diagonally (on the ground &c.). — *Jihmāksha* (°*ma-ak*°), *as, ī, am,* crooked-eyed, squinting. — *Jihmāśin* (°*ma-āś*°), *ī,* m. 'eating crookedly,' N. of a man; (perhaps a wrong reading for *jihvāśin.*)

Jihmāya, nom. P., Ved. *-yati, -yitum,* to go crookedly or in crooked ways.

Jihmita, as, ā, am, bent, bowed, curved; turned away.

Jihmī-kṛi, cl. 8. P. *-karoti, -kartum,* to make crooked, bend. — *Jihmī-kara, as, ā, am,* making crooked or oblique, causing to bend; (metaphorically) obscuring. — *Jihmī-kṛita, as, ā, am,* made crooked, bent, bowed down (with fear &c.).

जिह्व *jihva, as,* m. (said to be fr. rt. 1. *ji,* perhaps fr. rt. *hve;* cf. 1. *juhū*), the tongue; (*ā*), f. the tongue; the tongue or tongues of Agni, i. e. various forms of flame, (sometimes three are mentioned, sometimes seven, the names of which are given as follows: *kālī, karālī, mano-javā, su-lohitā, sudhūmra-varṇā, sphuliṅginī, viśva-rūpī;* or are identified with the seven winds, *pra-vaha, ā-vaha, ud-vaha, saṃ-vaha, vi-vaha, pari-vaha,* and *ni-vaha.* The horses of Agni or *vahnayaḥ* are said to be *sapta-jihvāḥ,* having seven tongues); the root of the plant Tabernæmontana Coronaria; [cf. *jihma;* cf. also Lat. *lingua?;* Goth. *tuggô;* Germ. *Zunge;* Hib. *teanga?*]. — *Jihvā-kātya, as,* m., N. of a man, the voracious Kātya. — *Jihvāgra* (°*vā-ag*°), *am,* n. the tip of the tongue. — *Jihvā-tala, am,* n. the surface of the tongue. — *Jihvā-nirlekhana* and *jihvā-nirlekhanika, am,* n. scraping the tongue; a tongue-scraper; [cf. *jihvollekhana.*] — *Jihvā-pa, as,* m. ('drinking with the tongue'), a dog; a cat; a tiger; a panther, the hunting leopard; a bear. — *Jihvā-prathana, am,* n. expansion or too great flattening of the tongue (a defect in pronunciation). — *Jihvā-mala, am,* n. the fur of the tongue. — *Jihvā-mūla, am,* n. the root of the tongue. — *Jihvāmūlīya, as, ā, am,* belonging to or uttered from the root of the tongue, a term applied to the vowels *ṛi, ḷṛi,* the Visarga before *k, kh,* and the guttural class of consonants, but especially to the Visarga before *k, kh.* — *Jihvā-rada, as,* m. 'having a tongue-like beak,' a bird. — *Jihvā-lih, ṭ,* m. 'licking with the tongue,' a dog. — *Jihvā-laulya, am,* n. greediness. — *Jihvā-vat, ān,* m., N. of a preceptor. — *Jihvā-śata, am,* n. a hundred tongues. — *Jihvā-śalya, as,* m. = *jihma-śalya,* q. v. — *Jihvā-śodhana, am,* n. cleaning of the tongue. — *Jihvāsvāda* (°*vā-ās*°), *as,* m. 'tasting with the tongue,' licking, lapping. — *Jihvollekhana* (°*vā-ul*°), *am,* n. scraping the tongue; (*ī* and *ikā*), f. a tongue-scraper made of a thin piece of wood of the Mimusops Kauki or other trees.

Jihvaka at the end of an adj. comp. in *a-jihvaḥā,* f. tongueless.

Jihvala, as, ā, am, voracious, greedy.

Jihvikā, f. a diminutive fr. *jihvā;* [cf. *adho-jihvikā, ali-j*°, *upa-j*°, *prati-j*°.]

जिह्रु *jihvu, us,* m., N. of a man.

जी *jī,* in *kṛishṇa-jī* and *keśava-jī-nanda-śarman,* = the Bengālī *jī* (fr. *jīva,* life, soul?), sir, master, madam, attached to names and titles as a mark of endearment or respect.

जीत *jīta,* &c. See rt. 1. *jyā,* p. 352.

Jīti, is, f. fading away. See *a-jīti.*

Jīna, as, ā, am, old, aged; a leather bag.

जीमूत *jīmūta, as,* m. (said to be fr. rt. 1. *ji*), a cloud; a mountain; N. of the sun; N. of Indra; a nourisher, a sustainer; the plant Lipeocercis Serrata; also Luffa Fœtida or a similar plant; a kind of Cyperus; a kind of metre; N. of an ancient sage; of a certain wrestler; of a son of Vyoman. — *Jīmūta-kuṭa, as,* m. a small hill near a mountain. — *Jīmūta-ketu, us,* m. an epithet of Śiva; N. of a prince of the Vidyā-dharas. — *Jīmūta-mūla, am,* n. Curcuma Amhaldi or Zerumbet. — *Jīmūta-vāhana, as,* m. an epithet of Indra; N. of a son of king Śāli-vāhana; N. of a son of Jīmūta-ketu; N. of a lawyer, author of the Dāya-bhāga. — *Jīmūta-vāhin, ī,* m. smoke. — *Jīmūta-svana-sannibha, as, ā, am,* like the sound of a cloud. — *Jīmūtāshṭamī* (°*ta-ash*°), f., N. of a festival in honour of Jīmūta-vāhana, son of Śāli-vāhana, on the eighth day in the dark half of month Āśvina.

Jīmūtaka, as, m. the plant Lipeocercis Serrata.

जीर *jīra, as, ā, am* (said to be fr. rt. *jinv*), Ved. quick, speedy, lively, active, busy; driving, exciting; *go-jīra,* exciting (the milk of) the cows; (*as*), m. quick motion or movement (especially of the Soma stones); a sword, a scymitar, a sacrificial knife; Panicum Miliaceum; cumin-seed, (in this latter sense said to be fr. rt. *ju* or 1. *jṛī.*) — *Jīra-dānu, us, us, u,* Ved. dropping, trickling, drizzling, sprinkling or scattering in small drops; causing to flow abundantly; (Sāy.) 'granting a victorious disposition' (as if fr. rt. 1. *ji*). — *Jīrādhvara* (°*ra-adh*°), *as, ā, am,* Ved. having animated or vigorous rites; (Sāy.) free from injury or molestation. — *Jīrāśva* (°*ra-aś*°), *as, ā, am,* Ved. having lively or fleet horses.

Jīraka or *jīraṇa, as,* m. cumin-seed.

Jīri, is, m. f., Ved. quick or flowing water.

Jīrikā, f., N. of a plant, = *jīrṇa-pattrikā.*

जीर्ण *jīrṇa.* See under rt. 1. *jṛī.*

जीर्वि *jīrvi, is,* m. (said to be fr. rt. 1. *jṛī*), an axe; a cart; the body; an animal.

जीव् *jīv,* cl. 1. P. (poet. also A.) *jīvati, -te, jījīva, jīvishyati, jīvitum,* to live, be alive; to revive, return to life; to make a livelihood, live by (with inst.): Caus. P. (ep. also A.) *jīvayati, -te, -yitum,* to make alive, restore to life, vivify; to support life, to keep alive; to nourish, nurture, bring up; (a Causal form *jīvāpayati* occasionally occurs, meaning 'to restore to life'): Desid. *jijīvishati* (Ved. *jujyūshati* or *jijyūshati*), to wish to live, to seek a livelihood, wish to live by (with inst.); [cf. Lith. *gywénu,* 'to live;' *gywas,* 'alive:' Slav. *schivû,* 'to live:' Goth. *qvivs:* Old Germ. *qveh:* Angl. Sax. *cvic:* Eng. *quick:* Lat. *vivo.*]

Jīva, as, ā, am, living, existing, a living being; causing to live, vivifying; (*as*), m. the principle of life; the vital breath, the living or personal soul incorporated in the body and imparting to it life, motion, and sensation, (hence also called *jīvātman;* it is distinguished from the *paramātman* or supreme soul, q. v.); livelihood, profession, specific occupation; a kind of plant; an epithet of Bṛihaspati as regent of the planet Jupiter; or as regent of the Nakshatra Tishya or Pushya; the third lustrum in the cycle of Jupiter which lasts sixty years; N. of one of the eight Maruts; an epithet of Karṇa; (*as, am*), m. n. life, existence; (*ā*), f. the living or life-giving element, i. e. water; the earth; a bow-string; (in geometry) the chord of an arc, the sine of an arc; the tinkling of metallic ornaments; N. of two plants, = *jīvantī* and *vaṭā;* [cf. Lith. *gywas,* 'alive;' Goth. *qvivs;* Lat. *vivus;* Gr. *βίος*; Hib. *beo,* 'living, alive.'] — *Jīva-gribh, -ghṛīp, p, p,* Ved. taking alive, seizing beings alive. — *Jīva-graha, as,* m., Ved. filling (a cup) with the living Soma, i. e. with the plant in its unpressed state. — *Jīva-grāha, as,* m. a prisoner, one taken alive; *jīva-grāhaṃ grah,* to capture alive. — *Jīva-ghosha-svāmin, ī,* m., N. of a grammarian. — *Jīva-ja, as, ā, am,* born alive. — *Jīva-jīva* or *jīva-jīvaka, as,* m. a kind of bird; see the next. — *Jīvaṅ-jīva, as,* m. a kind of bird supposed to be a pheasant; the Chakor or Greek partridge; a kind of tree. — *Jīva-tokā,* f. a woman whose children are living. — *Jīva-tva, am,* n. the state of life or existence. — 1. *jīva-da, as, ā, am* (rt. *dā*), 'life-giving,' who or what gives life; (*as*), m. a physician, a practitioner of medicine. — 2. *jīva-da, as,* m. (rt. *do*), 'cutting off life,' an enemy. — *Jīva-daśā,* f. mortal existence. — *Jīva-dātṛi,* f. 'life-giver,' a kind of medicinal plant, = *ṛiddhi.* — *Jīva-dāna, am,* n. 'giving life,' 'rescuing from sickness,' title of a manual of medicine composed by Cyavana. — *Jīva-dānu, us, us, u,* Ved. a wrong form for *jīra-dānu,* q. v. — *Jīva-dāman, ā,* m., N. of a prince. — *Jīva-dāyaka, as, ā, am,* 'life-giving.' — *Jīva-dhana, am,* n. 'living wealth,' property in living creatures, live stock, wealth in flocks and herds. — *Jīva-dhanya, as, ā, am,* 'supporting living beings;' (Sāy.) 'satiating living beings,' an epithet of Soma, and of Prajā-pati. — *Jīva-dhānī,* f. 'receptacle of living beings,' an epithet of the earth. — *Jīva-naś, k, k, k,* or *ṭ, ṭ, ṭ,* (a sacrifice &c.) where living beings are killed. — *Jīva-nātha, as,* m., N. of a writer on astronomy; N. of a physician. — *Jīva-nāya* or *jīva-nāyaka, as,* m., N. of a poet. — *Jīva-nāśam,* ind. with *naś,* to lose one's life, die, perish. — *Jīva-nikāya, as,* m. a being endowed with life. — *Jīva-netrī,* f., N. of a plant, = *saṅkhalī.* — *Jīva-pati, is,* m. a living husband. — *Jīva-pattra, am,* n. a fresh leaf. — *Jīvapattra-praćāyikā,* f. gathering fresh leaves, a sort of game. — *Jīva-patnī,* f. a woman whose husband is alive. — *Jīva-pitṛi, tā, trī, tṛi,* or *jīva-pitṛika, as, ā, am,* a son or daughter whose father is still alive. — *Jīva-pīta-sarga, as, ā, am,* Ved. one whose rays are drunk by living beings; (Sāy.) one whose creation is enjoyed by all. — *Jīva-putra, as, ā* or *ī, am,* one whose sons or children are living; (*as*), m. a kind of plant. — *Jīva-putraka, as,* m. a tree, commonly Ingua; another plant bearing seeds used in rosaries, commonly Jiyaputa, Nageia Putranjiva. — *Jīvaputra-praćāyikā,* f. the gathering of the above plant, a sort of game. — *Jīva-purā,* f., Ved. the abode of living beings or men. — *Jīva-pushpa, am,* n. 'flower of life,' N. of a plant and metaphorically applied to the head; N. of two plants, = *damanaka* and *phaṇijjhaka;* (*ā*), f., N. of a plant, = *bṛihaj-jīvantī.* — *Jīva-priyā,* f. the tree Terminalia Chebula, = *harītakī.* — *Jīva-badha, as,* m. destruction of living beings. — *Jīva-barhis, is, is, is,* Ved. having a living, i. e. fresh bed of sacrificial grass. — *Jīva-bhadrā,* f. a kind of plant, = *jīvantī;* a kind of medicinal plant, = *ṛiddhi.* — *Jīva-bhūta, as, ā, am,* become alive, endowed with life. — *Jīva-bhojana, as, ā, am,* Ved. giving enjoyment to living beings; (*am*), n. the pleasure or enjoyment of living beings. — *Jīva-mandira, am,* n. 'the mansion of the soul,' the body. — *Jīva-maya, as, ī, am,* animated, endowed with life. — *Jīva-miśra, as,* m., N. of an author. — *Jīva-yāja, as,* m., Ved. the sacrifice of living beings. — *Jīva-yoni, is, is, i,* enclosing a soul (as a body or a sentient being). — *Jīva-rakta, am,* n. living blood, menstrual blood. — *Jīva-rahita, as, ā, am,* lifeless. — *Jīva-loka, as,* m. the world or habitation of living beings (opposed to the world of deceased ancestors), living beings, mankind. — *Jīva-laukika, as, ā, am,* peculiar to the world of living beings or to men. — *Jīva-vat, ān, atī, at,* animated, living. — *Jīva-vallī,* f., N. of a plant. — *Jīva-vićāra, as,* m. title of a Jaina work. — *Jīvavićāra-prakaraṇa, am,* n. title of a Jaina work by Śānti-sūri. — *Jīva-vṛitti, is,* f. breeding or keeping cattle. — *Jīva-śaṃsa, as,* m., Ved. rule over living beings; (Sāy.) to be praised by living beings. — *Jīva-śarman, ā,* m., N. of an astronomer. — *Jīva-śāka, as,* m. a kind of pot-herb growing in Mālava. — *Jīva-śaklā,* f. a kind of plant. — *Jīva-śesha, as, ā, am,* one to whom only life is left or who has escaped with his life and nothing more. — *Jīva-śoṇita, am,* n. living, i. e. healthy blood. — *Jīva-śreshṭhā,* f. a kind of medicinal plant. — *Jīva-saṅkramaṇa, am,* n. metempsychosis. — *Jīva-saṃjña, as,* m., N. of a shrub, = *kāma-vṛiddhi.* — *Jīva-sādhana, am,* n. 'means of subsistence,' rice, grain. — *Jīva-sāphalya, am,* n. 'fruitfulness of life,' realisation of a life's wishes. — *Jīva-suta, as, ā, am,* one whose children are all alive. — *Jīva-sū, ūs,* f. the mother of living offspring. — *Jīva-sthāna, am,* n. a joint, an articulation. — *Jīvājīvādhāra* (°*va-ajīva-ādh*°), *as,* m. the world of organic beings and of inorganic matter. — *Jīvā-jīvādhāra-kshetra, am,* n. the material world, the

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