Cihnaya, nom. P. *cihnayati, -yitum*, to mark, sign, stamp, spot.

Cihnita, as, ā, am, marked, signed, spotted, stained, stamped, designated; known.

Cihnī-kṛita, as, ā, am, marked, delineated.

चीक् *cīk*, cl. 1. and 10. P. *cīkati* and *cīkayati*, to endure, suffer, to be patient; to be impatient; to touch.

चीचीकूची *cīcīkūcī*, an onomatopoetic word for the chirping or warbling of birds.

चीडा *cīḍā*, f. a kind of perfume.

चीण *cīṇa, ās*, m. pl. (for *cīna*), N. of a country.

चीणक *cīṇaka, as*, m. a kind of grain; [cf. *cīna* and *cīnaka*.]

चीति *cīti*. See under 1. *ci*.

चीत्कार *cīt-kāra, as*, m. crying, a cry, the braying of an ass, a noise. — *Cītkāra-vat, ān, atī, at*, accompanied with a noise or cry.

चीन *cīna, ās*, m. pl., N. of a people, the inhabitants of China, the Chinese; (*as*), m. a kind of deer; Panicum Miliaceum; a sort of cloth; a thread; (*am*), n. a banner (perhaps made of deer skin), a standard; a kind of bandage for the corners of the eyes; lead. — *Cīna-karpūra, as*, m. a kind of camphor, also called *tushāra, dvīpa-karpūraja*. — *Cīna-ja, am*, n. steel. — *Cīna-nī, īs*, m. a peach tree. — *Cīna-paṭṭa, am*, n. lead. — *Cīna-pati, is*, m., N. of a kingdom. — *Cīna-pishṭa, am*, n. minium or red lead; lead. — *Cīnapishṭa-maya, as, ī, am*, consisting of minium or representing it. — *Cīna-rāja-putra, as*, m. a pear tree. — *Cīna-vaṅga, am*, n. lead or more probably tutenag. — *Cīnāṅśuka* (°*na-aṅ*°), *am*, n. China cloth, silk, a silken cloth.

Cīnaka, as, m. an inhabitant of China, Chinese; a kind of panic, Panicum Miliaceum; fennel, = *kanguṇī*; also = *cīna-karpūra*.

चीनाककेटी *cīnākarkaṭī*, f. a kind of cucumber said to be found near Citra-kūṭa.

चीव् *cīb* = *cīv*, q. v.

चीभ् *cībh* (a various reading for *bībh*), cl. 1. A. *cībhate*, &c., to coax, commend, flatter; to boast, &c.

चीय् *cīy* (another form for *cīv*), cl. 1. P. A. *cīyati, -te*, &c., to take, receive, wear.

चीर 1. *cīra* = *cira* in the adv. *a-cīram*, quick, soon, shortly.

चीर 2. *cīra, am*, n. (said to be fr. rt. 1. *ci*), a strip, a long narrow piece of bark or rind; a strip of cloth, clothes, a rag, tatter, old and torn cloth; the dress of a Buddhist priest; a kind of garland, a necklace of pearls consisting of four strings; a stripe, stroke, line; a manner of writing with strokes or lines; lead; a crest. — *Cīra-pattrikā*, f. a kind of vegetable, = *caṅcu-śāka*. — *Cīra-parṇa, as*, m. the tree Shorea Robusta, = *śāla-vṛiksha*. — *Cīra-bharantī*, f. the elder sister of a wife. — *Cīra-vāsas, ās, ās, as*, clothed in bark, dressed in rags or tatters; (*ās*), m. an epithet of Śiva; N. of a Yaksha; N. of a prince.

Cīraka, as, m. a manner of writing. See above.

Cīrita, as, ā, am, having strips or stripes, ragged, tattered. — *Cīrita-cchadā*, f. a kind of vegetable; [cf. *pālaṅkya*.]

Cīrin, ī, iṇī, i, clothed in bark, clothed in rags and tatters.

चीरल्लि *cīralli, is*, m. or f. (?) a kind of large fish; (also read *cīrlli* and *cīrlli*.)

चीरि *cīri, is*, f. a veil or shade for covering the eyes.

चीरी *cīrī* or *cīrikā*, f. a cricket; the hem of an under garment. — *Cīrī-vāka, as*, m. a cricket.

चीरुक *cīruka, am*, n. a kind of fruit, commonly *celūra*; (*ā*), f. a cricket; [cf. *cīrikā* and *cīrī*.]

चीर्ण *cīrṇa, as, ā, am* (rt. *car*), conversant, versed, learned; split, divided; (*am*), n. conduct. — *Cīrṇa-parṇa, as*, m., N. of two trees, = *nimba* and *kharjūra*.

चीलिका *cīlikā*, f. a cricket; also *cīllakā*; [cf. *cīrī*.]

चीव् *cīv*, cl. 1. P. A. *cīvati, -te*, &c., to take; to wear, cover; cl. 10. P. *cīvayati, -yitum*, to shine; to speak; [cf. Hib. *cib*, 'the hand;' Cambro-Brit. *cipiaw*, 'to take;' Gr. *σκεῦος*.]

चीवर *cīvara, am*, n. (said to be fr. 1. *ci*), the dress of a Buddhist mendicant or of any mendicant. — *Cīvara-gopaka, as*, m. a wardrobe-keeper, (a particular officer.) — *Cīvara-nivasana, ās*, m. pl., N. of a people. — *Cīvara-bhajaka, as*, m. a distributer of garments.

Cīvaraya, nom. A. *-yate, -yitum*, to collect rags, put on a tattered garment.

Cīvarin, ī, m. a Buddhist or Jaina mendicant.

चुकोपयिषु *cukopayishu, us, us, u* (fr. Desid. of Caus. of rt. *kup*), wishing to make a person angry.

चुक्क् *cukk*, cl. 10. P. *cukkayati, -yitum*, to inflict or suffer pain.

चुक्कस *cukkasa, as*, m. = *bukkasa*, a Cāṇḍāla.

चुक्कार *cuk-kāra, as*, m. the roaring of a lion; (a various reading has *bukkāra*.)

चुक्र *cukra, as, am*, m. n. (said to be fr. rt. *cak*), vinegar made by the acetous fermentation of grain; acid seasoning; sourness; Indian sorrel, Rumex Vesicarius; (*ī*), f. = *cāṅgerī*, Oxalis Pusilla; (*ā*), f. the tamarind tree. — *Cukra-phala, am*, n. the tamarind fruit. — *Cukra-vāstūka, am*, n. wood-sorrel. — *Cukra-vedhaka, am*, n. a kind of sour rice-gruel. — *Cukrāmla* (°*ra-am*°), *am*, n. vinegar made by the acetous fermentation of grain; (*ā*), f. a kind of wood-sorrel, = *amlaloṇikā*; a tamarind tree; a kind of sour rice-gruel.

Cukraka, am, n. a kind of wood-sorrel, Rumex Vesicarius, commonly *cukāpālaṅga*; (*ikā*), f. wood-sorrel, = *kuṭāṅgerī*; a kind of sour rice-gruel; [cf. *amla-cukrikā*.]

Cukriman, ā, m. sourness.

चुक्षा *cukshā*, f. washing; [cf. *coksha* and *cauksha*.]

चुक्षोभयिषु *cukshobhayishu, us, us, u* (fr. Desid. of Caus. of rt. *kshubh*), intending or wishing to cause to shake.

चुचि *cuci, is*, m. the female breast, bosom.

चुचु *cucu, us*, m. a kind of vegetable.

Cucū, ūs, m. f. a kind of vegetable, = the preceding.

चुचुक *cucuka, as, am*, m. n. the nipple of the breast, see *cūcuka*; (*ās*), m. pl., N. of a people in Dakshiṇā-patha; [cf. *cucupa*.]

Cucūka, am, n. a nipple; [cf. *cūcuka*.]

चुचुप *cucupa, ās*, m. pl., N. of a people; [cf. *cucuka*.]

चुच्य् *cucy*, cl. 1. P. *cucyati*, &c., another form for *sucy*, q. v.

चुञ्चु *cuñcu, us, us, u* (considered as an affix at the end of certain comp.), known, celebrated, renowned [cf. *akshara-cuñcu, cāra-c*°, *cañcu, cañca*]; (*us*), m. the musk-rat or shrew; a mixed caste, born of a Brāhman father by a Vaideha female, whose business is hunting; N. of a man.

चुञ्चुमायन *cuñcumāyana, am*, n. irritation or itching (of a wound).

चुञ्चुरी *cuñcurī*, f. a game, a kind of hazard played with tamarind seeds instead of dice; also *cuñculi* and *cuñculi*.

चुञ्चुल *cuñcula, as*, m., N. of a man; (*ās*), m. pl. his descendants.

चुट् *cuṭ*, cl. 6. 10. P. *cuṭati, coṭayati*, &c., to cut off, pierce, divide; cl. 1. and 10. P. *coṭati* and *coṭayati*, to wane, become small or low or shallow; [cf. *cuṭṭ, cuṇṭ, chuṭ*.]

चुट्ट् *cuṭṭ*, cl. 10. P. *cuṭṭayati*, &c., to become small or low or shallow as a river &c.; [cf. *puṭṭ*.]

चुड् *cuḍ*, cl. 6. P. *cuḍati*, &c., to conceal; [cf. *buḍ*.]

चुड्ड् *cuḍḍ*, cl. 1. P. *cuḍḍati*, &c., to dally, wanton, coquet, &c.; to hint one's meaning; to act (?); [cf. *cull*.]

चुण *cuṇ*, cl. 6. P. *cuṇati*, &c., to cut off, pierce, divide; [cf. Hib. *guinim*, 'I wound, prick, sting;' *guinneach*, 'sharp-pointed;' *gun-ta*, 'wounded.']

चुण्ट् *cuṇṭ* [cf. rt. *cuṭ* and *cuṭṭ*], cl. 1. 10. P. *cuṇṭati, cuṇṭayati*, &c., to cut off, pierce, divide; cl. 1. P. *cuṇṭati*, to become small.

Cuṇṭā and *ī*, f. a small well or reservoir near a well; [cf. *cauṇṭya, cūḍaka, cūtaka*.]

चुण्ठ् *cuṇṭh*, cl. 10. P. *cuṇṭhayati*, &c., to hurt, kill.

चुण्ड् *cuṇḍ* [cf. rt. *cuṭ* and *cuṭṭ*], cl. 1. P. *cuṇḍati*, &c., to become small; cl. 10. P. *cuṇḍayati*, to cut off.

Cuṇḍhī, f. a small well. See *cuṇṭā* above.

चुत 1. *cut*, a various reading for *cyut*; [cf. *scut*.]

चुत् 2. *cut*, ind. an interjection.

चुत *cuta, as*, m. and *cuti, is*, f. the anus; [cf. *cūta* and *cyuti*.]

चुद् *cud*, cl. 1. P. A., Ved. *codati, -te, acodīt*, &c., to impel, incite, animate; to offer quickly (as the Soma); to hasten: Caus. P. (rarely A.) *codayati, -te, -yitum*, to urge on, drive, impel, incite, send, cause to move quickly, hasten, accelerate; to inspire, excite, animate; to direct (the eye) towards; to enjoin; to request, petition, ask, question, inquire after; to press or importune with a request; to help on, assist in the attainment of (with dat., e. g. *asmāṅ śriye codaya*, help us on to fortune); to bring or offer quickly; to fix, settle, direct; to be quick; [cf. Gr. *σπεύδω, σπουδάζω*: Lat. *cudo; re-pudio*.]

Coda, as, m., Ved. an implement for driving horses, a goad or whip; (*as, ā, am*), animating, inspiring, promoting. — *Coda-pravriddha, as, ā, am*, Ved. exalted by the inspiring (draught of Soma), an epithet of Indra.

Codaka, as, ā, am, driving; (*as*), m. direction, invitation; (in grammar) = *pari-graha*, q. v.

Codana, as, ā, am, driving, impelling; (*am*), n. the act of driving, inviting, invitation, order, rule, precept; (*ā*), f. sending, commanding, directing; casting, throwing; enjoining, ordaining; a precept, sacred ordinance or commandment; (*ī*), f., N. of a plant, (a various reading for *rodanī*); [cf. *eka-codana*.] — *Codanā-guḍa, as*, m. a ball for playing with.

Codayat, an, antī, at, impelling, animating, inspiring. — *Codayan-mati* (°*yat-ma*°), *is, is, i*, Ved.