अनुपवीतिन् *an-upavītin*, ī, m. one who does not wear the sacred cord, uninvested with the sacrificial thread.

अनुपशय *an-upaśaya*, as, m. any aggravating thing or circumstance that increases a disease.

अनुपशान्त *an-upaśānta*, as, ā, am, not calm; (as), m., N. of a Buddhist mendicant.

अनुपश्य *anu-paśya*, as, ā, am, following with his looks, keeping in view or in mind.

अनुपसर्ग *an-upasarga*, as, m. a word that is not an Upasarga, that has not the force of one, that is destitute of one; that which needs no additions or supplements (as a divine being).

अनुपसेचन *an-upaseċana*, as, ā, am, having nothing (e. g. no sauce) for moistening.

अनुपस्कृत *an-upaskṛita*, as, ā, am, unfinished, unpolished; not cooked, i. e. genuine, blameless; unrequited.

अनुपस्थान *an-upasthāna*, am, n. absence, the not being at hand.

An-upasthāpana, am, n. not producing, not offering, not placing; not having ready or at hand.

An-upasthāpayat, an, antī, at, not presenting, not having at hand.

An-upasthāpita, as, ā, am, not ready, not at hand, not offered or produced.

An-upasthāyin, ī, inī, i, absent, distant.

An-upasthita, as, ā, am, not come near, not present, not at hand, not current; (am), n. a word not *upasthita* (q. v.) in the grammatical sense of that term.

An-upasthiti, is, f. absence, not being at hand.

अनुपहत *an-upahata*, as, ā, am, unimpaired, unvitiated; not rendered impure. — *An-upahata-krushṭa*, as, ā, am, (with Buddhists) neither affected by injury nor by anger.

अनुपहूत *an-upahūta*, as, ā, am, not called upon or invited; not called upon aloud; not accompanied with invitations.

अनुपा 1. *anu-pā*, cl. 1. P. *-pibati*, *-pātum*, to drink after or thereupon, follow in drinking, drink at: Caus. *-pāyayati*, *-yitum*, to cause to drink afterwards.

Anu-pāna, am, n. a fluid vehicle in medicine; drink taken with or after medicine; drink close at hand.

Anu-pānīya, am, n. drink close at hand; (as, ā, am), fit to be drunk after; serving as a liquid vehicle of medicine.

अनुपा 2. *anu-pā*, Caus. P. A. *-pālayati*, *-te*, *-yitum*, to preserve, keep.

Anu-pālana, am, n. preserving, keeping up.

Anu-pālayat, an, antī, at, keeping, maintaining.

Anu-pālin, ī, inī, i, preserving, keeping up.

Anu-pālu, n., N. of a plant, wild Calladium (?).

अनुपाकृत *an-upākṛita*, as, ā, am, not rendered fit for sacrificial purposes. — *Anupākṛita-māṅsa*, am, n. flesh of an animal not prepared for sacrifice.

अनुपाख्य *an-upākhya*, as, ā, am, not clearly discernible.

अनुपात *anu-pāta*, as, m. falling subsequently upon, alighting or descending upon in succession; following; going, proceeding in order, or as a consequence; a degree of latitude opposite to one given, the Antæci (?); proportion (in arithm.); arithmetical progression, rule of three.

Anu-pātaka, am, n. a heinous crime, as falsehood, fraud, theft, adultery.

Anu-pātam, ind. in succession.

Anu-pātin, ī, inī, i, following as a consequence or result.

अनुपान *anu-pāna*. See s. v. 1. *anu-pā*.

अनुपानत्क *an-upānatka*, as, ā, am, shoeless.

अनुपायिन् *an-upāyin*, ī, inī, i, not using means or expedients.

अनुपार्श्व *anu-pārśva*, as, ā, am, lateral; along or by the side.

अनुपावृत्त *an-upāvṛitta*, ās, m. pl., N. of a people.

अनुपासन *an-upāsana*, am, n. want of attention to.

An-upāsita, as, ā, am, not attended to, neglected.

अनुपुरुष *anu-purusha*, as, m. the beforementioned man, a follower.

अनुपुष्प *anu-pushpa*, as, m. a kind of reed (Saccharum Sara Roxb.).

अनुपूर्व *anu-pūrva*, as, ā, am, regular, orderly, successive, from the preceding. *Anupūrveṇa* or *anupūrva-śas*, ind. in regular order or succession, from the first, from the beginning, from above downwards. — *Anupūrva-keśa*, as, m. one who has regular hair. — *Anupūrva-gātra*, as, m. one who has regularly shaped limbs. — *Anupūrva-ja*, as, ā, am, descended in a regular line. — *Anupūrva-daṅshṭra*, as, ā, am, having regular teeth. — *Anupūrva-nābhi*, is, m. having a regularly shaped navel. — *Anupūrva-pāṇi-lekha*, as, ā, am, having regular lines in the hands. — *Anupūrva-vatsā*, f. a cow which calves regularly.

Anupūrvya, as, ā, am, regular, orderly, successive.

अनुपृक्त *anu-pṛikta*, as, ā, am, mixed with.

अनुपृष्ठ्य *anu-pṛishṭhya*, as, ā, am (held or extended), lengthwise.

अनुपॄ *anu-pṝī*, Caus. P. *-pūrayati*, *-yitum*, to fill, to fulfil.

अनुपेत *an-upeta*, as, ā, am, not endowed with, not invested with (the sacred cord).

अनुपोषण *an-uposhaṇa*, am, n. not fasting.

अनुप्त *an-upta*, as, ā, am (rt. *vap*), unsown (as seed). — *Anupta-śasya*, as, ā, am, fallow, meadow (ground, &c.).

An-uptrima, as, ā, am, grown without being sown.

अनुप्रकम्प् *anu-pra-kamp*, Caus. A. *-kampayate*, *-yitum*, to follow in swinging or agitating.

अनुप्रच्छ् *anu-praċh*, cl. 6. P. *-pṛiċċhati*, *-prashṭum* (with two acc. cases of the person and thing), to ask, to inquire after.

Anupraśna, see s. v.

अनुप्रजन् *anu-pra-jan*, cl. 4. A. *-jāyate*, *-janitum*, to be born after; to procreate again and again: Caus. *-janayati*, *-yitum*, to cause to be born subsequently.

अनुप्रज्ञा *anu-pra-jñā*, cl. 9. P. *-jānāti*, *-jñātum*, to track, trace, discover.

Anu-prajñāna, am, n. tracking, tracing.

अनुप्रणुद् *anu-pra-ṇud* (*-nud*), cl. 6. P. A. *-ṇudati*, *-te*, *-ṇottum*, to push away from one's self; to frighten away, put to flight.

अनुप्रतिक्रम् *anu-prati-kram*, cl. 1. P. *-krāmati*, *-kramitum*, to return.

अनुप्रथ् *anu-prath*, cl. 1. A. *-prathate*, *-thitum*, to praise, celebrate.

अनुप्रदा *anu-pra-dā*, cl. 3. P. *-dadāti*, *-dātum*, to surrender, make over.

Anu-pradāna, am, n. a gift, donation.

अनुप्रधाव् *anu-pra-dhāv*, cl. 1. P. *-dhāvati*, *-vitum*, to rush after.

Anu-pradhāvita, as, ā, am, hurried, eager.

अनुप्रपत् *anu-pra-pat*, cl. 1. P. *-patati*, *-titum*, to fly towards.

Anu-prapātam, ind. going in succession.

अनुप्रपद् *anu-pra-pad*, cl. 4. A. *-padyate*, *-pattum*, to follow.

Anu-prapanna, as, ā, am, following after, conformed to.

Anu-prapādam, ind. going in succession.

अनुप्रपा *anu-pra-pā*, cl. 1. P. A. *-pibati*, *-te*, *-pātum*; P. to drink one after the other; A. to drink after another (with acc.).

अनुप्रमाण *anu-pramāṇa*, as, ā, am, having a suitable size or length.

अनुप्रयुज् *anu-pra-yuj*, cl. 7. A. *-yunkte*, *-yoktum*, to employ, apply.

Anu-prayujyamāna, as, ā, am, employed in addition.

Anu-prayoktavya, as, ā, am, proper to be joined or employed in addition.

Anu-prayoga, as, m. additional use.

अनुप्ररोह *anu-praroha*, as, ā, am, coming up or growing in accordance with.

अनुप्रवह् *anu-pra-vah*, cl. 1. P. *-vahati*, *-voḍhum*, to drag (or carry) about.

अनुप्रविश् *anu-pra-viś*, cl. 6. P. *-viśati*, *-veshṭum*, to follow in entering, to attack, enter; to sleep with.

Anu-praviśya, ind. having entered.

Anu-praveśa, as, m. or *anu-praveśana*, am, n. return, entrance; imitation.

Anu-praveśanīya, as, ā, am, connected with returning or with entering.

अनुप्रशुच् *anu-pra-śuć*, cl. 1. P. *-śoćati*, *-ćitum*, to regret or mourn deeply.

अनुप्रश्न *anu-praśna*, as, m. (fr. *anu-praċh*), a subsequent question having reference to what has been previously said by the teacher.

अनुप्रसक्त *anu-prasakta*, as, ā, am, strongly attached, closely connected.

Anu-prasakti, is, f. close connection with.

अनुप्रस्थ *anu-prastha*, as, ā, am, latitudinal; according to width, following the breadth or latitude.

अनुप्रहरण *anu-praharaṇa*, am, n. knocking into or throwing into.

अनुप्राण् *anu-prāṇ* (*-pra-an*), cl. 2. P. *-prāṇiti*, *-ṇitum*, to breathe after.

अनुप्राप् *anu-prāp* (*-pra-āp*), cl. 5. P. *-āpnoti*, *-āptum*, to come or go up to, reach, attain, overtake (?); to arrive, to get, obtain; to get back; to imitate.

Anu-prāpta, as, ā, am, arrived, returned; obtained; having reached, having got.

अनुप्रास *anu-prās* (*-pra-as*), cl. 4. P. *-asyati*, *-asitum*, to throw or shoot after.

Anu-prāsa, as, m. alliteration, repetition of similar letters, syllables, and words.

अनुप्रे *anu-pre* (*-pra-i*), cl. 2. P. *-praiti*, *-tum*, to follow; to follow in death; to seek after.

अनुप्रेक्ष *anu-preksh* (*-pra-īksh*), cl. 1. A. *-prekshate*, *-kshitum*, to follow with the eyes.

अनुप्रेष *anu-presh* (*-pra-ish*), Caus. P. *-preshayati*, *-yitum*, to send forth after.

अनुप्लव *anu-plava*, as, m. (rt. *plu*), a companion or follower.