डिक्करी *ḍikkarī*, f. a young woman; (wrong form for *dikkarī*.)

डिङ्गर *ḍingara, as*, m. a servant, a slave; a rogue, a cheat; a low or depraved man; a fat man; throwing, flinging; invective, insult (?).

डिडका *ḍiḍakā*, f. perhaps a wrong form for *ḍimbhakā*.

डिडिम *ḍiḍima* or *ḍiḍimāṇaka*, a kind of bird; [cf. *ṭiṭṭibha*.]

डिण्डिक *ḍiṇḍika, as*, m., N. of a mouse whose story is told in the Mahā-bh. Udyoga-parva 5440.

डिण्डिम *ḍiṇḍima, as*, m. a musical instrument, a kind of small drum or tabor; a plant bearing a small fruit, Carissa Carandas. — *Ḍiṇḍimeśvara-tīrtha* (°*ma-īś*°), *am*, n., N. of a Tīrtha.

डिण्डिर *ḍiṇḍira, as*, m. cuttle-fish bone considered to be the foam of the sea; [cf. *hiṇḍira* and *ḍiṇḍīra*.] — *Ḍiṇḍira-modaka, am*, n. garlic.

डिण्डिश *ḍiṇḍiśa, as*, m. = *ṭiṇḍiśa* = *tindiśa*.

डिण्डीर *ḍiṇḍīra, as*, m. cuttle-fish bone held to be the foam of the sea; [cf. *ḍiṇḍira*.]

डित्थ *ḍittha, as*, m., N. of a man; a wooden elephant; a good-looking dark-coloured young man who is conversant with every branch of learning; [cf. *ḍavittha*.]

डिप् *ḍip* or *ḍimp* or *ḍimbh*, cl. 10. A. *ḍepayate* or *ḍimpayate* or *ḍimbhayate*, to collect, heap together; *ḍip*, cl. 4. 6. 10. P. *ḍipyati, ḍipati, ḍepayati*, to throw, cast, send or order; to direct; also *ḍimb*, cl. 10. A. *ḍimbayate*; [cf. rt. *ṭip*.]

डिम् *ḍim* (a Sautra root or one not occurring in the Dhātu-pāṭha), to hurt, injure.

डिम *ḍima, as*, m. a dramatic entertainment, dramatic exhibition of battle or siege, such as the Tripura-dāha, in which the destruction of the three cities of Tripura by Śiva is dramatised; a kind of mixed caste.

डिम्ब *ḍimba, as*, m. affray, riot, conflict without weapons, mutual defiance, petty and predatory war, &c. [cf. *ḍamara*]; sound or noise occasioned by terror; an egg; a chrysalis; the embryo in the first stage of its existence; a new-born child, any young animal; the bladder, the spleen, the lungs; the uterus; a globe or ball. — *Ḍimba-yuddha, am*, n. or *ḍimbāhava* (°*ba-āh*°), *as*, m. petty warfare, affray, skirmish, riot, &c.

डिम्बिका *ḍimbikā*, f. a libidinous woman; a bubble; a kind of water-fly; = *śoṇaka*, Calosanthes Indica.

डिम्भ् *ḍimbh* or *ḍimb*. See rt. *ḍip* above.

डिम्भ *ḍimbha, as*, m. a new-born child, any young animal; a fool, an idiot, a blockhead; (*ā*), f. an infant. — *Ḍimbha-ćakra, am*, n. a mystical circle; a diagram for telling fortunes.

Ḍimbhaka, as, ikā, m. f. a new-born child, young animal; (*as*), m., N. of a general of Jarā-sandha, younger brother of Haṃsa and son of Brahma-datta.

डी *ḍī*, cl. 1. 4. A. *ḍayate, ḍīyate, ḍīdye, ḍayishyate, aḍayishṭa, ḍayitum*, to fly, pass through the air; to go: Caus. P. *ḍāyayati, -yitum, aḍīḍayat*: Desid. *ḍīḍayishate*: Intens. *ḍeḍīyate, ḍeḍayīti* or *ḍeḍeti*.

Ḍayana, am, n. flying in the air, the flight of a bird; a car or litter carried upon men's shoulders, a palanquin, a Dūlī.

Ḍayamāna, as, ā, am, flying, passing through the air.

Ḍītara, as, ā, am, Ved. following one another quickly.

Ḍīna, as, ā, am, flown, flying; (*am*), n. flying, the flight of a bird. — *Ḍīna-ḍīnaka, as*, m. flying reiteratedly. — *Ḍīnāvaḍīna* (°*na-av*°), *am*, n. flying up and down; flying badly.

डुडुभ *ḍuḍubha* or *ḍuḍuma, as*, m. or *ḍuṇḍu, us*, f. or *ḍuṇḍubha, as*, m. a kind of snake (Amphisbæna) or lizard.

Ḍauṇḍubha, as, ī, am, of or belonging to an Amphisbæna.

डुण्डुल *ḍuṇḍula, as*, m. a small owl.

डुन्डुक *ḍunduka, as*, m. a gallinule, = *ḍāhuka*.

डुलि *ḍuli, is*, f. a small turtle, a female turtle, = *duli, kamaṭhī*.

डुलिका *ḍulikā*, f. a kind of wagtail.

डुली *ḍulī*, f. a kind of pot-herb, = *ćillī*.

डोडी *ḍoḍī*, f. a sort of shrub, = *jīvantī, jīvanī*, &c.; [cf. *kshupaḍoḍa-mushṭi*.]

डोम *ḍoma, as*, m. a man of low caste, a Dom; [cf. *ḍama, ḍomba*; cf. also the N. for the Gypsies, *Rom*.]

डोम्ब *ḍomba, as*, m. a man of low caste obtaining a livelihood by singing and music &c.; N. of a man.

डोर *ḍora* or *ḍoraka, am*, n. a fillet of thread or cord tied round the arm or wrist; the string for tying a packet or parcel.

डोरडी *ḍoraḍī*, f. a kind of Solanum, = *vṛihatī*.

डौण्डुभ *ḍauṇḍubha* (scil. *rūpa*), the form of an Amphisbæna. See under *ḍuḍubha*.

ड्वल् *ḍval*, Caus. P. *ḍvālayati*, &c., to mix; [cf. rt. *ṭval*.]

ढ

ढ 1. *ḍha*, the aspirate of the preceding letter; its use as an initial letter is very limited, and several of the words in which it occurs can scarcely be regarded as pure Sanskṛit. — *Ḍha-kāra, as*, m. the letter or sound *ḍh*.

ढ 2. *ḍha, as*, m. an imitative sound; a large drum; a dog's tail; a dog; a serpent; void of qualities (?).

ढक्क *ḍhakka, as*, m., N. of a city or district (commonly *ḍhākā* or *dhakka*; the word is said also to signify a large sacred building); (*ā*), f. a large or double drum, a Ḍhāk; coveting; disappearance.

ढक्कन *ḍhakkana, as*, m., N. of a man; (also written *ṭakkana, ḍhakkama, thakkana*.)

ढक्कारी *ḍhakkārī*, f. an epithet of the goddess Tāriṇī or Tārā, a Tāntrika form of Durgā.

ढङ्क *ḍhaṅka, as*, m., N. of a mountain.

ढण्ढी *ḍhaṇḍhī, is*, f. = *vākya-viśesha*.

ढामरा *ḍhāmarā*, f. a goose.

ढाल *ḍhāla, am*, n. a shield.

Ḍhālin, ī, m. a warrior armed with a shield, a shield-bearer.

ढुण्ढ् *ḍhuṇḍh, ḍhuṇḍhati* (properly a Sautra root not occurring in the Dhātu-pāṭha), to search, seek.

Ḍhuṇḍhana, am, n. seeking, investigating.

Ḍhuṇḍhi, is, m. an epithet of Gaṇeśa. — *Ḍhuṇḍhi-rāja, as*, m., N. of an author who was the father of Bāla-Kṛishṇa and uncle of Śaṅkara-dīkshita.

Ḍhuṇḍhita, as, ā, am, sought, inquired.

ढेङ्क *ḍhenka, as*, m. a kind of bird.

ढोल *ḍhola, as*, m. a large drum or tabor.

ढौक् *ḍhauk*, cl. 1. A. *ḍhaukate, ḍuḍhauke, ḍhaukishyate, aḍhaukishṭa, ḍhaukitum*, to go, move, approach: Caus. *ḍhaukayati, -yitum, aḍuḍhaukat*, to bring near, cause to approach, offer: Desid. *ḍuḍhaukishate*: Intens. *ḍoḍhaukyate*.

Ḍhaukana, am, n. offering; a present, a bribe.

ण

ण 1. *ṇa*, the nasal *ṇ* belonging to the third or cerebral class of consonants. — *Ṇa-kāra, as*, m. the letter or sound *ṇ*.

ण 2. *ṇa, as*, m. knowledge; certainty, ascertainment; ornament; a water or summer-house; a bad man; a N. of Vindu-deva, said to be a Jaina deity; an epithet of Śiva; the sound of negation; gift, giving.

णद् *ṇad, ṇam, ṇaś*, &c. Many roots which really begin with the dental *n* are written in native grammars and the Dhātu-pāṭha with the cerebral *ṇ* to show that the nasal is liable to be cerebralized when preceded by prepositions like *pra, pari*, &c. These roots will be found in the present Dictionary under the dental *n*. See *nad, nam, naś*, &c.

ण्य *ṇya, as*, m., N. of an ocean in Brahma-loka.

त

त 1. *ta*, the first consonant of the fourth or dental class, the sound of which is more dental than the English *t*. — *Ta-kāra, as*, m. the letter or sound *t*. — *Ta-varga, as*, m. the dental class of letters. — *Tavargīya, as, ā, am*, belonging to the dental class.

त 2. *ta*, the base of the third personal pronoun in all the cases except the nom. sing. masc. and fem. See *tad*, p. 360.

त 3. *ta, as*, m. a tail; any tail except that of the Bos Gaurus; the tail of a jackal; the breast; the womb; the hip or flank; a warrior; a thief; a wicked man; an outcast, a barbarian or Mleććha; a Buddha; a jewel; nectar, the food of the immortals; (*ā, am*), f. n. passing, crossing; virtue, sanctity; (*ā*), f., N. of Lakshmī.

तंस् *taṃs*, cl. 1. A., Ved. *taṃsate, tatasre*, &c., to shake, move to and fro; to pour out (metaphorically a wish); to request: Caus. P. *taṃsayati, -yitum*, to move to and fro, shake; cl. 1. 10. P. *taṃsati, taṃsayati*, to decorate; [cf. Old Pruss. *teisint*, 'to honour;' *teisi*, 'honour.']

तंसु *taṃsu, us*, m., N. of a prince of the lunar race, a son of Matināra (or Rantināra); in some places he is called Taṃsu-rodha.

तक् *tak*, cl. 1. 2. P., Ved. *takati, takti, tatāka, takishyati, atakīt* and *atākīt, takitum*, to fly (as an arrow or bird), fly at, rush or pounce upon; to laugh at or deride; to bear.

Takavāna, as, ā, am, Ved. rushing, darting along, moving quickly; (Sāy.) shaking, moving with difficulty.

Taku, us, us, u, Ved. rushing, moving quickly; (Sāy.) approaching.

Takta, as, ā, am, Ved. rushing or darting along.

1. *takman, ā*, m., Ved. (especially in the Atharva-veda), a kind of disease, or probably a whole class of diseases, accompanied by eruptions of the skin. — *Takma-nāśana, as, ī, am*, Ved. removing the disease called Takman.

Takya, as, ā, am, to be borne or endured; laughable, ridiculous.

Takva, as, ā, am, Ved. quick (?).

Takvan, ā, arī, a, Ved. rushing, darting, pouncing on; (*ā*), m. a bird, especially a bird of prey; (Sāy.)