a fleet horse; a thief. — *Takva-vī, īs*, m., Ved. a bird, bird of prey, or a particular bird. — *Takvavīya, as*, m., Ved. rapid flight, rush.

**तक** *taka, as, ā, at* (fr. *tad* with *ak* inserted after *t*), that.

**तकरी** *takarī*, f., Ved. a particular part of the pudenda of a woman.

**तकिल** *takila, as, ā, am*, fraudulent, crafty, a rogue or cheat; (*ā*), f. a medicament, drug; a kind of plant.

**तक्कोल** *takkola*, the tree Pimenta Acris, commonly called Kankola.

**तक्मन्** 2. *takman, a*, n. = *tokman* = *apatya*, offspring, a child; [cf. Gr. *τέκνον*; cf. also 1. *tākman* under rt. *tak*, p. 357, col. 3.]

**तक्र** *takra, am*, n. (fr. rt. 1. *tañć*), buttermilk which is half water; (according to others) with a fourth or three parts of water. — *Takra-kūrćikā*, f. inspissated buttermilk. — *Takra-bhid, t*, n. (?) the fruit of Feronia Elephantum. — *Takra-māṃsa, am*, n. meat fried with ghee, turmeric, Asa Fœtida, &c., and eaten with buttermilk. — *Takra-sāra, am*, n. fresh butter. — *Takrāṭa* (°*ra-aṭa*), *as*, m. a churning-stick; [cf. *dadhi-ćāra*.]

**तक्ष्** 1. *taksh*, cl. 1. 5. P. (sometimes A.) *takshati, -te, takshṇoti, -ṇute, tatakṣha, -she, takshishyati* or *takshyati, -te, atakshīt, takshitum* or *tashṭum*, to form by cutting, plane, chisel, pare, chip, chop, slice, split; to cut, wound; to make thin; to fashion, form (out of wood &c.), to make, create in general; to form in the mind, invent; to make one's own, appropriate; to cover; to skin, peel: Caus. *takshayati, -yitum, atatakshat*: Desid. *titakshishati* or *titakshati* (?): Intens. *tātakshyate, tātashṭi*; [cf. Lith. *taszau*: Russ. *tesatj*: Pol. *ćiesla*: Lat. *tignum*: Old Pruss. *tikint*, 'to make;' *tikinnimat, teikusna*: Gr. *τίκτω, τέκνον, τεύχω, τάσσω*.]

2. *taksh, ṭ, ṭ, ṭ*, (at the end of a comp.) paring, cutting, forming by cutting, working; [cf. *kāshṭha-taksh*.]

*Taksha, as, ā, am*, cutting off, cutting through; (*as*), m. (at the end of a comp.) = *takshan*, a carpenter [cf. *kauṭa-taksha* and *grāma-ṭ°*]; N. of a serpent-demon; N. of a son of Bharata; N. of a son of Vṛika.

*Takshaka, as*, m. a cutter, one who cuts off, a wood-cutter, a carpenter; the divine architect or artist Viśva-karman; the Sūtra-dhāra or manager and chief actor in the prelude of a drama; one of the principal Nāgas or serpents of Pātāla; N. of a son of Prasena-jit and father of Bṛihad-bala; N. of a particular tree.

*Takshakīyā*, f., N. of a place.

*Takshaṇa, am*, n. cutting, paring, peeling, planing; (*ī*), f. a carpenter's adze or similar instrument for cutting, an axe &c; (*as*), m. a cutter, an abrader; (in mathem.) the divisor employed in certain computations.

*Takshan, ā*, m. (Ved. acc. *takshāṇam* or *takshaṇam*), a wood-cutter, a carpenter; N. of a preceptor; [cf. Gr. *τέκτων*.] — *Taksha-śīlā*, f., N. of a city of the Gandhāras, the Τάξιλα of Ptolemy in the Paṅjāb; (*ās*), m. pl. the inhabitants of this city. — *Taksha-śīlā-vatī*, f., N. of a district. — *Takshāyaskāra* (°*sha-ay°*), *am*, n. a carpenter and a blacksmith.

*Takshitṛi, tā, trī, tṛi*, one who cuts, pares, &c.; a cutter.

*Takshya, as, ā, am*, to be formed or fashioned.

**तगडवल्ली** *tagaḍa-vallī*, f. (*tagaḍa* = *tagara*), the shrub Cassia Auriculata.

**तगर** *tagara, am*, n. the shrub Tabernæmontana Coronaria and a fragrant powder prepared from it; N. of a town; (*as*), m. a thorny shrub, Vangueria Spinosa; another plant, commonly Tagara-mūla; [cf. *kāla-parṇa, kaṭu-ććhada, madana-vṛiksha*.] — *Tagara-pādikā, am*, f. n. or *tagara-pādī*, f. the plant Tabernæmontana Coronaria and its powder. — *Tagara-śikhin, ī*, m., N. of a man.

*Tagarika, as, ī*, m. f. a seller of Tagara powder.

**तङ्क्** *tank*, cl. 1. P. *tankati, tatanka, tankitum*, to live in distress, be in poverty or pain; to go (?); [cf. Hib. *teicheamh*, 'a going, passage;' *tochamhlaim*, 'I march;' *tochar*, 'a causeway, pavement;' *toichim*, 'going, departing:' Lith. *tekù*, 'I run;' *tākas*, 'a path;' *tekūnas*, 'a runner:' Slav. *takù*, 'I run.']

1. *tanka, as*, m. grief produced by separation from a beloved object; fear, terror; [cf. *ā-tanka, tapas-tanka*.]

**तङ्क** 2. *tanka, as, am*, m. n. (for *ṭanka*), an axe, a stone-cutter's chisel.

**तङ्ग्** *tang*, cl. 1. P. *tangati*, &c., to go, move; to stumble; to shake, tremble; [cf. Hib. *tagaidh*, 'advance;' *tigim*, 'I come, go.']

**तङ्गण** *tangaṇa, ās*, m. pl., N. of a people in the upper part of the valley of the Sarayū.

**तङ्गल्व** *tangalva, as*, m., Ved., N. of an evil spirit.

**तच्छील** *taććhīla*. See *tad*, p. 360, col. 1.

**तज्ज** *taj-ja, taj-jaya*, &c. See *tad*, p. 360.

**तज्जी** *tajvī*, f. = *hingu-pattrī*.

**तञ्च्** 1. *tañć* or *tañj*, cl. 7. P. *tanakti, tatañća, tankshyati* and *tañćishyati, atāṅkshīt* and *atañćīt, tanktum* and *tañćitum*, to contract, shrink: Caus. *tañćayati, -yitum*: Desid. *titankshati* or *titañćishati*: Intens. *tātaćyate, tātanktī*.

**तञ्च्** 2. *tañć*, cl. 1. P. *tañćati*, &c., to go.

**तञ्ज्** *tañj*, a various reading for 1. *tañć* above.

**तट्** *taṭ*, cl. 1. P. *taṭati*, &c., to rumble, groan; to be raised or elevated, rise; cl. 10. P. *tāṭayati*, to beat, strike; (a various reading for *taḍ*); [cf. Lith. *tesiu*, 'to raise.']

*Taṭa, as, ā*, m. f. a slope, an acclivity, declivity, precipice; the sky or horizon (as appearing to slope); (*as, ā* or *ī, am*), m. f. n. a shore or bank; a term applied to certain parts of the human body which have, as it were, sloping sides (e. g. *śroṇi-taṭa, stana-taṭa*, q. v.); (*am*), n. a field; [cf. *a-taṭa, ut-taṭa, pura-taṭī*.] — *Taṭa-stha, as, ā, am*, situated on a declivity, or on a bank or shore; standing near; indifferent, not partaking of or engaging in, alien, neuter; (*as*), m. an indifferent person, one neither a friend nor a foe; (*am*), n. that property which is distinct from the nature of anything and yet is the faculty by which it is known, spiritual essence unconnected with bodily wants or passions.

*Taṭaka, am*, n. a shore or bank.

*Taṭāka, as, am*, m. n. a pond deep enough for the lotus and other aquatic flowers.

*Taṭinī*, f. a river (as having a bank). — *Taṭinī-pati, ṭs*, m. 'the lord of the rivers,' the ocean.

*Taṭya, as, ā, am*, living on hills or slopes, epithet of Śiva.

**तटतट** *taṭataṭa* (an onomatopoetic word to express a particular noise), rumbling, thundering, &c.

**तड्** *taḍ*, cl. 10. P. *tāḍayati, -yitum, atī-taḍat* (redupl. perf. *tatāḍa*), to beat, strike, hit, knock; to strike with arrows, wound, punish; to strike a musical instrument; (in astronomy) to strike against, touch, partially obscure or eclipse; (in arithmetic) to multiply; to speak; to shine; [cf. Hib. *tathaim*, 'I kill, destroy;' *tathog*, 'a clash, a slap.']

*Taḍit, t*, f., Ved. (in Ṛig-veda *taḷit*), lightning; *taḷit* or *taḷitas*, ind. closely, near, (as it were striking against.) — *Taḍit-kumāra, ās*, m. pl. (with Jainas) N. of a class of deities belonging to the Bhavana-patis. — *Taḍit-prabhā*, f., N. of one of the Mātṛis attendant on Skanda. — *Taḍit-vat, ān, atī, at*, having lightning, emitting lightning, flashing; (*ān*), m. a cloud, a kind of Cyperus, = *mustaka*. — *Taḍid-garbha, as*, m. a cloud, 'containing lightning.' — *Taḍin-maya, as, ī, am*, consisting of lightning, flashing like lightning. — *Taḍin-mālāvalambin* (°*lā-av°*), *ī, inī, i*, having garlands of lightning hanging down. — *Taḍīl-latā*, f. forked lightning. — *Taḍīl-lekhā*, f. a line or streak of lightning.

**तडग** *taḍaga, as*, m. = *taḍāga*, a pool, lake.

**तडाक** *taḍāka, as*, m. (said to be fr. rt. *taḍ*), = *taḍāga*, a pond or pool deep enough for the lotus; (*ā*), f. a blow; a bank, a shore; splendor, lightning (?); [cf. *taṭāka*.]

*Taḍākin, ī, inī, i*, having pools or lakes.

*Taḍāga, as, am*, m. n. a pond or pool deep enough for the growth of the lotus &c.; a tank; a trap for catching deer. — *Taḍāga-vat, ān, atī, at*, having pools or lakes; (*ān*), m., scil. *deśa*, a district.

**तडाघात** *taḍāghāta, as*, m. a blow from an elephant's uplifted trunk; probably a wrong form for *tāḍāghāta* (*tāḍa-āghāta*).

**तडित्** *taḍit*. See *taḍ*, col. 2.

**तडड्** *taṇḍ* (connected with *taḍ*), cl. 1. A. *taṇḍate*, &c., to beat.

**तडड** *taṇḍa, as*, m., N. of a man.

**तडडक** *taṇḍaka, as, am*, m. n. complete performance or preparation; decoration; the upright post of a house; composition abounding in compound words; (*as*), m. a juggler, a cheat; the trunk of a tree; froth, foam; a wagtail; [cf. *tāṇḍaka*.]

**तडडि** *taṇḍi, is*, m., N. of a man; also of a Ṛishi in the Kṛita-yuga who saw and praised Śiva.

**तडडिन्** *taṇḍin, ī*, m., N. of the author of a work on prosody quoted by Piṅgala.

**तडडु** *taṇḍu, us*, m., N. of one of Śiva's door-keepers and one of the original teachers of the arts of dancing and mimicry.

**तडडुरीण** *taṇḍurīṇa, as*, m. one not a citizen, a barbarian; a fool, a blockhead; the water in which rice has been soaked or steeped.

**तडडुल** *taṇḍula, as, am*, m. n. (said to be fr. *taḍ*, cf. *taṇḍ*), grain after threshing and winnowing, especially rice; rice used as a weight; (*as, ā*), m. f. a vermifuge plant or its seed [cf. *taṇḍulu, viḍaṅga*]; (*as*), m. a pot-herb, a sort of amaranth, = *taṇḍulīya*; (*ā*), f. a kind of plant, = *odanāhvayā, odanikā, mahā-samaṅgā*; a sort of Sida; (*ī*), f., N. of several plants, = *yava-tiktā, śaśāṇḍulī, taṇḍulīya*. — *Taṇḍula-kaṇa, as*, m. a grain of rice. — *Taṇḍula-deva, as*, m., N. of a poet of Kaśmīra. — *Taṇḍula-phalā*, f. long pepper. — *Taṇḍulāmbu* (°*la-am°*), *u*, n. rice-water or gruel. — *Taṇḍulottha* (°*la-ut°*), *am*, n. or *taṇḍulodaka* (°*la-ud°*), *am*, n. water in which rice has been boiled, rice-gruel. — *Taṇḍulaugha* (°*la-ogha*), *as*, m. a prickly sort of bamboo, Bambusa Spinosa; a heap of grain.

*Taṇḍulīka, as*, m. a kind of pot-herb, Amaranthus Polygonoides.

*Taṇḍulīya, as*, m. a kind of pot-herb, Amaranthus Polygonoides; a vermifuge plant [cf. *viḍaṅga*]; a mineral, iron pyrites.

*Taṇḍulīyaka, as*, m. Amaranthus Polygonoides; a vermifuge seed; [cf. *viḍaṅga*.]

*Taṇḍulu, us*, m. a plant the seeds of which are used as a vermifuge; [cf. *viḍaṅga*.]

*Taṇḍulera, as*, m. Amaranthus Polygonoides.

**तडडूलिकाश्रम** *taṇḍūlikāśrama* (°*ka-āś°*), *as*, m., N. of a hermitage, Mahā-bh. Vana-parva 4084.

**तत्** 1. *tal* for *tad*, that. See *tad*, p. 360.