Ved. showing respect or reverence, honouring.

चार *cāra, as*, m. (fr. rt. *ćar*), = *ćara*, a spy, scout, secret agent or emissary, messenger; going, motion, progression, course; wandering about, travelling; proceeding; performing, practising; binding, a bond, fetter; a prison, a house of confinement; the tree Buchanania Latifolia, = *piyāla*; (*am*), n. a factitious poison, (for *vāra*); [cf. Lat. *carcer.*] — *Cāra-kāṇḍa, am*, n. ascensional difference (in astronomy). — *Cāra-ćakshus, us, us, us*, 'spy-eyed,' i. e. a king or minister who uses spies as his eyes, one who employs spies or agents and sees through their medium; (*us*), n. espionage. — *Cāra-ćaṇa, as, ā, am*, graceful in gait or motion. — *Cāra-ćuṅću, us, us, u*, graceful in walking, of graceful carriage. — *Cāra-jyā*, f. the sine of the ascensional difference. — *Cāra-patha, as*, m. a place where two roads meet. — *Cāra-bhaṭa, as*, m. a valorous warrior. — *Cāra-vāyu, us*, m. summer air, zephyr. — *Cārāntarita* (°*ra-an*°), *as*, m. a secret emissary or spy. — *Cārekshaṇa* (°*ra-īk*°), *as*, m. a statesman, a minister or king (who employs spies).

Cāraka, as, ikā, am, acting, setting to work, proceeding; composed by Caraka; (*as*), m. a spy, a secret agent or emissary; a driver, a herdsman, a leader; an associate, a companion; a groom, a horseman, a cavalier; a wandering Brāhmanical student; a fetter, a bond, a prison; the plant Buchanania Latifolia (= *cāra*); N. of a man; (*ikā*), f. a female attendant; a cock-roach. — *Cāraka-trirātra, as*, m., N. of a festival.

Cārakīṇa, as, ā, am, fit for a wandering Brāhmanical student.

Cāraṇa, as, m. a wanderer, a pilgrim; a wandering actor or singer, an actor of note, a dancer, a mime, a bard, a herald; a celestial singer, a panegyrist of the gods; a reader of scripture; a spy; N. of a place. — *Cāraṇa-tva, am*, n. dancing (the art). — *Cāraṇa-dārā, ās*, f. pl. female dancers, actresses, &c. — *Cāraṇa-vidya* or *ćāraṇa-vaidya* or *ćāraṇāvidya, ās*, m. pl., N. of a branch of the Atharva-veda.

Cāratha, as, ā, am, Ved. going, wandering or moving about, going in a carriage.

Cārayitvā, ind. having enjoined or prescribed, having caused to observe; having made to go &c.

Cārāyaṇa, as, ī, m. f. a patronymic from Cara; (*as*), m., N. of the author of the Sādhāraṇādhikaraṇa.

Cārāyaṇaka, as, ikā, am, derived from the Cārāyaṇas.

Cārāyaṇīya, ās, m. pl. the pupils of Cārāyaṇa.

Cārita, as, ā, am, caused to go; distilled, &c.

Cāritārthya, am, n. (fr. *ćaritārtha*), attainment of an object.

Cāritra, as, m., N. of a Manu; (*ā*), f. the tamarind tree; (*am*), n. proceeding, manner of acting, conduct; good conduct, behaviour; good name or character, reputation; peculiar observance or practice, peculiarity of customs or conditions; a ceremony. — *Cāritra-kavaća, as, ā, am*, cased in the armour of chastity. — *Cāritra-vatī*, f., N. of a Samādhi.

Cāritrya, am, n. becoming or honourable practices, moral conduct, instituted observance.

Cārin, ī, iṇī, i, (generally at the end of a comp.) moving, walking or wandering about, living, being (e. g. *pāda-cārin*, going on foot; *nimeshāntara-ćārin*, going in an instant, arriving after a short interval &c.), [cf. *ambu-cārin, eka-ć*°, *kha-ć*°, &c.]; acting, proceeding, doing, practising; living on; (*ī*), m. a foot soldier; (*iṇī*), f., N. of a plant, = *karuṇī.*

चारटिका *cāraṭikā*, f. a kind of perfume, = *nalī.*

चारटी *cāraṭī*, f., N. of two plants, = *padma-cāriṇī* and *bhūmy-āmalī.*

चारभट *cārabhaṭa, as*, m. a courageous man, a hero, a chief, a warrior; (*ī*), f. courage; [cf. *ārabhaṭa.*]

चारिवाच् *cārivāć, k*, f., N. of a plant, = *karkaṭa-śṛingī.*

चारु *cāru, us, vī, u* (said to be fr. rt. *ćar*, perhaps connected with 2. *ćan*), agreeable, welcome, approved, esteemed, beloved, dear (with dat. or loc. of the person, e. g. *varuṇāya* or *varuṇe cāruḥ*, dear to Varuṇa), pleasing, lovely, beautiful, pretty, elegant; (*us*), m. an epithet of Bṛihaspati; N. of a son of Kṛishṇa and Rukmiṇī; of a Cakra-vartin; (*vī*), f. a beautiful woman; splendor; moonlight; intelligence; N. of the wife of Kuvera; (*u*), n. a various reading for *vara*, saffron; [cf. Eng. *fair*; Brit. *kaer.*] — *Cāru-karṇa, as, ā* or *ī, am*, having beautiful ears. — *Cāru-keśarā*, f. a kind of grass, Cyperus, = *nāgara-mustā*; a kind of tree, = *taruṇī.* — *Cārugarbha, as*, m., N. of a son of Kṛishṇa and Rukmiṇī. — *Cāru-gīti, is*, f. a kind of metre, a sort of Gīti, containing 29 + 32 syllabic instants. — *Cārugupta, as*, m., N. of a son of Kṛishṇa and Rukmiṇī. — *Cāru-ghoṇa, as, ā, am*, handsome-nosed. — *Cārućitra, as*, m., N. of a son of Dhṛita-rāshṭra. — *Cārutā*, f. or *cāru-tva, am*, n. loveliness, beauty. — *Cārudatta, as*, m., N. of a Brāhman. — *Cārudatta-nāman, ā*, m. named Cāru-datta. — *Cāru-danta, as*, m. 'having beautiful teeth,' N. of a merchant's son. — *Cāru-darśana, as, ā, am*, good-looking. — *Cārudeva, as*, m., N. of a man. — *Cāru-deshṇa, as*, m., N. of a son of Gaṇḍūsha; also of a son of Kṛishṇa by Rukmiṇī. — *Cāru-dhāman, ā*, m., N. of a plant. — *Cāru-dhāmā* or *cāru-dhārā*, f. an epithet of Saćī, the wife of Indra. — *Cāru-dhishṇya, as*, m., N. of one of the Saptarshayas in the eleventh Manvantara. — *Cāru-nālaka, am*, n. a kind of lotus with red flowers. — *Cāru-netra, as, ā, am*, having beautiful eyes; (*ā*), f., N. of an Apsaras. — *Cāru-pada, as*, m., N. of a son of Namasyu. — *Cāru-parṇī*, f., N. of a plant, = *pra-sāraṇī.* — *Cāru-puṭa, as*, m. a particular time in music. — *Cāru-pratīka, as, ā, am*, Ved. of lovely appearance. — *Cāru-phalā*, f. a vine, a grape. — *Cāru-bāhu, us*, or *cāru-bhadra, as*, m., N. of a son of Kṛishṇa by Rukmiṇī. — *Cāru-mat, ān, atī, at*, lovely, beautiful; (*ān*), m., N. of a Cakra-vartin; (*atī*), f., N. of a daughter of Kṛishṇa by Rukmiṇī. — *Cāru-mukhā, as, ī, am*, handsome-faced, fair, beauteous; (*ī*), f., N. of a metre consisting of four lines of ten syllables each. — *Cāruyaśas, ās*, m. 'of fair fame,' N. of a son of Kṛishṇa by Rukmiṇī; [cf. *cāru.*] — *Cāru-ratha, as* or *am*, m. or n. (?), N. of a forest. — *Cāru-rāvā*, f. an epithet of Saćī, the wife of Indra. — *Cāru-loćana, as, ā, am*, lovely-eyed, having beautiful eyes; (*as*), m. a deer, antelope; (*ā*), f. a woman with fine eyes. — *Cāru-vaktra, as*, m. 'handsome-faced,' N. of one of Skanda's attendants. — *Cāru-vardhanā*, f. a woman. — *Cāruvinda, as*, m., N. of a son of Kṛishṇa by Rukmiṇī. — *Cāru-veśa, as*, m. 'well-dressed,' = the preceding. — *Cāru-vratā*, f. a female who fasts for a whole month. — *Cāru-śīlā*, f. 'beautiful stone,' a jewel, a gem. — *Cāru-śirsha, as*, m., N. of a man. — *Cārusīla, as, ā, am*, of a lovely nature, beautiful. — *Cārusravas, ās*, m., N. of a son of Kṛishṇa by Rukmiṇī. — *Cāru-sarvāṅga-darśana* (°*va-an*°), *as, ā, am*, having a beautiful appearance in all the limbs. — *Cāruhāsin, ī, iṇī, i*, smiling sweetly; (*iṇī*), f., N. of a metre, containing 4 × 14 syllabic instants. — *Cārvaṅgī*, f. a beautifully formed woman. — *Cārv-āghāta* or *cārv-āghāta, as, ā, am*, destructive of beauty.

Cāruka, as, m. the seed of Saccharum Sara.

चार्चिक *cārćika, as, ī, am* (fr. *ćarća*), conversant with the repetitions (in the recitation of the Veda).

Cārćikya, am, n. perfuming the person, smearing it with sandal &c.; unguent; [cf. *carćikya.*]

चार्म *cārma, as, ī, am* (fr. *ćarman*), made of hide or leather, leathern; covered with leather (as a car &c.); defended by a hide or skin; shielded, having a shield.

Cārmaṇa, as, ī, am, covered with skin or leather; (*am*), n. a multitude of hides or of shields &c.