चेलिचीम *celicīma* or *celīma* = *cilicima*, q.v.

चेलुक *celuka, as*, m. a Buddhist novice.

चेल्ल *cell*, cl. 1. P. *cellati*, a various reading for *cel*, q.v.

चेवी *cevī*, f. one of the Rāginīs or female personifications of music.

चेष्ट *ceshṭ*, cl. 1. P. A. *ceshṭati, -te, ci-ceshṭe, ceshṭishyate, ceshṭitum*, to move the limbs, to move, stir, make effort, exert one's self, struggle, strive, endeavour, be active, be busy or occupied; to act, do, perform, prepare; to frequent: Caus. P. A. *ceshṭayati, -te, -yitum*, to cause to move, set in motion, move, impel, drive; [cf. Lat. *quæro;* Cambro-Brit. *cais.*]

Ceshṭa, am, n. moving the limbs, gesture; acting; (*ā*), f. moving any member of the body; gesture, action, activity; effort, endeavour, exertion, bodily effort; doing, performing, behaving, manner of existence; [cf. *karma-ceshṭā, aceshṭa-tā, niṣ-ceshṭa.*] — *Ceshṭā-nāśa, as*, m. the ceasing of every motion or action, destruction of the world. — *Ceshṭā-nirūpaṇa, am*, n. observing a person's actions. — *Ceshṭārha* (°*ṭā-ar*°), *as, ā, am*, worthy of effort. — *Ceshṭāvat, ān, atī, at*, having motion, full of activity, active.

Ceshṭaka, as, ā, am, making effort or exertion; (*as*), m. a kind of coitus.

Ceshṭana, as, ā, am, making effort, who or what acts or attempts any act; (*am*), n. motion; performing, doing; effort, exertion.

Ceshṭamāna, as, ā, am, moving, stirring, struggling.

Ceshṭayitṛi, tā, trī, tṛi, moving, impelling, causing to act.

Ceshṭita, as, ā, am, done with effort, exerted, done, set in motion, &c.; (*am*), n. motion, gesture, act, function; doing, action, behaviour, manner of life.

Ceshṭitavya, as, ā, am, to be acted; to be managed.

चैकित *caikita, as, ī, am*, an adjective derived fr. *caikitya.*

Caikitāna, as, m. a patronymic from Cikitāna.

Caikitāneya, as, m. a patronymic from the preceding, or from Cekitāna.

Caikitāyana, as, m. a patronymic of Dālbhya (fr. *cikitāyana* or *cekita*).

Caikitya, as, m. a patronymic from Cekita.

चैकीर्षत *caikīrshata, as, ī, am* = *cikīrshat*, wishing to do &c.

चैटयत *caiṭayata, as*, m., N. of a man and his descendants. — *Caiṭayata-vidha, am*, n. the district inhabited by the Caiṭayatas.

Caiṭayatāyani, is, m. a patronymic from Caiṭayata.

चैतन्य *caitanya, am*, n. (fr. *cetana*), intelligence, mental perception, feeling, consciousness, sense, sensation, soul, spirit, the deity considered as the essence of all being and source of all sensation; (*as*), m., N. of a modern reformer of the Vaishṇava faith, who is regarded in Bengal as an Ava-tāra of Kṛishṇa; he was born about 1484 A.D., and his life is described by Kṛishṇa-dāsa in a work named Caitanya-caraṇāmṛita or Caitanya-caritāmṛita. — *Caitanya-candrodaya* (°*ra-ud*°), *am*, n. 'the moon-rise of Caitanya,' title of a play. — *Caitanya-yukta, as, ā, am*, endowed with consciousness, sentient. — *Caitanyāmṛita* (°*ya-am*°), *am*, n. title of a grammar.

चैतसिक *caitasika, as, ī, am* (fr. *cetas*), relating to the mind or heart.

चैतिक *caitika, ās*, m. pl. (fr. 2. *caitya?*), N. of a Buddhist school.

चैत्त *caitta, as, ī, am* (fr. *citta*), mental, belonging to thought or intelligence.

Caittika, as, ī, am, mental, intellectual, belonging to thought.

चैत्य 1. *caitya, as*, m. (fr. 5. *cit* or 2. *citi*), the individual soul.

चैत्य 2. *caitya, as, ā, am* (fr. *citā*), relating to a funeral pile or grave; (*as, am*), m. n. a monument, a tombstone, a column &c. erected in memory of some deceased person or on the site of a funeral pile; a pile of stones forming a landmark or boundary; a sacred tree, a religious fig-tree &c. growing in or near a village and held in veneration by the villagers; a place of sacrifice or religious worship, an altar, a shed kept for sacrifices &c.; a sacred building peculiar to the Jainas, a Jaina temple; a Jaina or Buddhist image; (*as*), m., N. of a mountain. — *Caitya-taru, us*, m. a fig-tree standing on a sacred spot. — *Caitya-dru, us*, m., N. of the Ficus Religiosa [cf. *aśvattha*]; a large tree in a village. — *Caitya-druma, as*, m. = *caitya-taru*. — *Caitya-pāla, as*, m. the guardian of a sanctuary. — *Caitya-mukha, as*, m. an hermit's water-pot. — *Caitya-yajña, as*, m. a sacrificial ceremony performed at monuments. — *Caitya-vat, ān, atī, at*, containing a sanctuary. — *Caitya-vriksha, as*, m. a fig-tree standing on a sacred spot; the tree Ficus Religiosa. — *Caitya-śaila, ās*, m. pl., N. of a Buddhist school; [cf. *caitika.*] — *Caitya-sthāna, am*, n. a place made sacred by a monument or a temple.

Caityaka, as, m., N. of one of the five mountains surrounding the town Giri-vraja.

चैत्र *caitra, as, ī, am* (fr. *citra* and *citrā*), made of the tree called Citra or Citrā; (*as*), m., N. of a spring month or the month in which the full moon stands in the constellation Citrā (March-April); N. of the sixth year in the cycle of Jupiter; a Buddhist or Jaina religious mendicant; a common N. for a man, used like Deva-datta as a general designation for any person; a metronymic (from Citrā) for the son of Budha and grandfather of Su-ratha; one of the seven ranges of mountains dividing the continent into divisions or Varshas; (*ī*), f., scil. *paurṇamāsī*, the day of full moon in the month Caitra and the sacrifice offered on that day; (*am*), n. a monument erected to the dead, a column or block of wood, a tree &c. so considered; [cf. 2. *caitya.*] — *Caitravatī*, f., N. of a river. — *Caitra-sakha, as*, m. the friend of the month Caitra, i.e. the god of love. — *Caitrāvalī* (°*ra-āv*°), f. the day of full moon in the month Caitra.

Caitraka, as, m. the month Caitra; (a patronymic fr. *citrā.*)

Caitrakūṭī, f. (fr. *citra-kūṭa*), title of a commentary on a grammatical work.

Caitraratha, as, ī, am (fr. *citra-ratha*), 'eating of the Gandharva Citra-ratha; (*as*), m. a patronymic from Citra-ratha; N. of a Dvyaha ceremony; a facetious expression for the pubes of a woman, 'Citra-ratha's wood;' (*ī*), f. a patronymic of a daughter of Saśa-vindu; (*am*), n., scil. *vana*, the grove of the deity Kuvera cultivated by the Gandharva Citra-ratha.

Caitrarathi, is, m. a patronymic of Saśa-vindu.

Caitrarathya, am, n. the grove of the deity Kuvera cultivated by the Gandharva Citra-ratha.

Caitravāhanī, f. (fr. *citra-vāhana*), a patronymic of Citrāṅgadā.

Caitrāyaṇa, a patronymic from Citra; N. of a place.

Caitri, is, m. the month Caitra; (a various reading for *caitrin.*)

Caitrika, as, m. and *caitrin, ī*, m. the month Caitra.

चैदिक *caidika, as, ā* or *ī, am* (fr. *cedi*), an adjective derived fr. *cedi.*

Caidya, as, ā, am, belonging to the Cedis, a prince of the Cedis; (*as*), m. a N. of Śiśu-pāla, son of Dama-ghosha and sovereign of Cedi or Chandail, and adversary of Kṛishṇa; (*ās*), m. pl. the Cedi people.

चैनित *caintita, as*, m. a metronymic from Cintitā.

चैल *caila, am*, n. = *cela*, a piece of cloth, clothes, a garment; (*as*), m. a moth; (*as, ī, am*), cloth, made of cloth; bred in clothes (as insects, lice, &c.). — *Caila-dhāva, as*, m. a washerman. — *Cailāśaka* (°*la-āś*°), *as*, m. a kind of goblin feeding on moths and lice.

Cailaka, as, m. a Buddhist mendicant having only a piece of cloth round the middle of the body.

Cailika, as, m. a piece of cloth.

चैलकि *cailaki, is*, m. (fr. *celaka*), a patronymic of Jīvala.

चोकुटि *cokuṭi, is*, m., N. of a man.

चोक्ष *coksha, as, ā, am* (fr. *cukshā?*), pure, clean; honest; clever, dexterous; pleasing, delightful, beautiful; sung (?); sharp, pungent, keen; [cf. *cauksha.*]

चोच *coca, am*, n. the bark of Cinnamon Albiflorum or of another kind of cinnamon; bark, rind in general; skin, hide; the uneatable part of a fruit; the fruit of the fan-palm; the cocoa-nut; a banana or plantain.

Cocaka, am, n. the bark of Cinnamon Albiflorum or of another kind of cinnamon; bark, rind in general.

चोटी *coṭī*, f. a petticoat; [cf. *śāṭī.*]

चोड *coḍa, as*, m. = *cūḍa*, a sort of knob or protuberance on a brick or tile; a bodice or jacket; (*ās*), m. pl., N. of a people [cf. *cola*]; (*ā*), f., N. of a plant.

चोद *coda, codya.* See *cud*, p. 327, col. 3.

चोपक *copaka.* See 1. *cup*, p. 328, col. 1.

चोर *cora*, &c. See rt. *cur*, p. 328, col. 1.

चोल *cola, as, ī*, m. f. a short jacket, a bodice; (*ās*), m. pl., N. of a people in southern India on the Coromandel coast, in the province now called Tāñjora; (*ās*), m. a prince of the Colas; the ancestor of this people is also called Cola and was a son of Ā-krīḍa; (*am*), n. clothes, a garment. — *Coloṇḍuka* (°*la-uṇ*°), *as*, m. a diadem, a fillet for the head, a turban or tiara.

Colaka, as, m. a breastplate, a cuirass; N. of a people, = the preceding; (*am*), n. bark, rind.

Colakin, ī, m. a cuirassier, a soldier armed with a breastplate; the shoot of a bamboo; the orange tree; the wrist.

चोष *cosha*, &c. See *cūsh*, p. 329, col. 2.

चोस्क *coska, as*, m. a horse peculiar to the Indus district; a horse of a particular and good breed.

चौक्र्य *caukrya, am*, n. (fr. *cukra*), sourness, acidity.

चौक्ष *cauksha, as, ā, am* (fr. *cukshā*; cf. *coksha*), pure, clean; honest (?); agreeable, pleasant.

चौड *cauḍa, as, ī, am* (fr. *cūḍā*), crested, relating to a crest; relating to tonsure; (*am*), n. the ceremony of tonsure; [cf. *caula.*] — *Cauḍa-karman, a*, n. the rite of tonsure.

चौण *cauṇa, ās*, m. pl., N. of a people in the west of Madhya-deśa.

चौण्ट्य *cauṇṭya, as, ā, am* (fr. *cuṇṭī*), coming from a pond or well.

चौण्डपाचार्य *cauṇḍapāćārya* (°*pa-āć*°), *as*, m., N. of a son of Ārya who was the author of a commentary called Prayoga-ratna-mālā.

चौदायनि *caudāyani, is*, m. a patronymic from Coda (?).