from amongst them. — *Tan-maya, as, ī, am,* made up of that, having the nature of that, absorbed or contained in or identical with that, become one with. — *Tanmaya-tā,* f. or *tanmaya-tva, am,* n. the being contained in or identical with that. — *Tanmaraṇa, am,* n. his death. — *Tan-mātra, as, ā, am,* only so much or so little; consisting of rudimentary atoms or elementary matter; (*am*), n. merely that, only a trifle; that in which its own peculiar property resides without any change or variety, i. e. a subtle element or a rudiment of elementary matter, (of these there are five, viz. *śabda-t°, sparśa-t°, rūpa-t°, rasa-t°,* and *gandha-t°,* from which the five Mahā-bhūtas or grosser elements are produced. In this sense also according to some *tan-mātrā,* f.) — *Tanmātra-tā,* f. or *tanmātra-tva, am,* n. the state of a Tanmātra. — *Tanmātra-sarga, as,* m. (in the Sāṅkhya phil.) the rudimental creation. — *Tan-mātrika, as, ā, am,* consisting of rudimentary atoms or elementary matter. — *Tan-mānin, ī, inī, i,* implying the doing of that which the base indicates (?), (e. g. the nominal *aghāya,* to act wickedly, is a *tan-mānin.*) — *Tal-lakshaṇa (tad-la°), am,* n. the mark of him, a particular high number.

Tadā, ind. at that time, then; in that case; (sometimes used rather redundantly in epic poetry, e. g. *tato 'ntarīkshago vāćaṃ vyā-jahāra Nalaṃ tadā,* upon that the bird addressed words to Nala then); *yadā tadā,* at any time whatsoever; *tadā prabhṛiti,* from that time forward; *yad—tadā* or *yatra—tadā* or *yadā—tadā* or *yadi—tadā,* when —then; if—then, &c.; *yatas—tadā,* from the time when—then, i. e. ever since; *yarhy eva—tadaiva,* at what time—at that very time, i. e. at the very time when. — *Tadā-tva, am,* n. 'the state of then,' that time, present time, time being, present state or circumstances, (usually in connection with *āyati,* future time.)

Tadānīm, ind. at that time, then [cf. *idānīm*]; *yadā—tadānīm,* when—then. — *Tadānīn-tana, as, ī, am,* of that time, belonging to that time. — *Tadānīn-dugdha, as, ā, am,* Ved. milked at that time or at the time spoken of, just milked.

Tadīya, as, ā, am, belonging to him or her or that or them; his, hers, its, theirs; such (e. g. *ćintayā tadīyayā,* with a thought such as that). — *Tadīya-saṅga, as,* m. meeting with her, union with her.

तन् 1. *tan* (=*stan*), cl. 4. P., Ved. *tanyati,* to resound, sound aloud, roar; [cf. Gr. *τόνος*; Lat. *tonare;* Angl. Sax. *thunor;* Eng. *thunder.*]

Tanayitnu, us, us, u, Ved. roaring, thundering; [cf. *stanayitnu, tanyatā, tanyatu, tanyu.*]

तन् 2. *tan,* cl. 1. and 10. P. *tanati* and *tānayati,* &c., to confide, believe or have faith in; to aid, assist; to be harmless; to pain or afflict with disease (?); [cf. rt. 1. *ćan* and *van.*]

तन् 3. *tan,* cl. 8. P. A. *tanoti, tanute, tatāna* (2nd sing. *tatantha* or *tenitha*), *tene, tanishyati, -te, atānīt* and *atanīt, atata* and *atanishṭa, tanitum,* to extend, stretch, spread, be diffused over, shine (as light), extend towards, reach to; protract, prolong, lengthen out, augment; to lengthen, be lengthened out, be protracted, continue, endure, last; to stretch (a cord), extend or bend (a bow), spread or spin out, weave; to emboss, chase; to prepare (a way for); direct one's way towards; to propagate, be propagated; to accomplish, perform (as a ceremony), to sacrifice; to compose (a literary work); to bestow, grant, cause, prepare: Pass. *tanyate* or *tāyate,* to be extended; to increase, &c.: Caus. *tānayati, -yitum, atītanat:* Desid. *titanishati, titaṃsati, titānsati:* Intens. *tantanyate, tantanīti, tantanti;* [cf. Gr. *τάνυμαι, τείνω*: Lat. *tendo, tenuis, tener:* Goth. *thanja:* Russ. *tonju:* Lith. *tempju:* Hib. *tana,* 'thin, slender, lean;' *tanaighim,* 'I make thin.'] — *Tan-ūdi, ayas,* m. pl., scil. *dhātavas,* the roots beginning with *tan,* i. e. the eighth class of roots.

2. *tat, t, t, t,* at the end of a comp.; [cf. *parīt-tat.*] (For 1. *tat* see p. 358, col. 3.)

2. *tata, as, ā, am* (for 1. see p. 359), extended, stretched, spread, diffused, expanded; spreading or reaching over, extending to; covered over, concealed; protracted, continued; bent (as a bow); spreading, wide, &c.; (*as*), m. wind, air; (*am*), n. any stringed musical instrument; a kind of metre consisting of four lines of twelve syllables each. — *Tata-ćihna, as, ā, am,* having marks drawn along, distinctly marked. — *Tata-pattrī,* f. the plantain tree, Musa Sapientum; [cf. *kadala.*]

2. *tati, is,* f. (for 1. see p. 359, col. 1), a series, a line, a row or range; a number, a crowd, a troop; a sacrificial act, a ceremony; [cf. *tanti.*]

4. *tan* (probably f., but occurring only in dat., inst., and abl.), Ved. continuation, diffusion, propagation, offspring, posterity, descendants; (*tanve tane ća,* for one's own person and one's children); *tanā* (inst. used as an adv.), in uninterrupted succession or series, one after another, continually.

Tana, as, m., Ved. a descendant; (*ā, am*), f. n. offspring, a descendant, posterity.

Tanaya, as, ā, am, Ved. propagating or extending a family, belonging to one's own family; (*tokaṃ tanayam,* a child which propagates the family); (*as*), m. a male descendant, a son; N. of one of the seven sages in the eleventh Manv-antara with the patronymic Vāsishṭha; (in astrology) N. of the fifth lunar mansion; (*au*), m. du. a son and a daughter; (*ā*), f. a daughter; N. of a plant, =*ćakra-kulyā;* (*am*), n. posterity, family, race, offspring, child, descendant; (according to the scholiasts *tanaya* is a grandchild and *toka* a child); (*ās*), m. pl., N. of a people. — *Tanaya-bhavana, as,* m. (in astrology) N. of the fifth lunar mansion.

Tanayī-kṛita, as, ā, am, made a son.

Tanas, as, n., Ved. offspring, posterity.

Tanīman, ā, m. (fr. *tanu* below), thinness, slenderness, minuteness; (*a*), n. the liver.

Tanishṭha, as, ā, am (superl. of *tanu*), thinnest, very thin, smallest, least; very minute or delicate.

Tanīyas, ān, asī, as (compar. of *tanu*), thinner, more minute, smaller, less, very thin, &c.

Tanu, us, us or *vī* or *ūs, u,* thin, slender, slim, attenuated, emaciated, small, minute; delicate, fine, having minute interstices (as a web); little, unimportant; shallow (as a river); spare; (*us*), m., N. of a certain Ṛishi with a very emaciated body [cf. *tānavya*]; (*us* or *tanū, ūs*), f. (the latter form only being used in the earlier language), the body, the person (applied also to gods); one's own person, self (often used in the Veda like a reflexive pronoun, e. g. *yajasva tanvam,* worship thy own person or thyself; cf. *ātman*); outward form or manifestation; nature, form, or character of anything; appearance; (*us*), f. the skin; N. of the first lunar mansion; (*vī*), f. a delicate or slender or graceful woman; N. of one of the wives of Kṛishṇa; a kind of plant [cf. *śāla-parṇī*]; a stanza of four lines and twenty-four syllables in each; [cf. Gr. *τανυ-*; Lat. *tenuis;* Old Germ. *dunni;* Germ. *dünn;* Hib. *tana;* Eng. *thin.*] — *Tanu-kūpa, as,* m. a pore of the skin, (lit. well of the skin.) — *Tanu-kshīra, as,* m. the tree Spondias Magnifera; [cf. *āmrātaka.*] — *Tanu-gṛiha, am,* n. (in astrology) N. of the first lunar mansion. — *Tanu-ććhad, t, t, t,* or *tanu-ććhada, as, ā, am,* covering the body, protecting, clothing; (*t*), f. or (*das*), m. armour, attire. — *Tanu-ććhāya, as,* m. a kind of Acacia, =*jāla-varvūraka.* — *Tanu-ja, as,* m. a son; (*ā*), f. a daughter; [cf. *tanū-ja* and *ātmaja.*] — *Tanuja-tva, am,* n. sonship. — *Tanu-tara, as, ā, am,* thinner, more minute; [cf. *tanīyas.*] — *Tanu-tū,* f. thinness, tenuity, extenuation, littleness, diminutiveness. — *Tanu-tyaj, k, k, k,* giving up one's person, dying; risking one's life, facing death with courage; [cf. *tanū-tyaj.*] — *Tanu-tyāga, as,* m. giving up one's own self, risking one's life; (*as, ā, am*), giving scantily, spending little, niggardly, sparing. — *Tanu-tra, am,* n. armour, mail ('protecting the body'). — *Tanutra-vat, ān, atī, at,* having armour, defended. — *Tanu-trāya, am,* n. ('protection for the body'), armour, mail. — *Tanu-tva, am,* n. thinness. — *Tanu-tvać, k,* n. (?) the cinnamon tree; the plant Cassia Senna. — *Tanu-tvaćā,* f. the plant Premna Spinosa; [cf. *kshudrāgni-mantha.*] — *Tanu-pattra, as,* m. the tree Terminalia Catappa [cf. *inguda*], commonly Hin-gaṇabeṭa; leafy orpiment. — *Tanu-bhava, as,* m. a son; [cf. *tanū-ja* and *tanūdbhava.*] — *Tanu-bhastrā,* f. the nose ('the bellows of the body'). — *Tanu-bhāva, as,* m. thinness. — *Tanu-bhūmi, is,* f. 'the stage of personality,' one of the periods in the life of a Buddhist Śrāvaka. — *Tanu-bhṛit, t,* m. any being furnished with a body, especially a human being. — *Tanu-mat, ān, atī, at,* embodied, corporeal. — *Tanu-madhya, as, ā, am,* having a slender or elegant waist; (*ā*), f., N. of a metre of four lines, each consisting of two short syllables between four long ones (– – ∪ ∪ – –); [cf. *tanu-śiras.*] — *Tanu-madhyama, as, ā, am,* slender-waisted. — *Tanu-rasa, as,* m. perspiration, sweat. — *Tanu-ruh, t,* or *tanu-ruha, am,* n. the hair or down of the body; [cf. *tanū-ruha.*] — *Tanu-vāta, as,* m. a very thin or rarefied atmosphere (constituting a kind of hell; opposed to *ghana-vāta,* q.v.); according to others, a peculiar division of hell. — *Tanu-vāra, am,* n. (fr. *tanu* and *vāra* fr. rt. *vṛi,* to cover, protect), armour, mail. — *Tanuvāra-bhasa, as,* m. (?) a man in armour, a warrior. — *Tanu-vīja, as,* m. the jujube; [cf. *rāja-badara.*] — *Tanu-vraṇa, as,* m. a pimple, a pustule, a boil, elephantiasis. — *Tanu-śarīra, as, ā, am,* having a delicate body, delicately formed. — *Tanu-śiras, ās, ās, as,* 'having a small head,' N. of a subdivision of the Ushṇih metre, consisting of three Pādas of eleven, eleven, and six syllables; [cf. *tanu-madhyā.*] — *Tanu-sañćārinī,* f. a young woman, a girl, one ten years old ('moving the body coquettishly?'). — *Tanu-hrada, as,* m. the anus, the rectum; [cf. *tanū-hrada.*] — *Tanū-ja, as, ā, am,* produced or born on or from the body; belonging to the person; (*as*), m. a son; N. of a Sādhya; (*ā*), f. a daughter; [cf. *tanu-ja.*] — *Tanū-jani, is,* m. a son. — *Tanū-janman, ā,* m. a son. — *Tanūjaṅga* (°*ja-an*°), *am,* n. a wig, the feathers ('member produced on the body'); [cf. *tanū-ruha.*] — *Tanū-tala, as,* m. a measure of length equal to the arms extended, a fathom. — *Tanū-tyaj, k, k, k,* Ved. giving up one's person, risking one's life, rash, foolhardy. — *Tanū-dūshi, is, is, i,* Ved. destroying the person. — *Tanū-devatā,* f. a form of fire deified. — *Tanū-deśa, as,* m. a region or part of the body. — *Tanūdbhava* (°*nu-ud*°), *as,* m. a son; [cf. *tanu-bhava.*] — *Tanūna* (°*nūna*), *as,* m. 'the bodiless one,' the wind. — *Tanūnapa, am,* n. clarified butter, ghee; (this word owes its existence to a wrong derivation of the following word from *tanūnapa-ad,* 'eating the clarified butter.') — *Tanū-napāt, t,* m. one of the sacred names of Fire, 'the son or descendant of himself,' so called because fire need not necessarily be derived from other fire, but is sometimes self-generated as in the lightning or by the attrition of the Araṇis, q.v.; (for a fanciful derivation see the preceding. Agni appears chiefly as Tanū-napāt in some verses of the Āprī hymns; see *ā-prī*); the plant Plumbago Zeylanica. — *Tanūnapāt-vat, ān, atī, at,* containing the word *tanū-napāt.* — *Tanū-naptṛi, tā,* m., Ved. = *tanū-napāt;* [cf. *tānūnaptra.*] — *Tanū-pā, ās, ās, am,* Ved. protecting the person, preserving the life. — *Tanū-pāna, as, ī, am,* Ved. protecting the person or life; (*am*), n. protection of the person. — *Tanū-pāvan, ā, arī, a,* Ved. protecting the person or life. — *Tanū-prishṭha, as,* m., N. of a Soma sacrifice. — *Tanū-bala, am,* n., Ved. the strength of the body, one's own strength. — *Tanū-ruć, k, k, k,* Ved. brilliant in person (as Agni); brilliant with arms (?). — *Tanū-ruha, as, am,* m. n. the hair of the body; the wing or feathers of a bird; (*as*), m. a son; [cf. *tanu-ruha, tanu-ja, tanu-jāṅga.*] — *Tanūrja* (°*nu-ūr*°), *as,* m., N. of a son of the third Manu. — *Tanū-vaśin, ī, inī, i,* Ved. having power over the body, an epithet of Agni. — *Tanū-*