अनुग्र *an-ugra, as, ā, am,* not harsh or violent, mild, gentle.

अनुग्रह *anu-grah,* cl. 9. P. *-gṛihṇāti* or Ved. *-gṛibhṇāti,* or cl. 9. A. *-gṛihṇīte, -grahītum,* to follow in taking or plundering; to support; uphold; to receive, welcome; treat with kindness, favour, oblige; foster.

Anu-gṛihīta, as, ā, am, favoured, obliged.

Anu-graha, as, m. or *anu-grahaṇa, am,* n. favour, kindness, showing favour, conferring benefits, promoting or furthering a good object; assistance; facilitating by incantations; rear-guard; (in the Purāṇas) N. of the eighth or fifth creation. — *Anugraha-kātara, as, ā, am,* anxious to please or for favour. — *Anugraha-sarga, as,* m. (in Sāṅkhya phil.) creation of the feelings or mental conditions.

Anu-grahin, ī, m., Ved. proficient in magic skill.

Anu-grāhaka, as, ikā, am, favouring, furthering, facilitating; favourable, kind, gracious.

Anu-grāhita or *anu-grahita* (?), *as, ā, am,* favoured.

Anu-grāhin, ī, iṇī, i, gracious, favourable.

Anu-grāhya, as, ā, am, fit or deserving to be favoured or furthered.

Anu-jighṛikshā, f. desire to show favour or kindness.

अनुग्रामम् *anu-grāmam,* ind. village after village.

अनुग्रासक *anu-grāsaka, as,* m. a mouthful (of boiled rice), the equivalent of a mouthful.

अनुघट्ट *anu-ghaṭṭ,* cl. 10. P. *-ghaṭṭayati, -yitum,* to stroke, rub lengthwise.

अनुघुष् *anu-ghush,* cl. 1. P., Ved. *-ghoshati, -shitum,* to name aloud.

अनुचक्ष् *anu-ćaksh,* cl. 2. A., Ved. *-ćashṭe, -ćashṭum,* to look at or up to.

अनुचर् *anu-ćar,* cl. 1. P. *-ćarati, -ritum,* to walk or move after or along, to follow, pursue, traverse, seek after; to follow out, adhere to, attend, to behave: Caus. *-ćārayati, -yitum,* to let or cause to traverse.

Anu-ćara, as, ī, am, following, attending; (*as*), m. companion, follower, servant; (*ā* or *ī*), f. a female attendant.

Anu-ćāraka, as, m. a follower, attendant; (*ā*), f. a female follower or attendant.

Anu-ćārin, ī, iṇī, i, following, attending.

अनुचर्चि *anu-ćarći, is, is, i,* Ved. reciting or repeating (in a chorus).

अनुचि 1. *anu-ći,* cl. 5. P. *-ćinoti, -ćetum,* to set or place along or in regular order.

1. *anu-ćita, as, ā, am,* set or placed along or lengthwise or in rows.

अनुचि 2. *anu-ći,* cl. 3. P., Ved. *-ćiketi,* to remember.

अनुचित 2. *an-ućita, as, ā, am,* improper, wrong, unusual, strange. — *Anućitārtha* (°*ta-ar*°), *as,* m. an unusual meaning.

अनुचिन्त् *anu-ćint,* cl. 10. P. *-ćintayati, -yitum,* to meditate, consider, recal to mind: Caus. to make to consider.

Anu-ćintā, f. or *anu-ćintana, am,* n. thinking of, meditating upon, recalling, recollecting; anxiety.

Anu-ćintita, as, ā, am, recollected, recalled, thought of.

अनुच्च *an-ućća, as, ā, am,* not high, low, humble.

An-uććais, ind. not aloud, in a low voice.

अनुच्चार *an-uććāra,* non-pronunciation, skipping words. See *uć-ćar.*

अनुच्छाद *anu-ććhāda, as,* m. (fr. rt. *ćhad* with *anu*), a garment which hangs down, or probably that part of the lower garment which hangs down in front from the waist to the feet.

अनुच्छित्ति *an-uć-ćhitti, is,* f. or *an-uć-ćheda, as,* m. (rt. *ćhid* with *ud*), not cutting off, non-extirpation, non-destruction, indestructibility. — *Anuć-ćhitti-dharman, ā, ā, a,* possessing the virtue (or law) of being indestructible.

1. *an-uć-ćhindat, an, atī, at,* not destroying.

An-uć-ćhinna, as, ā, am, not cut off, unextirpated, undestroyed.

An-uć-ćhedya, as, ā, am, indestructible, not severable.

अनुच्छिद् *anu-ććhid* (*anu-ćhid*), cl. 7. P. *-ććhinatti, -ććhettum,* to cut along or lengthwise.

2. *anu-ććhindat, an, atī, at,* cutting lengthwise.

अनुच्छिष्ट *an-uććhishṭa, as, ā, am* (rt. *śish* with *ud*), not rejected, pure (by austerity and devotion).

अनुच्छो *anu-ććho* (*anu-ćho*), cl. 4. P. *-ćhyati, -ćhātum,* to cut open or cut up.

अनुजन् *anu-jan,* cl. 4. A. *-jāyate, -janitum,* to follow in being born or produced or arising; to take after (one's parents).

Anu-ja, as, ā, am, born after, later, younger; (*as*), m. a younger brother, a cadet; N. of a plant, also called Trāyamāṇa; (*am*), n., N. of a plant, also called Prapauṇḍarīka; (*ā*), f. a younger sister.

Anu-janman, ā, m. a younger brother, younger.

Anu-jāta, as, ā, am, after-born, later, younger; taking after (the parents); after teething (?); born again, i. e. invested with the sacred cord; (*as*), m. a younger brother; (*ā*), f. a younger sister.

अनुजनम् *anu-janam,* ind. according to people, popularly.

अनुजप् *anu-jap,* cl. 1. P. *-japati, -pitum,* to follow or imitate in muttering.

अनुजल्प् *anu-jalp,* cl. 1. P. *-jalpati, -pitum,* to follow in talking; A. *-jalpate,* to entertain by conversation.

अनुजागृ *anu-jāgṛi,* cl. 2. P. *-jāgarti, -jāgaritum,* to watch as an attendant.

अनुजि *anu-ji,* cl. 1. P. *-jayati, -jetum,* to subdue: Desid. *-jigīshate,* to be desirous of subduing.

अनुजिघृक्षा *anu-jighṛikshā.* See under *anu-grah.*

अनुजीव् *anu-jīv,* cl. 1. P. *-jīvati, -vitum,* to follow or imitate in living; to live for any one; to live by or upon something; to live submissively under: Caus. *-jīvayati, -yitum,* to restore to life.

Anu-jīvin, ī, inī, i, living by or upon; dependent; (*ī*), m. a dependent, follower. — *Anujīvi-sāt-kṛita, as, ā, am,* made wholly subservient.

Anu-jīvya, as, ā, am, to be followed in living.

अनुजुष् *anu-jush,* cl. 6. A., Ved. *-jushate, -joshitum,* to seek.

अनुजॄ *anu-jṛī,* cl. 4. P. *-jīryati,* or cl. 1. P., Ved. *-jarati, -jaritum, -rītum,* to follow in getting old or decaying.

Anu-jīrṇa, as, ā, am, grown old or decayed after or in consequence of.

अनुज्झत् *an-ujjhat, an, antī* or *atī, at,* not quitting, not leaving.

An-ujjhita, as, ā, am, undiminished, unimpaired, not left or lost.

अनुज्ञा 1. *anu-jñā,* cl. 9. P. rarely A. *-jānāti, -jānīte, -jñātum,* to permit, grant, allow, consent; to excuse, forgive; to authorize; to allow one to take leave, dismiss, bid farewell; to entreat; to behave kindly: Caus. *-jñāpayati, -yitum,* to request, ask permission, ask for leave, to take leave: Desid. *-jijñāsati* or *-te,* to be willing to grant.

2. *anu-jñā,* f. or *anu-jñāna, am,* n. assent, assenting, permission; leave to depart; allowance made for faults; an order or command. — *Anujñā-prārthanā* or *anujñaishaṇā* (°*jñā-esh*°), f. asking permission, taking leave.

Anu-jñāta, as, ā, am, assented to, permitted, allowed; ordered, directed, instructed; accepted; authorized, honoured; allowed to depart, dismissed.

Anu-jñāpaka, as, m. one who commands or enjoins.

Anu-jñāpana, am, n. or *anu-jñapti, is,* f. authorization; issuing an order or permission.

अनुज्येष्ठ *anu-jyeshṭha, as, ā, am,* next eldest; (*am*), ind. after the eldest, according to seniority.

अनुतक्ष् *anu-taksh,* cl. 1. P., Ved. *-takshati, -kshitum, -tashṭum,* to sharpen or stimulate by offerings.

अनुतन् *anu-tan,* cl. 8. P. *-tanoti, -tanitum,* to extend along, to carry on, continue, develop.

अनुतप् *anu-tap,* cl. 1. P. *-tapati, -taptum,* to heat, to vex, annoy: Pass. *-tapyate* or poet. *-tapyati,* to suffer afterwards, repent; to desiderate, miss: Caus. *-tāpayati, -yitum,* to distress.

Anu-tapta, as, ā, am, heated; filled with regret.

Anu-tāpa, as, m. repentance, heat.

Anu-tāpana, as, ī, am, occasioning remorse, repentance or sorrow.

Anu-tāpin, ī, inī, i, penitent, regretting.

अनुतर *anu-tara.* See *anu-tṛī* below.

अनुतर्क् *anu-tark,* cl. 10. P. or poet. A. *-tarkayati, -te, -yitum,* to follow in thought, to regard as or take for.

अनुतर्ष *anu-tarsha, as,* m. thirst, wish, desire; a drinking vessel, one used for drinking spirituous liquors.

Anu-tarshaṇa, am, n. a vessel from which spirituous liquor is drunk; distributing liquor.

अनुतिलम् *anu-tilam,* ind. grain after grain (of Sesamum), i. e. very minutely or by grains.

अनुतिष्ठमान *anu-tishṭhamāna.* See *anu-shṭhā.*

अनुतुन्न *anu-tunna, as, ā, am* (rt. *tud*), Ved. depressed or repressed (in sound), muffled.

अनुतूलय *anu-tūlaya,* nom. P. *-tūlayati, -yitum,* to rub lengthwise (with a brush or cotton?).

अनुतृद् *anu-tṛid,* cl. 7. P. *-tṛiṇatti, -tardi-tum,* to let go, let out; split, sever, open.

अनुतृप् *anu-tṛip,* cl. 4. A. *-tṛipyate, -tarpi-tum, -tarptum, -traptum,* to take one's fill (or refreshment) after or later than another.

अनुतॄ *anu-tṛī,* cl. 1. P. *-tarati, -ritum* or *-rītum,* to follow across or to the end; to stretch lengthwise or prostrate: Pass. *-tīryate,* to be laid or lay one's self lengthwise.

Anu-tara, am, n. fare, freight.

अनुत्क *an-utka, as, ā, am,* free from regret, not regretting, self-complacent, not repenting of.

अनुत्कर्ष *an-utkarsha, as,* m. inferiority, non-elevation.

अनुत्त *a-nutta, as, ā, am,* Ved. not cast down, invincible; (or, not moistened, = *an-utta* ?). — *Anutta-manyu, us,* m. of invincible wrath, i. e. Indra.

अनुत्तम *an-uttama, as, ā, am,* unsurpassed, incomparably the best or chief, excellent; not the best; (in gram.) not used in the *uttama* or first person. — *An-uttamāmbhas* (°*ma-am*°), *as,* n. (in Sāṅkhya phil.) indifference to and consequent absti-