inspiring, promoting piety or devotion; (Sāy.) whose mind is inspiring.

Codayitṛi, tā, trī, tṛi, driving, impelling, animating, promoting.

Codas, as, n. = *ćodana.* See *a-ćodas.*

Coditā, as, ā, am, impelled, urged; ordered, directed; thrown, cast; appointed; informed, apprised.

Coditṛi, tā, trī, tṛi, driving, impelling, animating, promoting.

Codishṭha, as, ā, am (superl. of preceding), Ved. impelling or animating much.

Codya, as, ā, am, to be driven or impelled; to be sent, thrown or directed; to be mentioned or communicated; (*am*), n. raising a question, objecting, asking a question; surprise, astonishment, wonder.

Codyamāna, as, ā, am, being urged or driven.

चुनन्द *ćunanda, as,* m., N. of a Bhikshu.

चुन्द् *ćund.* Cf. *bund.*

चुन्द *ćunda, as,* m., N. of a pupil of Śākyamuni; (*ī*), f. a procuress, a bawd.

चुप 1. *ćup,* cl. 1. P. *ćopati, ćućopa, ćopishyati, ćopitum,* to move, stir; to move slowly, creep or steal along; [cf. Lith. *kopu;* Germ. *hüpfen;* Eng. *hop.*]

Copaka. Cf. *gale-ćopaka.*

Copana, as, ā, am, moving, stirring, moving slowly; (*am*), n. moving, moving slowly.

चुप 2. *ćup* (a various reading for *ćhup*), cl. 6. P. *ćupati,* to touch.

चुप *ćupa, as,* m., N. of a man.

चुपुणीका *ćupuṇīkā,* f., Ved., N. of an *ishṭakā* or sacrificial brick.

चुबुक *ćubuka, am,* n. the chin; [cf. *ćibuka* and *ćhubuka.*]

चुम्र *ćumra, am,* n. (fr. 1. *ćumb?*), the face, the mouth.

चुमुरि *ćumuri, is,* m., Ved., N. of a hostile demon whom Indra, to favour Dabhīti, sent to sleep.

चुम्ब 1. *ćumb,* cl. 1. P. *ćumbati, ćućumba, ćumbishyati, ćumbitum,* to kiss, touch with the mouth; touch softly or lightly, graze: Caus. P. *ćumbayati, -yitum,* to cause to kiss; [cf. Goth. *kukja;* Hib. *pogaim;* Lith. *bućioju;* Lett. *szkûpstit.*]

Cumba, as, ā, m. f. kissing, a kiss.

Cumbaka, as, ikā, am, a kisser, one who kisses much; a lecher; knavish, roguish, a rogue, a cheat; one who has read much, a superficial scholar who knows parts in a variety of books; (*as*), m. a loadstone; the upper part or middle of a balance.

Cumbat, an, antī, at, kissing.

Cumbana, am, n. kissing, a kiss. — *Cumbanadāna, am,* n. giving a kiss, kissing.

Cumbita, as, ā, am, kissed, touched softly or lightly. — *Cumbita-vat, ān, atī, at,* one who has kissed; kissing.

Cumbin, ī, inī, i, kissing; touching closely or softly, grazing.

चुम्ब 2. *ćumb,* cl. 10. P. *ćumbayati,* &c., to hurt, kill.

चुर् *ćur,* cl. 10. and (according to some) 1. P. *ćorayati, ećūćurat* &c., *ćorati* &c., to steal, rob; [cf. Gr. *φωράω*; Lat. *furari;* Hib. *coire,* 'trespass, offence,' &c.]

Curaṇa, am, n. stealing, thieving, robbing.

Curaṇya, nom. P. *ćuraṇyati,* to thieve, steal, rob.

Curā, f. stealing, theft; [cf. *ćaura.*]

Cora, as, m. a thief, a robber; N. of a plant, = *kṛishṇa-saṭī;* a kind of perfume, = *ćoraka;* N. of a poet; (*ā*), f., N. of a plant, = *ćora-pushpī;* (*ī*), f. a female thief; [cf. *ćaura;* cf. also Gr. *φώρ.*] — *Coraṇṭaka, as,* m. a kind of grass, the seeds of which stick in the clothes, commonly Chorkānta. — *Cora-pushpikā* or *ćora-pushpī,* f. the plant Chrysopogon Aciculatus. — *Cora-snāyu, us,* m. a plant, = *kākanāsā.*

Coraka, as, m. a thief; a kind of plant [cf. *pṛikkā* and *taskara*]; a kind of perfume.

Corikā, f. = *ćaurikā,* theft, robbery.

Corita, am, n. stealing, theft.

Coritaka, am, n. thieving, petty theft or larceny; anything stolen.

Caura, as, ī, m. f. a thief, a robber, a pilferer; a dishonest or unfair dealer, a usurper, any one who usurps a position or a title dishonestly; one who steals or captivates the heart; (at the end of a comp.) anything bad of its kind; N. of a plant, = *ćora-pushpikā,* used for the preparation of a perfume; a kind of perfume. — *Caura-karman, a,* n. theft, thievery. — *Caura-gata, as, ā, am,* stolen, robbed. — *Caura-tas,* ind. from robbers, from theft. — *Caura-dhvaja-baddhaka, as,* m. a term applied to a notorious thief. — *Caura-pañćāśikā,* f. 'the fifty stanzas of Caura,' title of an erotic poem by a poet named Sundara. — *Caura-pushpaushadhi* (°*pa-osh*°), *is,* f. = *ćora-pushpikā.* — *Caura-rūpa, as,* m. a clever thief. — *Caura-rūpin, ī, inī, i,* having the character of a thief. — *Caurasya-kula, am,* n. a gang of thieves. — *Caura-hṛita, as, ā, am,* taken by robbery, stolen. — *Caurāṇśā* (°*ra-aṇ*°), f., N. of a metre consisting of four lines of six syllables each. — *Caurāpahṛita* (°*ra-ap*°), *as, ā, am,* carried off, stolen.

Caurādika, as, ī, am (fr. *ćur-ādi*), belonging to the class of roots beginning with *ćur,* i. e. the tenth class.

Caurikā, f. (fr. *ćora* or *ćaura*), thievery, theft, robbing.

Caurikāka, as, m. 'a thief of a crow;' (perhaps a wrong form for *ćaura-kāka?* or *ćauri* may be = *ćauri* = *ćaurya?*).

Caurī, f. stealing, theft, = *ćaurya.*

Caurī-bhūta, as, ā, am, one who has become a thief or the prey of thieves.

Caurya, am, n. theft, robbery, thievery; trickery. — *Caurya-rata, am,* n. secret sexual enjoyment. — *Caurya-vṛitti, is,* f. the practice of theft or robbery. — *Cauryārjita* (°*rya-ar*°), *as, ā, am,* acquired by plunder or robbery.

Cauryaka, am, n. theft, stealing.

चुरी *ćurī,* f. a small well.

चुल् *ćul,* cl. 10. P. *ćolayati, -yitum,* to raise, elevate; to rise, increase; to dip, dive into; [cf. *bul.*]

चुलका *ćulakā,* f., N. of a river; (also read *ćulukā.*)

चुलुक *ćuluka, as,* m. deep mud or mire; a mouthful of water, the hand hollowed to hold water; a small vessel or pot, a gallipot &c.; N. of a man; (*ā*), f. = *ćulakā;* (*am*), n. water in which pulse has been steeped; [cf. *ćaluka.*]

Culukin, ī, m. a porpoise, sea-hog, or similar animal; [cf. *ulupin, ćullakī, ćulumpin.*]

चुलुम्प *ćulump,* cl. 1. P. *ćulumpati,* &c., to swing, rock; to cut (?), to disappear, to be lost (?).

Culumpa, as, m. fondling or nursing children; (*ā*), f. a she-goat.

Culumpin or *ćulāpin, ī,* m. = *ćulukin,* a Gangetic porpoise, sea-hog, or similar animal.

चुल्ल *ćull,* cl. 1. P. *ćullati,* &c., to play, sport, dally, wanton, coquet; to conjecture; manifest one's meaning (?).

चुल्ल *ćulla, as, ā, am,* blear-eyed; (*as*), m. a blear eye; [cf. *ćilla* and *pilla.*]

चुल्लक *ćullaka, as,* m. (for *ćuluka*), the palm of the hand hollowed as if to hold water.

Cullakī, f. a kind of water-pot; a porpoise, sea-hog [cf. *ćulukin*]; N. of a family; a sort of tribe or caste (?); the opposite bank of a river (?).

चुल्लि *ćulli, is,* f. a fire-place, chimney.

Cullī, f. a fire-place, chimney; a funeral pile; a large apartment or hall composed of three wings or divisions, one looking north, another east, and the third west.

चुश्चूषा *ćuśćyūshā,* f. (fr. *ćūsh*), sucking, sucking out.

चुस्त *ćusta, as, am,* m. n. the burnt exterior of roast meat; fried meat; chaff; rind.

चूचुक *ćūćuka, am,* n. (perhaps a reduplicated form of rt. *ćūsh* or fr. *ćūću,* imitative noise in sucking &c.), the nipple of the breast; (*as, ā, am*), stammering, a stammerer; [cf. *ćućuka;* cf. also Hib. *cioch,* 'the breast,' and Gr. *θηλή, τίτθη, τιτθός*; Germ. *zitze* in relation to rt. *dhe,* 'to drink,' and Lat. *papilla* in relation to rt. *pā.*]

चूड *ćūḍa, as,* m. a sort of knob or protuberance on a sacrificial brick (Ved.); the ceremony of tonsure as performed on a child; N. of a man with the patronymic Bhāgavitti; (*ā*), f. the hair on the top of the head, a single lock or tuft of hair left on the crown of the head after the ceremony of tonsure, a top-knot; the ceremony of tonsure (see *ćūḍākaraṇa*); the crest of a cock or peacock; any crest, plume, diadem, &c.; the head; top, summit; an upper room, a room on the top of a house &c.; a kind of bracelet; a small well; a kind of metre; N. of a woman; [cf. *ćūla, ćoḍa, ćaula, uć-ćūḍa, tāmra-ćūḍa, pañća-ćūḍā;* cf. also *kūṭa* and Hib. *cuit,* 'the head.'] — *Cūḍā-karaṇa, am,* n. 'forming the crest,' i. e. shaving the head all but one lock, considered as a religious and purificatory rite; it should be performed in the first or third year; [cf. *ćaula.*] — *Cūḍā-karṇa, as,* m., N. of a mendicant. — *Cūḍā-karman, a,* n. the ceremony of forming the crest, the rite of tonsure; [cf. *ćūḍā-karaṇa.*] — *Cūḍā-paksha, as,* m., N. of a man (?). — *Cūḍā-pratigraha, as,* m., N. of a Caitya. — *Cūḍā-maṇi, is,* m. a jewel worn by men and women on the top of the head; a jewel worn in a crest or diadem; (often at the end of a comp.) the best or most excellent of a class, 'the gem' (e. g. *āćārya-ćakra-ćūḍāmaṇi,* 'the best of the whole circle of Āćāryas,' an epithet of Vopa-deva; *paṇḍita-ćūḍāmaṇi,* a chief among scholars); the seed of the Abrus Precatorius [cf. *guñjā*]; title of an astronomical work; title of a work on music. — *Cūḍāmaṇi-dhara, as,* m., N. of a serpent-demon. — *Cūḍā-ratna, am,* n. a jewel worn by men and women on the top of the head; [cf. *ćūḍā-maṇi.*] — *Cūḍā-lakshaṇa, am,* n. tonsure. — *Cūḍā-vat, ān, atī, at,* having a single lock of hair or tuft on the top of the head, crested, tufted. — *Cūḍā-vana, am,* n., N. of a mountain. — *Cūḍāvalambin* (°*ḍā-av*°), *ī, inī, i,* hanging down or reclining on the crest or summit.

Cūḍaka at the end of an adj. comp. = *ćūḍā,* tonsure; (*as*), m. a well; [cf. *ćūḍā, ćuṇṭā, ćūtaka.*]

Cūḍāra, as, ā, am, = *ćūḍāla* (?), having one lock of hair on the top of the head.

Cūḍāraka, as, m., N. of a man; (*ās*), m. pl. his descendants.

Cūḍāla, as, ā, am, having a top-knot or single lock of hair on the crown of the head, crested; (*ā*), f. a kind of Cyperus, Kyllinga Monocephala, = *uć-ćaṭā,* = *nāgara-mustā* and *śveta-guñjā;* (*am*), n. the head.

Cūḍika, as, ā, am, having a lock or tuft of hair on the top of the head; (*ā*), f., N. of a metre; [cf. *ćūlikā.*]

Cūḍin, ī, inī, i, having a top-knot or tuft of hair on the crown of the head, crested, tufted. — *Cūḍikalā,* f., N. of a metre.

चूडाम्ल *ćūḍāmla, am,* n. vinegar prepared from fruits; [cf. *ćukrāmla.*]