triumphant; surpassing, excelling; gaining; (*tā*), m. a victor, conqueror; N. of a Vedic poet who was son of Madhu-cchandas; N. of a prince who had a garden near Śrāvastī in which Śākya-muni promulgated his doctrines. — *Jeta-vana*, *am*, n. (for *jetṛi* + *vana*), the wood of Jetṛi, N. of a grove or garden near Śrāvastī where Śākya-muni or Buddha promulgated his doctrines. — *Jetavanīya*, *ās*, m. pl. N. of a Buddhist school. — *Jeta-sāhvaya*, *as*, *ā*, *am*, called after Jetṛi. — *Jetārāma*, *as*, m. (for *jetṛi* + *ār°*), = *jeta-vana*.

Jetva, *as*, *ā*, *am*, Ved. to be gained or conquered.

Jeman, *ā*, *ā*, *a*, Ved. surpassing, excelling; (*ā*), m. excellence.

Jesha, *as*, m., Ved. winning, gaining, obtaining.

जेन्ताक *jentāka*, *as*, m. a dry hot bath or heated chamber for inducing perspiration in rheumatism, &c.

जेन्य *jenya*, *as*, *ā*, *am* (fr. *jana*), Ved. of noble origin (*γενναῖος*); genuine, true. — *Jenyā-vasu*, *us*, *us*, *u*, Ved. having genuine or true wealth, an epithet of the Aśvins; also of Indra and Agni; (Sāy.) having acquired wealth.

जेमन *jemana*. See under rt. *jim*, p. 347.

जेय *jeya*. See p. 347, col. 1.

जेलक *jelaka*, *as*, m., N. of a man.

जेष् *jesh*, cl. 1. A. *jeshate*, &c., to move, go.

जेष *jesha*. See above.

जेह् *jeh* (related to 1. *jabh* and *jṛibh*), cl. 1. A., Ved. *jehate*, *jijehe*, *jehishyate*, *jehitum*, to open the mouth, breathe heavily, gasp, gape, open wide, yawn; (Sāy.) to reach, go towards, strive after: Caus. *jehayati*, *ajijehat*.

Jehamāna, *as*, *ā*, *am*, gaping, opening wide; (Sāy.) going towards.

जै *jai*, cl. 1. P. *jāyati*, *jajau*, *jāsyati*, *jātum*, to wane, decline, fade away, perish; [cf. 1. *jyā*.]

जैगीषव्य *jaigīshavya*, *as*, m. (fr. *jigīshu*), N. of an ancient Ṛishi often named in connection with Asita Devala. — *Jaigīshavyeśvara* (*°ya-īś°*), *am*, n., N. of a Liṅga in Vārāṇasī.

जैत्र *jaitra*, *as*, *ī*, *am* (fr. rt. 1. *ji*), victorious, triumphant, leading to victory, overcoming, surpassing, superior; (*as*), m. a conqueror, victor; N. of a son of Dhṛita-rāshṭra; (*ī*), f. the plant Sesbania Ægyptiaca; (*am*), n. victory, triumph, superiority. — *Jaitra-ratha*, *as*, *ā*, *am*, having a triumphant car; (*as*), m. a victor, a conqueror, a hero; a triumphant car.

Jaitrāyaṇi, *is*, m. a patronymic from Jaitra.

जैन *jaina*, *as*, *ī*, *am* (fr. *jina*), relating to the Jinas; (*as*), m. a Jaina, a teacher of heterodox notions, the chief of which are the supremacy of certain Jinas or great saints over the gods of the Hindūs, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes; N. of a prince of Kaśmīra. — *Jaina-taraṅgiṇī*, f. a history of Kaśmīra by Śrīvara. — *Jaināśrama* (*°na-āś°*), *as*, m. a Jaina monastery. — *Jainendra* (*°na-in°*), *as*, m., N. of a grammarian.

Jainya, *as*, *ā*, *am*, relating to the Jaioas (?).

जैपाल *jaipāla*, *as*, m. (= *jaya-pāla*), a plant, Croton Tiglium.

जैमन्त *jaimanta*, *as*, m., N. of a man.

Jaimantāyana, *as*, m. a patronymic from Jaimanta.

जैमिनि *jaimini*, *is*, m., N. of a celebrated saint and philosopher, the pupil of Vyāsa and founder of the Pūrva (or Karma) Mīmāṃsā school. He is said to have acted as Udgātṛi at the sacrifice of Janamejaya (Mahā-bh. I. 2046), and to have received the Sāma-veda from Vyāsa.

Jaiminīya, *as*, *ā*, *am*, relating to Jaimini; (*ās*), m. pl., N. of a school of the Sāma-veda.

जैमूत *jaimūta*, *as*, *ī*, *am* (fr. *jīmūta*), relating to Jīmūta.

जैयट *jaiyaṭa*, *as*, m., N. of the father of Kaiyaṭa; (sometimes spelt *jaigaṭa*.)

Jaiyyaṭa, *as*, m., N. of a physician.

जैव *jaiva*, *as*, *ī*, *am* (fr. *jīva*), relating to Jupiter.

Jaivantāyana, *as*, m. or *jaivantāyani*, *is*, m. or *jaivanti*, *is*, m. a patronymic from Jīvanta.

Jaivali, *is*, m. (fr. *jīvala*), a patronymic of Pravāhana.

Jaivātṛika, *as*, *ī*, *am*, long-lived, one for whom long life is desired; thin, lean; (*as*), m. the moon; camphor (as a synonym of the moon); a peasant; a drug, medicament; a son; [cf. *jīvātu*.]

Jaivi, *is*, m. or *jaivya*, *as*, m. a patronymic from Jīva.

जैष्णव *jaishṇava*, *as*, *ī*, *am* (fr. *jishṇu*), relating to a conqueror, relating to Arjuna.

जैह्म *jaihmya*, *am*, n. (fr. *jihma*), crookedness (moral or physical), deceit, falsehood.

जैह्व *jaihva*, *as*, *ī*, *am* (fr. *jihvā*), belonging or relating to the tongue, lying on the tongue.

Jaihvākāta, *as*, *ī*, *am*, an adj. derived fr. *jihvākātya*.

Jaihvya, *am*, n. the pleasure of taste (derived from the tongue), pleasure.

जोगू *jogū*, *ūs*, *ūs*, *u* (fr. rt. *gu*), Ved. praising.

जोङ्ग *jonga* or *jongaka*, *am*, n. aloe wood, Agallochum.

जोङ्गट *jongaṭa*, *as*, m. longing, earnest wish, eager desire, the longing of a pregnant woman.

जोटिङ्ग *joṭiṅga*, *as*, m. an epithet of Śiva; a devotee, an ascetic who subjects himself to the severest penances; the sacrificial cord (?).

जोड *joḍa*, the chin; [cf. *jahi-joḍa*.]

जोनराज *jona-rāja*, *as*, m., N. of the author of the Rāja-taraṅgiṇī.

जोन्नाला *jonnālā*, f. = *yavanāla*, the plant Andropogon Saccharatus; also *jontālā*.

जोल *jola*, N. of a mixed caste.

जोष *josha*, *as*, m. (fr. rt. 1. *jush*), satisfaction, approval, pleasure, enjoyment, felicity, happiness; (*josham ā*, Ved. to one's satisfaction, abundantly; *anu josham*, according to one's pleasure, willingly); (*am*), ind. according to one's wish or liking, happily, with ease, without effort; well; silently; *josham ās*, to remain quiet or silent; *josham āssva*, be thou quiet, keep thou silent; [cf. *a-josha*.] — *Josha-vāka*, *as*, m., Ved. unintelligible words, chattering nonsense; (Sāy.) words which ought to please but do not.

Joshaṇa, *am*, n. liking; satisfaction, approval; choosing; (*ā*), f. the expression of satisfaction by the word *jush*.

Joshayitavya, *as*, *ā*, *am*, to be made dear or agreeable, to be reflected upon or thought about, obscure, unintelligible (in words).

Joshayitṛi, *tā*, *trī*, *tṛi*, or *joshṭṛi*, *ṭā*, *ṭrī*, *ṭṛi*, loving, cherishing, fostering, taking care of; (Sāy.) serving.

Joshas in *vi-joshas*, *sa-joshas*, q. v.

Joshya, *as*, *ā*, *am*, Ved. delightful, agreeable, welcome, satisfactory.

जोषा *joshā*, f. = *yoshā*, a woman.

जोषिका *joshikā*, f. = *jālikā*, a cluster of young buds, a bud, a germ.

जोषित् *joshit* or *joshitā*, f. = *yoshit*, a woman.

जोहूत्र *johūtra*, *as*, *ā*, *am* (fr. *hve*), Ved. making a loud noise, neighing; calling out, challenging to battle, neighing (as a horse).

जौमर *jaumara*, *am*, n., scil. *vyā-karaṇa*, the grammar composed by Jumara.

जौलायनभक्त *jaulāyana-bhakta*, *am*, n. the district inhabited by the Jaulāyanas.

जौहोत्यादिक *jauhotyādika*, *as*, *ī*, *am* (fr. *juhoty-ādi*), belonging to the class of roots beginning with *hu*, i. e. to the third class.

ज्ञ 1. *jña* = *jñu* = *jānu*, the knee, in *ūrdhva-jña*. (For 2. *jña* see below.)

ज्ञा 1. *jñā*, cl. 9. P. A. *jānāti*, *jānīte*, *jajñau*, *jajñe*, *jñāsyati*, *-te*, *ajñāsīt*, *ajñāsta*, *jñātum*, [irreg. forms, *jānatha* for *jānītha* Mahā-bh. II. 842, *jānata* for *jānīta* II. 2397, *jijñāhi* for *jājñāhi* = *jānīhi*, know thou, XIII. 4495, *abhy-anu-jānīthās* for *abhy-anv-ajānīthās* XIV. 1641, *jānamāna* pres. part.], to know, have knowledge, become acquainted with; to perceive, apprehend, understand, experience; to recognise; to ascertain, investigate; to know as, know or perceive that, regard or consider as (with acc. of the object and predicate, e. g. *tasya mām tanayām jānīta*, know me to be his daughter); to be conversant or familiar with; to visit as a friend (Ved.); to acknowledge, approve, allow, permit; to recognise as one's own, take possession of; to act, engage in (with gen. of the instrument, e. g. *sarpisho* for *sarpishā jānīte*, he engages in sacrifice with clarified butter): Caus. *jñāpayati* or *jñapayati*, *-yitum*, Aor. *ajijñapat*, to make known, teach, make acquainted with, inform, announce, notify; to give information; A. to request, ask: Desid. A. *jijñāsate* (ep. also P.), to wish to know, &c.; to investigate, examine, wish to learn; to conjecture, suppose: Desid. of Caus. *jijñāpayishati* and *jijñapayishati* and *jñīpsati*, to wish to make known or inform: Pass. of Desid. of Caus. *jñīpsyate*, to be wished or intended to be informed: Intens. *jājñāyate*, *jājñāti*, *jājñeti*; [cf. Lat. *gna*, *gno*, in *gnārus*, (*g*)*nosco*, *cognosco*, *ignoro*; perhaps *gloria* for *gnoria*: Gr. *γνω* in *γνῶθι*, *ἔγνων*, *γνῶσις*; (*γ*)*νοέω*, (*γ*)*νοῦς*; *γιγνώσκω*: Old Germ. *chna*, *chnâta*, *chnât*: Eng. *know*: Goth. *kaun*: Old Germ. *chan*: Germ. *kann*, *kenne*: Lith. *zinnaú*, 'I know;' *zinne*, *sazinne*: Slav. *znajû*: Hib. *gnia*, 'knowledge;' *gnic*; *gno*, 'ingenious;' *gnas*, 'custom, use.']

2. *jña*, *as*, *ā*, *am*, who or what knows, a knower, knowing, familiar with (often in comp., e. g. *dharma-jña*, familiar with the law; *sarva-jña*, knowing everything); intelligent, wise; (*as*), m. a wise and learned man, especially one possessed of sacred learning or religious knowledge; the sentient soul; Budha who was first of the lunar line and regent of the planet Mercury; the planet Mars or its regent; an epithet of Brahmā; [cf. Lat. *beni-gnus*, *mali-gnus*.] — *Jñatā*, f. (at the end of a comp.) knowledge of, familiarity with; intelligence. — *Jñānmanya*, *as*, *ā*, *am*, thinking one's self wise.

Jñaka, *as*, *akā* or *ikā*, m. f. a diminutive fr. 2. *jña*.

Jñapita, *as*, *ā*, *am*, made known, informed, taught, expounded.

Jñapta, *as*, *ā*, *am*, made known, = *jñapita*.

Jñapti, *is*, f. understanding, apprehension, the exercise of the intellectual faculty; promulgating, making known.

2. *jñā*, *ās*, *ās*, *am*, (at the end of a comp.) knowing, familiar with [cf. *ṛita-jñā*, *pada-jñā*, and 2. *jña*]; (*ā*), f. in epic poetry sometimes a shortened form of *ā-jñā*, the initial vowel of the latter being