house; [cf. *a-cchidra, karṇa-cch°, kṛita-cch°, gṛiha-cch°, niṣ-ch°.*] = *Chidra-karṇa, as, ī, am,* having the ears bored or pierced. — *Chidra-tā,* f. the state of being perforated, the quality of being perforated or pervaded by everything. — *Chidra-darśana, as, ā, am,* exhibiting faults or deficiencies, (*a-cchidradarśana,* faultless); (*as*), m., N. of a Cakra-vāka that had been a Brāhman in a former birth. — *Chidradarśin, ī, inī, i,* observing faults or deficiencies, a captious critic; (*ī*), m., N. of a Cakra-vāka; see above. — *Chidra-vaidehī,* f. the plant Sciadpsus Officinalis, = *goja-pippalī.* — *Chidrātman* (°*ra-ātm°*), *ā, ā, a,* one who exposes his weak points to attack. — *Chidrānusandhānin, ī, inī, i,* or *chidrānusārin* or *chidrānveshin* (°*ra-an°*), *ī, iṇi, i,* looking out for faults or flaws, picking holes, a censorious or captious critic. — *Chidrāntar* (°*ra-an°*), *aḥ,* m. 'internally hollow,' cane or reed. — *Chidrānveshaṇa* (°*ra-an°*), *am,* n. the searching for faults, picking holes; [cf. *chidrānusandhānin* above.] — *Chidrāphala, am,* n. a kind of fruit; [cf. *māyāphala.*]

Chidraya, nom. P. *chidrayati, -yitum,* to pierce, perforate, bore, make openings or holes, to perforate the ears for rings &c.

Chidrāpaya, nom. P. *-payati, -yitum,* to pierce, perforate.

Chidrita, as, ā, am, pierced, perforated, having holes, orifices or openings.

Chidrin, ī, iṇī, i, having holes, hollow.

Chidvara, as, ā, am, = *chittvara.*

Chindaka, as, m., N. of a family or race.

Chinna, as, ā, am, cut, divided, torn, broken, destroyed; decaying, declining, exhausted, tired; (*ā*), f. a whore, a harlot; the tree Cocculus Cordifolius, = *guḍūcī.* — *Chinna-karṇa, as, ī, am,* having the ears cut off. — *Chinna-keśa, as, ā, am,* having the hair cut, shorn, shaven. — *Chinna-granthinikā,* f. a kind of bulbous plant, = *tri-parṇikā.* — *Chinna-druma, as,* m. a riven tree. — *Chinna-dhanvan, ā,* m. a warrior whose bow has been cut or broken by his enemy's arrow. — *Chinna-nāsika, as, ā, am,* having the nose cut off, noseless. — *Chinna-nāsya, as, ā, am,* having the nose-rein (or cord passing through the nose) cut or broken. — *Chinna-paksha, as, ā, am,* having the wings clipped or torn off. — *Chinna-pattrī,* f., N. of a plant, = *ambashṭhā.* — *Chinna-bandhana, as, ā, am,* loosed from bonds, liberated. — *Chinna-bhinna, as, ā, am,* pierced through and through, cut up, destroyed, scattered. — *Chinna-bhūyishṭhadhūma, as, ā, am,* bursting through the thick smoke, scattering the mass of smoke. — *Chinnamasta* or *chinna-mastaka, as, ā, am,* decapitated; (*ā*), f. a headless form of Durgā. — *Chinnamūla, as, ā, am,* cut up by the root. — *Chinnaruha, as,* m., N. of a tree, = *tilaka;* (*ā*), f., N. of several plants, viz. Cocculus Cordifolius; incense, = *śallakī;* also = *svarṇa-ketakī.* — *Chinna-vat, ān, atī, at,* having cut or cut off. — *Chinnaveśikā,* f. the plant Clypea Hernandifolia, = *pāṭhā.* — *Chinna-śvāsa, as,* m. interrupted or irregular breathing, a kind of asthma; (*as, ā, am*), breathing at irregular intervals. — *Chinna-saṃśaya, as, ā, am,* one whose doubts are dispelled, freed from doubt; confirmed, confident. — *Chinnodbhavā* (°*na-ud°*), f. the plant Cocculus Cordifolius, = *guḍūcī.*

Chinnaka, as, ā, am, having a little cut off, incised; (Compar. *chinnaka-tara* = *chinnataraka.*)

Chettavya, as, ā, am, to be cut, to be cut off &c.

Chettṛi, trī, trī, tṛi, who or what cuts, a cutter, a wood-cutter; destroying, removing, solving, a resolver of (doubts &c.).

Cheda, as, ā, am, (at the end of comp.) cutting, cutting off [cf. *sthānu-cc̣heda*]; (*as*), m. a cutting or dividing, divisor, the denominator of a fraction; a distinguishing mark [cf. *bhakti-cc̣heda*]; a cut, a section, a piece, portion, a part cut off or broken off; an incision, cleft, slit; cutting, dividing, tearing off; solving, dissipating (doubt &c.); destruction, interruption, vanishing; cessation, deprivation, want, deficiency. — *Cheda-kara, as, ā* and *ī, am,* cutting; (*as*), m. a wood-cutter.

Chedaka, as, ikā, am, cutting off, dividing; the denominator of a fraction; [cf. *granthi-cc̣hedaka.*]

Chedana, as, ī, am, cutting asunder, splitting; destroying, solving, removing; (*am*), n. cutting, cutting off, amputation, dividing, tearing asunder, splitting; division; a section, a part, a portion; destruction, removing.

Chedanīya, as, ā, am, to be cut or divided, divisible.

Chedi, is, is, i, cutting off; breaking; (*is*), m. a carpenter.

Chedita, as, ā, am, cut, divided.

Cheditavya, as, ā, am, to be cut or divided, divisible.

Chedin, ī, inī, i, cutting off, tearing off or asunder; destroying, removing.

Chedya, as ā, am, to be cut or divided, divisible; to be cut off or amputated, to be split, to be mutilated; (*am*), n. amputation, excision; [cf. *kuḍya-cc̣hedya* and *pattra-c°.*]

Chaidika, as, m. a ratan, a cane.

छिप्पिका *chippikā,* f. a kind of bird (?); [cf. *cippikā.*]

छिलिहिण्ड *chilihiṇḍa, as,* m., N. of a plant, = *pātāla-garuḍa.*

छुच्छुन्दर *chucchundara, as,* m. or (*i, is* or *ī*), f. the musk-rat or shrew.

छुछू *chucchū, ūs,* f. or *chucchū-pingalā,* f. a kind of animal.

छुट् *chuṭ* (a various reading for *cuṭ*), cl. 6. 10. P. *chuṭati, choṭayati,* &c., to cut; [cf. Hib. *sgoth,* 'a cut;' *sgothan;* 'a small flock.']

छुड् *chuḍ* (a various reading for *thuḍ*), cl. 6. P. *chuḍati,* &c., to cover.

छुड्ड *chuḍḍa, as,* m., N. of several men; (*ā*), f., N. of a woman.

छुद्र *chudra, am,* n. retaliation, counteraction, remedying; a ray.

छुप *chup,* cl. 6. P. *chupati, cucchopa, chopsyati, acchaupsīt, choptum,* to touch.

Chupa, as, m. touch, touching; a small tree, a shrub, a bush; air, wind; war, combat.

छुबुक *chubuka, am,* n., Ved. the chin; [cf. *civuka* and *cubuka.*]

छुर *chur,* cl. 6. P. *churati, cucchora, churitum,* &c., to cut, engrave, incise, etch: Caus. *churayati* and *chorayati, -yitum,* to inlay, veneer, to set with mosaic ornaments; [cf. *kshur;* cf. also Hib. *scuirim* or *squirim,* 'I cease, desist,' cf. *cheda;* Old Germ. *scar, sciru,* &c.; Mod. Germ. *Schere.*]

Churā, f. lime.

Churikā, f. a knife.

Churita, as, ā, am, cut, inlaid, set, coated, spread; blended, intermingled. — *Churitodara* (°*ta-ud°*), *as, ī, am,* pierced through the belly; transfixed.

Churī, f. a knife, = *kshurī.*

Chūrikā, f. = *churikā* in *chūrikā-pattrī,* N. of a plant, = *śvetā,* Andropogon Aciculatus; the mouth of a cow; (other readings have *khurikā, sphurikā, sthurikā, sthūrikā.*)

Chūrī, f. = *churī.*

Choraṇa, am, n. abandoning, leaving.

छुर्द् *chṛid,* cl. 7. P. *chṛiṇatti, cucchṛida, chardishyati* or *chartsyati, charditum,* to pour out; P. and A. *chṛiṇatti, chṛintte,* &c., to play, shine; to vomit; cl. 1. P. *chardati,* &c., to kindle: Caus. *chardayati,* to pour out; to spit out, eject, vomit; to cause to spit; to kindle: Desid. *cicchardishati, -te,* or *cicchṛitsati, -te:* Intens. *carichṛidyate, carichartti;* [cf. *chard;* cf. also Lat. *splendeo;* Lith. *spindżiu, spindulys, skaistus, skaistas;* Germ. *glänzen?*].

छृप *chṛip* (a various reading for *chṛid*), cl. 1. 10. P. *charpati, charpayati,* &c., to kindle, inflame.

छेक *cheka, as, ā, am,* tame, domesticated (as a bird or beast); citizen, town-bred, shrewd, sharp, smart, trained in the acuteness and vice of towns; (with *anu-prāsa*), a kind of alliteration, repetition of two or more consonants in different words; (*as*), m. a bee. — *Chekokti* (°*ka-ukt°*), *is,* f. indirect speech, insinuation, double entendre, hint.

Chekāla or *chekila, as, ā, am,* = *cheka* above.

छेत्तव्य *chettavya.* See under 1. *chid.*

छेमण्ड *chemaṇḍa, as,* m. a fatherless child; [cf. *chamaṇḍa* and *kāćigha.*]

छेलु *chelu, us,* m. the plant Vernonia Anthelmintica.

छैदिक *chaidika.* See under 1. *chid.*

छो *cho,* cl. 4. P. *chyati, cacchau, chāsyati, acchāt* or *acchāsīt, chātum,* to cut, divide, mow, reap: Caus. P. *chāyayati.*

Chāta or *chita, as, ā, am,* cut, divided, thin, feeble, emaciated.

छोज *chaja, as,* m., N. of a man.

छोटिका *chaṭikā,* f. snapping the thumb and forefinger together.

छोटिन् *chaṭin, ī,* m. (said to be fr. rt. *cho*), a fisherman.

छोरण *choraṇa.* See under rt. *chur.*

छोलङ्ग *cholanga, as,* m. = *mātulu ga,* a citron, lime; [cf. *ambu-keśara.*]

छ्यु *chyu,* cl. 1. A. *chyavate,* &c., to go, move, approach.

ज

ज 1. *ja,* the third letter of the second or palatal class of consonants, having the sound of *j* in *jump.* — *Ja-kāra, as,* m. the letter or sound *ja.*

ज 2. *ja, as, ā, am* (fr. rt. *jan,* and used at the end of comp.), born from, descended from, a son or daughter of, produced or caused by, born in, produced in or at or upon, growing in, living at, being at [cf. *atri-dṛig-ja, dhṛitarāshṭra-ja, ātma-ja, aṇḍa-ja, kula-ja, vana-ja, sarasi-ja, agra-ja, avara-ja, eka-ja,* &c.]; prepared from, made of or with; belonging to, connected with, peculiar to [cf. *anna-ja* and *śakra-ja*]; (*as*), m. a father, progenitor; birth, production; [cf. *jā.*]

ज 3. *ja, as, ā, am* (connected with the preceding by some lexicographers, but the meanings appear to be artificial), speedy, swift; victorious, triumphant, conquering; eaten; (*as*), m. speed; enjoyment; light, lustre; poison; a Piśāća; a N. of Vishṇu; also of Śiva; (*ā*), f. a husband's brother's wife.

जंस् *jaṃs,* cl. 10. P. *jaṃsayati, -yitum,* to protect; to liberate.

जंह् *jaṃh,* Ved. only in Intens. *jaṅgahe,* to strike with the wings or feet, to kick; (Sāy. who derives this word from *grah*), to hold tight, hold fast.

Jaṃhas, as, n., Ved. flapping of the wings; (Sāy.) velocity, speed; [cf. *kṛishṇa-jaṃhas.*]

जक *jaka, as,* m., N. of a Brāhman.

जकुट *jakuṭa, as,* m. a dog; the Malaya