am, one who has conquered his passions or subdued the senses, calm, impassive, unmoved; (*as*), m. an ascetic, a sage; N. of a man. — *Jitendriya-tva*, *am*, n. subjugation of the senses or passions. — *Jitendriyāhva* (°*ya-āh*°), *as*, m., N. of a plant, = *kāmavriddhi*.

Jiti, *is*, f. gaining, obtaining, a victory, conquest.

Jitya, *as*, *ā*, *am*, conquerable, vincible; (*ā*), f. victory, acquisition, gain; a ploughshare; (*as*), m. a harrow.

Jitvan, *ā*, *arī*, *a*, victorious; (*ā*), m., N. of a man.

Jitvara, *as*, *ī*, *am*, victorious, triumphant; (*ī*), f. 'Victrix,' N. of the city Benares.

Jitvā, ind. having conquered or excelled.

Jetavya, *as*, *ā*, *am*, to be conquered or overcome, conquerable, vincible; to be surpassed.

Jeya, *as*, *ā*, *am*, = *jetavya* above.

जिकण *jikaṇa*, *as*, m., N. of a lawyer.

जिगत्नु *jigatnu*, *us*, *us*, *u* (reduplicated form fr. rt. *gam*), going quickly, fleet; (*us*), m. breath, life.

Jigamishat, *an*, *antī*, *at* (fr. Desid. of rt. *gam*), wishing or endeavouring to go.

Jigamishā, f. wish to go or move, intention to go.

Jigamishu, *us*, *us*, *u*, wishing to go, intending or purposing to go.

जिगरिषु *jigarishu*, *us*, *us*, *u* (fr. Desid. of rt. 2. *gṛī*), wishing to swallow or devour, desirous of seizing.

Jigarti, *is*, m., Ved. a swallower, devourer; swallowing.

जिगीषा *jigīshā*. See p. 346, col. 3.

जिघत्नु *jighatnu*, *us*, *us*, *u* (fr. rt. *han*), Ved. endeavouring to hurt.

Jighāṉsaka, *as*, *ikā*, *am* (fr. Desid. of rt. *han*), wishing or endeavouring to kill, revengeful.

Jighāṉsā, f. wish or intention to strike, slay, or destroy; malice, revenge.

Jighāṉsin, *ī*, *inī*, *i*, intending to kill.

Jighāṉsiyas, *ān*, *asī*, *as* (compar. of the last), more intent on slaughter, very desirous of killing.

Jighāṉsu, *us*, *us*, *u*, intending or seeking to kill or slay, desirous of destroying, malicious, murderous, revengeful; (*us*), m. an unrelenting foe, an enemy.

जिघत्सत् *jighatsat*, *an*, *antī*, *at* (fr. Desid. of rt. *ghas*), wishing to eat, hungry.

Jighatsā, f. desire of eating, hunger, voracity.

Jighatsu, *us*, *us*, *u*, hungry, voracious; (*us*), f. an epithet of evil demons.

जिघृक्षत् *jighṛikshat*, *an*, *antī*, *at*, or *jighṛikshamāṇa*, *as*, *ā*, *am* (fr. Desid. of rt. *grah*), wishing or intending to take or seize, greedy, avaricious.

Jighṛikshā, f. wish or intention to take or seize, greediness, covetousness.

Jighṛikshu, *us*, *us*, *u*, wishing or intending to take or seize, covetous, avaricious; wishing to rob or deprive of; wishing to take up (a fluid); wishing to gather; wishing to learn.

जिघ्र *jighra*, *as*, *ā*, *am* (fr. rt. *ghrā*), smelling, a smeller; observing, conjecturing.

Jighrat, *an*, *antī*, *at*, smelling, smelling at.

जिङ्गशल्य *jiṅgaśalya*, *as*, m. the tree Mimosa Catechu; [cf. *jihma-śalya*.]

जिङ्गिनी *jiṅginī*, f., N. of a plant, = *jhiṅginī*, *jhiṅgī*, *pra-modinī*, *suniryāsā*.

जिङ्गी *jiṅgī*, f. the plant Rubia Munjista.

जिजीविषा *jijīvishā*, f. (fr. Desid. of rt. *jīv*), desire to live.

Jijīvishu, *us*, *us*, *u*, wishing to live, desirous of life.

जिज्ञापयिषु *jiṅñāpayishu*, *us*, *us*, *u* (fr. Desid. of Caus. of 1. *jñā*), wishing to make known, seeking to inform, communicative.

Jiṅñāsaka, *as*, *ā*, *am* (fr. Desid. of 1. *jñā*), wishing to know, = *jiṅñāsu*.

Jiṅñāsana, *am*, n. desire of knowing or becoming acquainted with, examining.

Jiṅñāsanīya, *as*, *ā*, *am*, = *jiṅñāsya* below.

Jiṅñāsamāna, *as*, *ā*, *am*, desirous of knowing, inquiring, testing, investigating, proving.

Jiṅñāsā, f. desire of knowing or becoming acquainted with, inquiring; inquisitiveness; search, investigation, examination, test.

Jiṅñāsita, *as*, *ā*, *am*, investigated, asked, inquired, sought.

Jiṅñāsu, *us*, *us*, *u*, desirous of knowing, wishing to become acquainted with, inquiring, inquisitive, curious, examining.

Jiṅñāsya, *as*, *ā*, *am*, deserving of being inquired into, desirable to be known, worthy of being investigated; an object for inquiry, to be investigated or examined.

Jiṅñu, *us*, *us*, *u*, = *jiṅñāsu* (?).

जिडधन *jiḍadhana*, *as*, m., N. of a son of Paramānanda.

जित *jita*, &c. See under rt. 1. *ji*.

जित्तम 2. *jittama* or *jituma* or *jitma*, *as*, m. (a word borrowed fr. the Gr. *δίδυμοι*), the sign of the zodiac Gemini.

जिन *jina*, *as*, *ā*, *am* (fr. rt. 1. *ji*), victorious, triumphant; (*as*), m. 'the overcomer of all things,' a generic term applied to a Buddha or chief saint of the Bauddha sect in the same manner as to a Jaina saint; a N. applied to an Arhat who is a kind of sovereign pontiff or saint of the Jainas and regarded by them as superior to the gods of other sects; (twenty-four Jinas are supposed to flourish in each of the three Ava-sarpiṇīs or Jaina ages, past, present, and to come, making seventy-two in all; they are all born in Āryāvarta); N. of a Bodhi-sattva; an epithet of Vishṇu; any very old man; [cf. *jīna* and *jīrna*.] — *Jina-trāta* or *jina-datta* or *jina-putra*, *as*, or *jina-bandhu*, *us*, m., N. of various persons mentioned in Buddhist writings. — *Jina-dharma*, *as*, m., N. of a Jaina work. — *Jina-bhakti-sūri*, *is*, m., N. of a preceptor of Jina-lābha-sūri. — *Jina-mitra*, *as*, m., N. of one of the translators of the Lalita-vistara. — *Jina-lābha-sūri*, *is*, m., N. of a pupil of Jina-bhakti-sūri and preceptor of Kshamā-kalyāṇa. — *Jina-vaktra*, *as*, m., N. of a Buddha. — *Jina-śrī*, *īs*, m., N. of a king. — *Jina-sadman*, *a*, n. a Jaina temple or monastery. — *Jina-sena*, *as*, m., N. of the author of the work Trishashṭi-lakshaṇa-mahāpurāṇa-saṅgraha. — *Jināṅkura* (°*na-aṅ*°), *as*, m., N. of a Bodhi-sattva. — *Jinādhāra* (°*na-ādh*°), *as*, m., N. of a Bodhi-sattva. — *Jinendra* (°*na-in*°), *as*, m. a Jaina saint, a Buddha; N. of a grammarian. — *Jinendra-nyāsa*, *as*, m. title of the work of Jinendra-buddhi. — *Jinendra-buddhi* or *jinendra-bhūti*, *is*, m., N. of a writer on grammar. — *Jineśvara* (°*na-īś*°), *as*, m. an Arhat of the Jainas; N. of the twentieth Arhat of the past Ut-sarpiṇī. — *Jinottama* (°*na-ut*°), *as*, m. an Arhat of the Jainas. — *Jinorasa* (°*na-ur*°), *as*, m., N. of a Bodhi-sattva.

जिनयोनि *jina-yoni*, *is*, m. (for *ojina-yoni*, q.v.), a deer.

जिन्दुराज *jindu-rāja*, *as*, m., N. of a man.

जिन्व् *jinv* (connected with *jīv* and *jū*?), cl. 1. P., Ved. *jinvati*, *jijinva*, *jinvishyati*, *jinvitum*, to move one's self, be active or lively; to urge on, cause to move quickly, impel, incite, excite; to refresh, animate; to promote, help, favour; to help any one (acc.) to anything (dat.), cause to obtain, grant, confer; to please, satisfy, gladden, gratify, make happy or contented; to receive favourably (a request &c.): cl. 10. P. *jinvayati*, a various reading for *junć*.

Jinva, *as*, *ā*, *am*, in *dhiyaṅ-jinva*, q.v.

जिम् *jim* [cf. *ćham*, *jam*, *jham*], cl. 1. P. *jemati*, &c., to eat.

Jemana, *am*, n. eating; food, victuals.

जिम्भ *jimbha*, perhaps for *jṛimbha* in *jimbha-jihva-tā*, swelling of the tongue.

जिरण *jiraṇa*, *as*, m. = *jaraṇa*, *jīraka*, *jīraṇa*, cumin.

जिरि *jiri*, cl. 5. P. *jiriṇoti*, &c., to hurt, injure, wound, kill; [cf. *ćiri*; cf. also Hib. *gearaim*, 'I sharpen, whet, cut, bite.']

जिल्लिक *jillika*, *ās*, m. pl., N. of a people.

जिवाजिव *jivājiva*, *as*, m. a pheasant; [cf. *jīvaṅ-jīva*.]

जिव्रि *jivri*, *is*, *is*, *i* (fr. 1. *jṛī*), Ved. old, worn out, decayed, decrepit; (*is*), m. time; a bird.

जिष् *jish*, cl. 1. P. *jeshati*, &c., to sprinkle; [cf. *vish* and *mish*.]

जिष्णु *jishṇu*, *us*, *us*, *u* (fr. rt. 1. *ji*), victorious, triumphant, gaining, winning; (with acc. or at end of comp.) vanquishing, conquering, excelling; (*us*), m. the sun; an epithet of Indra, of Vishṇu, and of Arjuna; N. of a Vasu; N. of a son of Manu Bhautya, N. of the father of Brahma-gupta; [cf. *parā-jishṇu*.]

जिहान *jihāna*, *as*, *ā*, *am* (fr. rt. *hā*, *jihīte*), going, going to, attaining, obtaining.

Jihānaka, *as*, m. the destruction of the world; [cf. *jahānaka*.]

जिहासा *jihāsā*, f. (fr. Desid. of rt. *hā*, *jahāti*), desire of abandoning or giving up.

Jihāsu, *us*, *us*, *u*, desirous of abandoning or giving up.

जिहीर्षा *jihīrshā*, f. (fr. Desid. of rt. *hṛi*), desire of seizing, taking, or robbing; wish to take away or remove.

Jihīrshu, *us*, *us*, *u*, wishing to seize, desirous of taking or carrying or removing, wishing to rob or appropriate.

Jihīrshya, *as*, *ā*, *am*, desirable to be taken away or brought near.

जिह्म *jihma*, *as*, *ā*, *am* (perhaps related to rt. *hvṛi*; but said to be fr. rt. *hā*, *jahāti*, and to denote originally quitting the upright direction or leaning out of the perpendicular), sloping, oblique, transverse, diagonal, athwart, squinting (as the eye), crooked, awry, not straight (opposed to *ṛiju*), tortuous, going irregularly; (*jihmam i* or *gam*, to go crookedly, turn off from the right way); curved, bent; morally crooked, deceitful, deceptive, illusory, false, untrue, unfair, dishonest; slow, lazy; (*am*), n. falsehood, dishonesty; the plant Tabernæmontana Coronaria (*tagara*); [cf. Hib. *giomh*, 'a lock of hair, a fault.'] — *Jihma-ga*, *as*, *ā*, *am*, going tortuously or crookedly, moving slowly; (*as*), m. a snake. — *Jihma-gati*, *is*, *is*, *i*, going tortuously. — *Jihma-tā*, f. or *jihma-tva*, *am*, n. crookedness, curvature; dishonesty, falsehood. — *Jihma-bāra*, *as*, *ā*, *am*, Ved. having an aperture on one side; (Sāy.) having an opening below; having its door closed. — *Jihma-mīna*, *as*, m. appearing in the deceptive shape of a fish. — *Jihma-mohana*, *as*, m. a frog. — *Jihma-yodhin*, *ī*, *inī*, *i*, fighting unfairly; (*ī*), m. epithet of Bhīma, who in his great battle with Dur-yodhana struck him an unfair blow with his club on the thighs; (see Śalya-parva 3345.) — *Jihma-śalya*, *as*, m. the tree Acacia Catechu; [cf. *khadira*.] — *Jihma-śī*, *īs*, *īs*, *i*, Ved. lying crookedly or